

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Nineteenth Sunday after Pentecost
October 16, 2022

MONTH OF THE HOLY ROSARY

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Oct 16	NINETEENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Romualdo Almonte	<i>by Amelia Almonte</i>
		9:00 AM Iris Castello	<i>by John J. Tobak</i>
		11:00 AM ✕ John G. Buechel	<i>by Divna and Joseph Buechel</i>
Mon Oct 17	St. Margaret Mary Alacoque	9:00 AM ✕ Tranquilino Biong	<i>by the Leskowsky Family</i>
Tue Oct 18	ST. LUKE THE EVANGELIST	9:00 AM Kelly Phillips	<i>by Olivia F. Carroll</i>
Wed Oct 19	St. Peter of Alcantara	9:00 AM Aelred P. Leskowsky	<i>by the Leskowsky Family</i>
Thu Oct 20	St. John Cantius	9:00 AM ✕ Judy Mignone	<i>by Lou Mignone, Jr.</i>
Fri Oct 21	Feria	9:00 AM Atanasio Pagalilauan	<i>by Alicia Pagalilauan</i>
Sat Oct 22	<i>Our Lady on Saturday</i>	9:00 AM Charles Spinelli	<i>by Lifenet</i>
Sun Oct 23	TWENTIETH SUNDAY AFTER PENTECOST	7:30 AM ✕ Souls in Purgatory in Thanks./Petition	<i>by Robert Streit</i>
		9:00 AM ✕ Dominic Ho	<i>by the Rogers Family</i>
		11:00 AM ✕ Angelito Biong	<i>Anonymous</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.**

St. Luke the Evangelist

IT IS BELIEVED that St. Luke was born a Greek gentile. As a physician at Antioch, as well as a painter, St. Luke became a convert of St. Paul and later his fellow laborer. Luke wrote one of the Gospels as well as the Acts of the Apostles and has been identified as St. Paul's "*Luke, the beloved physician*" in his letter to the Colossians (Col. 4:14.) As the follower of St. Paul, St. Luke also endured the shipwreck and various perils of his master's voyage to Rome, and was with St. Paul in his last days. St. Luke later died a martyr's death in Achaia. Though he never met Our Lord Jesus Christ, all his writings are from eyewitnesses' accounts.

Evidence shows that St. Luke was an eminent physician and never fully gave up practicing. He was a skilled artist, and the earliest icons of Jesus and Mary are attributed to the paint from his brush. A picture of the Blessed Virgin painted by St. Luke was sent from Jerusalem to the Empress Pulcheria (*Byzantine empress of the 5th century*), who placed it in the church of Hodegorum at Constantinople. An ancient inscription was found in a vault near the Church of St. Mary in via Lata, Rome, which says of a picture of Our Lady discovered there that it is "One of the seven painted by St. Luke." Three or four such pictures are still in existence; the principal one is that which was placed by Paul V in the Barghesian chapel in St. Mary Major.

St. Luke's attention to detail and historical accuracy help us come to know great deal about the Blessed Virgin Mary. It is St. Luke who tells us that the birth of

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Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez, Ann Kilminster

Pray for Our Deceased

Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Nariano, Roy Brower, Eugenia Wieszczyk, Patricia Wickens, Mary S. De Silva, John Jukic, Carole Cardinale

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SEMINARY COLLECTION

On the Feast of Christ the King, October 30th, there will be a semi-annual collection for the maintenance and reconditioning of the seminary buildings of the Institute of Christ the King in Gricigliano, Italy.

SAVE THE DATE: Saturday, November 5, 2022

The Oratory would like to return to incense at the 11AM Mass. In order to accomplish this, we are in need of a number of servers who would be available to serve the High Mass.

Therefore, there will be an altar server practice on Saturday, November 5th for current servers and those who wish to become one. Open to all boys and men who have received their First Communion.

The day will center around serving the positions of a High Mass. Parents of young boys are strongly encouraged to be present. If you plan to attend, please contact the Oratory at saint.anthonys@institute-christ-king.org

ROSARIAN TEA THANK YOU

Thank you to our Rosarian members for all the hard work and planning to make our Ladies Tea Social an elegant and successful one. Thank you to all participants; your generosity was very much appreciated. Consequently, we will be able to give a generous gift to the family for whom we held the fundraiser.

A special thanks to our speakers, young ladies, musicians.

NOVENA OF GRATITUDE

Novena prayer cards are available on the back tables for all who wish to participate in the Institute's nationwide novena of gratitude to our Infant King, in preparation for the feast of Christ the King.

CHRIST THE KING & ALL SAINTS

On Sunday, October 30th, we will have our Annual Potluck Luncheon following the 11AM Mass to celebrate these two great feasts of the Church. Please plan to bring:

- main & side dish OR
- main dish & dessert OR
- side dish & dessert

All members who have been born of a mother are asked to come dressed as a favorite saint.

NJ RIGHT TO LIFE FUNDRAISER

Members of Morris County Right to Life will be at the Chapel doors on October 16th selling \$10.00 raffle tickets for their annual fundraiser.

You'll have a chance to win:

1st prize: 2023 Volvo XC40 AWD SUV value at \$42,400.00

2nd prize: \$1000 ShopRite Gift Certificate

3rd prize: \$750 ShopRite Gift Certificate

4th prize: \$500 ShopRite Gift Certificate

Winning tickets will be drawn on November 18, 2022.

*Your support is greatly appreciated.
This raffle is a main source of financial support every year for New Jersey Right to Life.*



SURSUM CORDA

On Thursday, October 20th, SURSUM CORDA young adults group will meet for the Holy Rosary at 6:30 PM. A rosary-making social will follow in the church hall at 7 PM.

The Sursum Corda Chapter here at St. Anthony's is part of a national Institute initiative for young adults ages 18 - 35, either single or married.

Wisdom of St. Francis de Sales

Let the enemy rage at the gate; let him knock, pound, scream, howl; let him do his worst. We know for certain that he cannot enter our soul except by the door of our consent.

VOTIVE CANDLES

WEEK OF OCTOBER 16TH

PIETA:

■ ■ Bob & Norma Carroll

OUR LADY:

■ ■ ■ ■ Special Intention—BM

ST. JOSEPH:

■ Bob & Norma Carroll

ST. THERESE:

■ ■ ■ ■ For My Marriage—KB

* ■ indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Oct 16: NJRTL Raffle Ticket Sale

Thur. Oct 20: SURSUM CORDA Meeting

Sun. Oct 30: Christ the King/All Saints Convivium
~Seminary Collection

Sat. Nov 5: High Mass Server Training

Sun. Nov 6: Daylight Saving Time ends. Fall back one hour





NINETEENTH SUNDAY AFTER PENTECOST



Introit. I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me I will hear them; and I will be their Lord for ever. Ps. 77, 1. Attend, O My people, to My law; incline your ears to the words of My mouth. V. Glory.

Prayers. Almighty and merciful God, in Thy loving kindness do Thou keep us from all things that war against us, that, being unhampered alike in soul and in body, we may with free minds perform the works that are Thine. Through our Lord.

Epistle. Eph. 4, 23-28. Brethren, Be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

Gradual. Ps. 140, 2. Let my prayer be directed as incense in Thy sight, O Lord. V. The lifting up of my hands as evening sacrifice.

Alleluia, alleluia. V. Ps. 104, 1. Give glory to the Lord, and call upon His name: declare His deeds among the gentiles. Alleluia.

Gospel. Matt. 22, 2-14. At that time, Jesus spoke to the chief priests and the pharisees in parables, saying, The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying, Tell them that were invited, Be-

hold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready; come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants, The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him, Friend, how comest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters, Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Offertory. Ps. 137, 7. If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of my enemies: and Thy right hand shall save me.

Secret. Grant, we beseech Thee, O Lord, that these gifts, which we offer up in the sight of Thy majesty, may be salutary unto us. Through our Lord.

Communion. Ps. 118, 4, 5. Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications.

Postcommunion. Let Thy healing power, O Lord, in mercy deliver us from our waywardness and cause us ever to cleave to Thy commandments. Through our Lord.

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Christ took place in a cave, "because there was no room at the inn." and it is he who gives us the glorious Magnificat: "My soul doth magnify the Lord and my spirit rejoices in God my Savior." Again, only in Luke's gospel do we hear the story of the Annunciation, of Our Lady's visit to Elizabeth, of the Presentation in the temple, and of the story of Jesus' disappearance in Jerusalem at the age of 12. In addition, how thankful should we be that he included in his accounts the words of the Hail Mary: "Hail, Mary, full of grace," spoken at the Annunciation and "Blessed art thou among women, and blessed is the fruit of thy womb Jesus," spoken by her cousin Elizabeth.

After the martyrdom of St. Paul, St. Luke preached in Italy, Gaul, Dal-

matia and Macedon before dying a martyr's death at the age of 84. In 357, his bones were translated from Patras in Achaia by order of the Emperor Constantius and deposited in the Church of the Apostles at Constantinople, together with those of St. Andrew and St. Timothy. When this magnificent church was repaired by an order of Emperor Justinian in the 6th century, the masons found three wooden chests or coffins in which, as the inscriptions proved, the bodies of St. Luke, St. Andrew, and St. Timothy were interred. The head of St. Luke was brought by St. Gregory from Constantinople to Rome, and laid in the church of St. Andrew monastery. Some of his relics are also kept in the great Grecian monastery on Mount Athos in Greece.

The symbol for St. Luke as an evangelist is that of an ox, an animal that was often sacrificed as an offering to God in ancient times. He is the patron of artists, bachelors, bookbinders, brewers, butchers, glassworkers, goldsmiths, lace makers, notaries, painters, physicians, sculptors, stained glass workers, and, of course, physicians and surgeons.

In this age when physicians and surgeons have the knowledge and technology to work either much good or much evil, let us be sure to invoke, on their behalf, the intercession of that dear and glorious physician, St. Luke.

