

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Thirteenth Sunday after Pentecost
September 4, 2022**

MONTH OF ST. MICHAEL THE ARCHANGEL

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Sept 4	THIRTEENTH SUNDAY AFTER PENTECOST	7:30 AM	John Paul Bennell	<i>by Abbé Francis</i>
		9:00 AM	✱Santina Staveris (1st Anniv.)	<i>by the Family</i>
		11:00 AM	✱Carlota Salazar	<i>by the Tobak Family</i>
Mon Sept 5	St. Laurence Justinian	9:00 AM	✱Joseph E. Nilan	<i>by John J. Tobak</i>
Tue Sept 6	Feria	9:00 AM	Laureen Isekenegbe	<i>by Ignatius Isekenegbe</i>
Wed Sept 7	Feria	9:00 AM	✱Betty Kroeplin	<i>by Karen Scalfani</i>
Thu Sept 8	NATIVITY OF OUR LADY	9:00 AM	Valenta Family	<i>by Sun Ju Valenta</i>
Fri Sept 9	Feria	9:00 AM	Joseph Candela	<i>by Vincent Candela</i>
Sat Sept 10	St. Nicholas Tolentino	9:00 AM	✱Susan Aguilar	<i>by Anne Sheridan</i>
Sun Sept 11	FOURTEENTH SUNDAY AFTER PENTECOST	7:30 AM	✱Sarah Buechel	<i>by Divna and Joseph Buechel</i>
		9:00 AM	Wieszczeek Children	<i>by Mr. & Mrs. R. Wieszczeek</i>
		11:00 AM	Arnesi Isekenegbe	<i>by Ignatius Isekenegbe</i>

PRAYERS & INSTRUCTION



THIRTEENTH SUNDAY AFTER PENTECOST



Introuit. Ps. 73, 20, 19, 23. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. 73, 1. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? V. Glory.

Prayers. Almighty, eternal God, grant us the increase of faith, hope, and charity; and, that we may deserve to attain what Thou dost promise, make us to love what Thou dost command.

Epistle. Gal. 3, 16-22. Brethren, To Abraham were the promises made, and to his seed. He saith not, And to his seeds, as of many; but as of one, And to thy seed, which is Christ. Now this I say that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul; to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise: being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

Gradual. Ps. 73, 20, 19, 22. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

Alleluia, alleluia. V. Ps. 89, 1. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

Gospel. Luke 17, 11-19. At that time, As Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying, Jesus, master, have mercy on us. Whom when He saw, He said, Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice, glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering, said, Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him, Arise, go thy way; for thy faith hath made thee whole.

Offertory. Ps. 30, 15, 16. In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

Secret. Look with favor upon Thy people, O Lord, look with favor upon their gifts; that, being appeased by this oblation, Thou mayest give us pardon and grant us what we ask.

Communion. Wis. 16, 20. Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

Postcommunion. Having received Thy heavenly sacraments, O Lord, we beseech Thee that we may profit unto the increase of everlasting salvation. Through our Lord.

Pray for Our Sick

Jacob & Jackson Rivera, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

Pray for Our Deceased

Eugenia Wieszczeek, Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroeplin, Karen Lang

ANNOUNCEMENTS & INFORMATION

NOVENA FOR OUR NATION 54-DAY ROSARY NOVENA

You are invited to join thousands nationwide in praying the 54-day Rosary Novena "for the strength and unity of the Church and the protection of the family and our nation."

August 15-October 7, 2022

IMPORTANT NOTE

Please remember to write all checks out to: ***Institute of Christ the King***.

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

MONTHLY PRAYER CARDS

September prayer intention cards are now available on the back tables. Please consider making this practice part of your daily routine.

The aim of this initiative is to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.

CATECHISM CLASSES LAST CALL

Our CCD classes will begin next Sunday. As it is necessary to make proper preparation, today is the last day to sign up your child for classes.

Wisdom of St. Francis de Sales

Charity spreads delight throughout the soul, which is rendered beautiful, pleasing, and lovable by God's goodness.



27th Annual Pilgrimage for the Restoration

Friday thru Sunday ~ Sept. 23-25

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit
<http://pilgrimage-for-restoration.org/>
or email mail@pilgrimage-for-restoration.org

Information is available in the vestibule.

40 DAYS FOR LIFE Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end of abortion.

Sept. 29 to Nov. 6, 2022

We are asking people to come and pray for just 1 hour a week for 6 weeks, any-time between 7AM & 7PM in the public right of way across from Pilgrim Medical Center, 396 Bloomfield Ave. in Montclair.

For more information, contact Lisa Hart
(973)769-4422 or
lisa@lifeneducation.org

To sign up online:
www.40daysforlife.com/montclair

Prayer saves lives.

VOTIVE CANDLES

WEEK OF SEPTEMBER 4TH

PIETA:

OUR LADY:

■■■■ Conv. of Family Mem.—EP

ST. JOSEPH:

John Bennell—AF

ST. THERESE:

■■■■ For My Marriage—KB

* The number of boxes indicates the number of intentions in the queue.



⇒ **In Church**, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

⇒ **Parents, please** use the hall and vestibule to help babies and small children quieten down when needed.

⇒ **Please refrain** from singing with the choir during the High Mass, as many people have complained. (Processional and recessional hymns are not included, and may be sung by the faithful.)

CALENDAR OF EVENTS

Sun. Sept 4:

Confrater. of the Holy Rosary

Rosary 10:15 AM
Meeting after 11AM Mass

~Holy Name of Jesus Society

Meeting in hall after 11AM Mass

Sun. Sept 11: First CCD Classes

Sept. 12-16: Canon Bovee away

Wed. Sept 14: SURSUM CORDA Meeting

Sun. Sept 25: "Mass of the Ages" Screening

Sat. Oct 8: Mother-Daughter Tea





THE CHURCH'S SACRED TRADITION



SACRED TRADITION, otherwise known as *divine tradition*, *the deposit of faith*, or *public revelation*, is the preservation and transmission of revelation by the true Church of God.

According to the generally accepted chronology, the first words of God were known by man 2,500 years before Moses was inspired to record any of it. After the death of Christ, the Sacred Scriptures were written only from time to time. For as a matter of fact, the Apostles had already "taught all nations" the teachings of Christ, before St. John wrote either his Gospel or the Apocalypse.

Then nearly 400 years passed, on account of the violence of the persecutions and the difficulty of travel, before an official collection of all the inspired writings was made. Close to 1000 years would again pass before the Bible as we have it today could be printed and consequently put within reach of all of good will. During these long and eventful years, the word of God was preserved and transmitted by word of mouth and private writings. Indeed, the explicit command of

the God-Man to His Apostles was not as to Isaias of old: *"Take thee a great book and write in it with a man's pen" (Is. 8:1)*, but rather, *"Go ye unto the whole world, and preach the Gospel to every creature" (Mark 16:15)*.

Hence St. John, in speaking of the Savior's public life, declares that Jesus did many things that are not recorded in the Gospel (Jn 20:30, 21:25). He asserts that the Gospel was written only to convince mankind of the divinity of Jesus Christ and of His mission (Jn 20:31). Being thus convinced, mankind would be prepared to accept the word of Christ as transmitted in the preaching of the Apostles and their successors. In them mankind would then recognize the duly authorized agents of Jesus Christ. For they are not usurpers, but can prove the divinity of their mission. To them the God-Man said: *"All power is given to Me in heaven and in earth. As the Father hath sent Me, so I send you. Going therefore teach all nations ... teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world" (Matt. 28:18-20)*.

During the patriarchal period the longevity of the patriarchs was especially conducive to the transmission of revelation by oral teaching. From the time of Moses, the purity of God's word was safeguarded by the vigilance of the Sanhedrin, the highest tribunal in the land. The work of this body was facilitated and supplemented by the preaching and writings of the prophets. Thus, we see that no radical change was introduced in the New Law when the teaching body instituted by Christ and guided by the Holy Ghost succeeded the office of the Sanhedrin in guarding divine revelation from corruption. In fact, be-

fore the invention of printing it was a physical impossibility to spread "the glad tidings of salvation" mainly by printed literature, even if the written word of God needed no official interpreter.

Hence there never was any doubt about the excellence of divine tradition before the beginning of the sixteenth century. In fact, the Apostles themselves put divine tradition on a level with their own inspired writings. They speak of it without any misgiving. St. Paul, for example, exhorts the Thessalonians *"to hold fast to the traditions" (2:14)*, and St. John says quite naturally of it, *"Having more things to write unto you, I would not by pen and ink; for I hope that I shall be with you and speak to you face to face" (1 John 1:12)*.

Tertullian in his work on 'Prescription' gives two simple rules which invariably disclose the source of any doctrine. Does the doctrine come down to us from the time of Christ? Then it is genuine. Is it a new doctrine? Then it is false, no matter whether it is found in a garbled modern version of the Bible or propounded by one who claims to preach the pure word of God. Hence St. Paul earnestly exhorted his favorite disciple, saying: *"O Timothy, keep that which is committed to thy trust, avoiding the profane novelties of words, and oppositions of knowledge falsely so called, which some promising, have erred concerning the faith" (1 Tim. 6:20)*.

Some may then ask, "Is not divine tradition still increasing?" No. The deposit of faith, whether written or orally transmitted, was complete at the death of the Apostles.

Source: *A Manual of Theology for the Laity*
by Rev. P. Geiermann, C.S.S.R.