

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

1360 Pleasant Valley Way
West Orange, NJ 07052

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Website:

www.institute-christ-king.org/westorange-home

Email:

saint.anthonys@icksp.org

Phone: (973) 325-2233

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Feast of the Holy Family
January 8, 2023

MONTH OF THE MOST HOLY NAME OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Jan 8	FEAST OF THE HOLY FAMILY	7:30 AM ✕ Raymond Bennell <i>by Robert & Shirley DeLorenzo</i>
		9:00 AM ✕ Louis Alessio <i>by Bonnie Cooper</i>
		11:00 AM ✕ Anna Chiarella (50th Anniv.) <i>by Grandchildren</i>
Mon Jan 9	Feria	9:00 AM Salud A. Pagalilauan <i>by Alicia Pagalilauan</i>
Tue Jan 10	Feria	9:00 AM ✕ John Ritenour <i>by Luke & Michelle Dixon</i>
Wed Jan 11	Feria	9:00 AM Brendan Flaherty <i>by the Rogers Family</i>
Thu Jan 12	Feria	9:00 AM ✕ Lucille Mariano <i>by Mr. & Mrs. D. Marucci</i>
Fri Jan 13	BAPTISM OF OUR LORD	9:00 AM Maria Emilia Yapor <i>by Maria Yapor</i>
Sat Jan 14	St. Hilary of Poitiers	9:00 AM Irene Ramos <i>by Lillian Fernandez</i>
Sun Jan 15	SECOND SUNDAY AFTER EPIPHANY	7:30 AM ✕ Gerald Dixon <i>by Luke & Michelle Dixon</i>
		9:00 AM Salud & Atanasio Pagalilauan <i>by Alicia Pagalilauan</i>
		11:00 AM ✕ Zoltan Leskowsky, Sr. <i>by the Marvell Family</i>

PRAYERS & INSTRUCTION



FEAST OF THE HOLY FAMILY



Introit. Prov. 23, 24, 25. Let the father of the Just rejoice greatly; let thy father and thy mother be joyful, and let her rejoice that bore thee. Ps. 82, 2, 3. How lovely are Thy tabernacles O Lord of hosts; my soul longeth and fainteth for the courts of the Lord. V. Glory.

Prayer. O Lord Jesus Christ, Who, in the days of Thy subjection to Mary and Joseph, didst consecrate home life by ineffable acts of virtue; by the intercession of Thy holy Mother and of Thy foster-Father, make us so to profit by the example they with Thee have set us, that we may be counted members of Thy household for evermore. Who livest.

Epistle. Col.3,12-17. Brethren, put ye on, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience; bearing with one another, and forgiving one another, if any have a complaint against another, even as the Lord hath forgiven you, so you also. But above all these things, have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom; teaching and admonishing one another, in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, all things do ye in the name of the Lord Jesus Christ, giving thanks to God and the Father through Jesus Christ our Lord.

Gradual. Ps. 26, 4. One thing I have asked of the Lord: this will I seek after: that I may dwell in the house of the Lord all the days of my life. V. Ps. 83, 5. Blessed are they who dwell in

Thy house, O Lord; they shall praise Thee for ever and ever.

Alleluia, alleluia. V. Isaias 45, 15. Truly Thou art a hidden King, the God of Israel, the Saviour. Alleluia.

Gospel. Luke 2, 42-52. And when Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolks and acquaintances. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass, that after three days they found Him in the temple sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His mother said to Him, Son, why hast Thou done so to us? behold Thy father and I have sought Thee sorrowing. And He said to them, How is it that you sought Me? did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them, and came to Nazareth; and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace with God and man.

Offertory. Luke 2, 22. The parents of Jesus carried Him to the temple, to present Him to the Lord.

Secret. To appease Thee, O Lord, we offer the Victim of Salvation, humbly beseeching Thee that, through the prayers

Pray for Our Sick

Guilene Louis-Charles, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

Pray for Our Deceased

Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Mariano, Roy Brower, Eugenia Wieszczyk

ANNOUNCEMENTS & INFORMATION

NATIVITY PLAY & SPECIAL CHRISTMAS CONVIVIUM



Today, following the 11 AM High Mass, everyone is invited to a Nativity Play and Christmas Potluck Lunch. The Nativity Play will feature the children and young adults of St. Anthony Oratory.

Please bring: **main dish & side dish OR main dish & dessert OR side dish & dessert.**

Also, please bring beverages for your family and some extra to share.

2023 INSTITUTE CALENDARS

Our 2023 Institute wall calendars have arrived and are available in the vestibule. Canon Bovee would like to offer everyone a calendar as a small token of his gratitude.

MEN'S ROSARIAN MEETING

Next Sunday, January 15th, after the 11AM Mass, will be the next meeting for the men's group of St. Anthony Rosarian Confraternity.

MONTHLY PRAYER CARDS

January prayer intention cards are now available on the back tables. Please consider making this practice part of your daily routine.

The aim of this initiative is to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.

ROSTER UPDATE

With the close of 2022, it will soon be time to issue statements for tax purposes. If you have not already done so, please notify the Oratory office if your contact information has changes in the last 12 months.



2023 MASS INTENTIONS

The Mass books for 2023 are now full, and we can no longer take any **public** Mass intention requests.

Private Mass intentions, however, are still being accepted.

Wisdom of St. Francis de Sales

Saint Augustine says that if we want to die well, we must live well; as our life is, so shall our death be. To sum up the matter in a few words, we say that the rule for a happy death is to lead a good life, placing our trust in the merits of the Passion of Our Lord Jesus Christ, without Whom every day would be a terrible and terrifying event.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

CANDLEMAS CANDLES

On Sundays January 22nd and 29th, the Confraternity of the Holy Rosary will be taking orders 100% beeswax candles for home use.

It is customary to bring candles from home to be blessed -- at least 51% beeswax candles that one uses for devotional purposes (candles for the family altar, Advent candles, etc.) -- so they can be lit after dusk on All Saints' Day, during the administration of Extreme Unction, and during storms or times of trouble.

VOTIVE CANDLES

WEEK OF JANUARY 8TH

PIETA:

Gabriella Miller, rip—BS

OUR LADY:

■■■■ 27th Wed. Anniversary—SJ

ST. JOSEPH:

ST. THERESE:

■■■■■ Suspended Until Crèche Removed

* ■ indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Jan 8: St. Anthony Nativity Play

Jan 10-19: Abbé Francis away- Office Closed

Sun. Jan 15: First CCD class for 2023
Men's Rosarian Meeting

Sun. Jan 29: Feast of St. Francis de Sales

of the Virgin Mother of God and of St. Joseph, Thou wouldst establish our households in Thy peace and favor.

Communion. Luke 2, 51. Jesus went down with them, and came to Nazareth and was subject to them.

Postcommunion. Do Thou, O Lord, bring us whom Thou hast refreshed with heavenly mysteries to imitate the example of Thy holy Family, that at the hour of our death, with the Virgin Mother and blessed Joseph at hand, we may be received by Thee into our everlasting home. Who livest.





OF ABANDONMENT TO DIVINE PROVIDENCE



TWO principles form the unalterable basis of the virtue of abandonment or absolute surrender to Divine Providence.

First Principle: Nothing is done, nothing happens, either in the material or in the moral world, which God has not foreseen from all eternity, and which He has not willed, or at least permitted.

Second Principle: God can will nothing, He can permit nothing, but in view of the end He proposed to Himself in creating the world; i.e., in view of His glory and the glory of the Man-God, Jesus Christ, His only Son.

To these two principles we shall add a third, which will complete the elucidation of this whole subject, viz.: As long as man lives upon earth, God desires to be glorified through the happiness of this privileged creature; and consequently, in God's designs the interest of man's sanctification and happiness is inseparable from the interest of the Divine glory.

If we do not lose sight of these principles, which no Christian can question, we shall understand that our confidence in the providence of our Father in heaven can not be too great, too absolute, too childlike. If nothing but what He permits happens, and if He can permit nothing but what is for our happiness, then we have nothing to fear, except not being sufficiently submissive to God. As long as we keep ourselves united with Him and we walk after His designs, were all creatures to turn against us they could not harm us.

He who relies upon God becomes by this very reliance as powerful and as invincible as God, and created powers can no more prevail against him than against God Himself. This confidence in the fatherly providence of God cannot, evidently, dispense us from doing

all that is in our power to accomplish His designs; but after having done all that depends upon our efforts, we will abandon ourselves completely to God for the rest.

Note that this abandonment should extend, in fact, to everything — to the past, to the present, to the future; to the body and all its conditions; to the soul and all its miseries, as well as all its qualities; to our blessings and afflictions; to the good will of men, and to their malice; to the vicissitudes of the material, and the revolutions of the moral world; to life and to death; to time and to eternity. However, as these different order of things do not enter in the same manner in the designs of divine Providence, neither should our abandonment in regard to these be practiced in the same manner; the rules which we should follow in the practice of this virtue should be founded on the nature itself of the objects which call it forth. We shall indicate the principal ones.

I. Among all the dispositions to which our abandonment can be applied, there are first, those which depend solely upon God, where human liberty has no part either in producing or averting them. Such are, for example, certain scourges, and vicissitudes of the atmosphere; certain accidents impossible to foresee, certain natural defects of body or soul. In regard to facts of this order, whether of the past, present, or future, it is evident that our abandonment cannot be too absolute. There is nothing to do here but to passively and lovingly endure all that God sends us, and to blindly accept in advance all that it may please Him to send us in the future. Resistance would be useless, and only serve to make us unhappy. A loving and frequently renewed acceptance, on the contrary, would make these inevitable sufferings very meritorious. Oh, the marvels of

God's goodness! Our abandonment will not only sanctify and fructify real trials; it will enable us to derive great merit from trials to which we shall never be subjected. For, if we lovingly accept these trials when they present themselves to our minds as probable, or simply possible, this willing acquiescence, thus uttered in the depths of the heart, cannot fail to please God, and be very useful to our souls. Therefore, in regard to this first order of events, the practice of abandonment cannot be but very sanctifying, as it changes into means of sanctification not only real but even purely imaginary trials.

II. There are other sufferings which come to us through the malice of creatures: persecutions, calumnies, ill-treatment, neglect, injustice, and offences of every kind. What are we to do when we find ourselves exposed to vexatious things of this sort?

Firstly— Evidently we cannot accede to the offence against God with which they are accompanied, rather we ought to deplore and detest it, not because it wounds our self-love, but because it is an offence against the Divine rights and compromises the salvation of the offending souls.

Second— As for that which concerns us, on the contrary, we should regard as a blessing that which is in itself an evil; and to do this we need only recall the principles previously laid down: not to look only at the creature who is the immediate cause of our sufferings, but to raise our eyes higher and behold God, who has foreseen and permitted them from all eternity, and who is permitting them only with our happiness in view. This thought will be sufficient to dissipate the bitterness and trouble which would take possession of our hearts were we to look only at the injustice of which we are the victims.