



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

*PASSION SUNDAY* - March 22, A.D. 2026

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

## Holy Week & Easter 2026

*Pre-1955 Hand Missals should be used for all liturgies from Palm Sunday through the Easter Vigil.*

### PALM SUNDAY, March 29

8:00am Confessions

9:00am Low Mass

**\*10:30am\*** Palm Blessing and Procession

11:00am Solemn High Mass and Sung Passion

*\*Confessions after High Mass*

5:00pm Low Mass

6:00pm Sung Vespers

*(Usual Mass Schedule Monday & Tuesday)*

### SPY WEDNESDAY, April 1

4:00-4:20pm Confessions

4:30pm Low Mass

6:00pm Sung *Tenebrae* of Holy Thursday

### MAUNDY THURSDAY, April 2

5:00-5:50pm Confessions

6:00pm Solemn High Mass, *Vespers, Compline, & Adoration at Altar of Repose until Midnight*

9:00pm Sung *Tenebrae* of Good Friday

### GOOD FRIDAY, April 3

1:30-2:45pm Confessions

2:00pm Stations of the Cross

3:00pm Solemn High Mass of the Presanctified, followed by *Vespers & Compline*

6:00pm Sung *Tenebrae* of Holy Saturday

### HOLY SATURDAY, April 4

4:00-5:45pm Confessions

6:00pm Solemn High Easter Vigil

*followed by blessing of Easter food & baskets*

### EASTER SUNDAY, April 5

8:00-8:50am Confessions

9:00am Low Mass w/Organ

10:00-10:50am Confessions

11:00am Solemn High Mass *followed by Divine Mercy Chaplet & Children's Easter Egg Hunt*

5:00pm Low Mass

6pm Sung Vespers & Benediction of the Bl. Sacrament

## *Liturgical Note*



Passiontide is constituted by the two weeks between Passion Sunday and Easter.

“This Sunday is called *Passion Sunday*,” explains Dom Gueranger, “because the Church begins on this day to make the sufferings of our Redeemer her chief thought.” Three things in particular hold our attention:

1. All crucifixes and images of Our Lord, Our Lady and the Saints are veiled. “We read in today’s Gospel that the Jews threaten to stone the Son of God as a blasphemer,” Dom Gueranger tells us, “but His hour is not yet come. He is obliged to flee and hide Himself. It is to express this deep humiliation that the Church veils the Cross. A God hiding Himself, that He may evade the anger of men—what a mystery!” The images of the Saints also are covered because it would seem improper for the servants to appear when the Master Himself is hidden.

2. The Psalm *Judica Me* (the main part of the Prayers at the Foot of the Altar) is omitted, or rather, on Passion Sunday, it becomes instead the focal point of the Introit Antiphon.

3. The *Gloria Patri* is no longer said in the Mass, neither at the Introit nor the Lavabo. Might we see this as pointing us to the infidelity of the Jews, who knew not the Lord of Glory (1 Cor 2:8)? Yet, as Dom Gueranger warns us, we sinners display “the same ingratitude, the same blindness, the same wild madness, with this difference: that the sinner who is enlightened by faith *knows* Him whom he crucifies... While, therefore, we listen to the Gospel, which relates the history of the Passion, let us turn the indignation we feel for the Jews against ourselves and our own sins: let us weep over the sufferings of our Victim, for *our* sins caused Him to suffer and die.”



# Saint Gianna Oratory

Extraordinary Form of the Roman Rite

“Traditional Latin Mass”

**STAFF:** Canon Jonathon Fehrenbacher, *Rector*  
Canon Andrew Bredemann, *Vicar*  
Mrs. Teri Gauger, *Oratory Secretary*  
Mr. Matthew Lancaster, *Music Director*  
Mrs. Sandy Morrison, *Safety Compliance Officer*

**Mailing Address:** Saint Gianna Oratory  
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(NB: St. Gianna Oratory office is not located at the church)

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**Telephone:** (520) 883-4360

**Website & Online Bulletin:** SAINTGIANNA.NET

Join our “**Flocknote**” from our website to receive weekly email updates on important information about future events.

### FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King**
- 2) or donate securely using the DONATE button on our website

Sun. 3/22

9:00am Low Mass  
11:00am High Mass  
5:00pm Low Mass

**PASSION SUNDAY / 1<sup>st</sup> cl. / Violet**

Mass (*Judica me*): Comm. of the Pope, *Tract*, *Credo*, Preface of the Holy Cross

CF *Pro populo*

CB Jude Copeland  
by Patrick & Carly Copeland  
†Esther Gaskill  
by Elizabeth Whitthorne

Mon. 3/23

5:30pm Low Mass

**FERIA OF PASSIONTIDE / 3rd class / Violet**

Mass (*Miserere*) : Comm. of the Pope, *Tract*, Preface of the Holy Cross

CF Amanda E. Steinhafel

by Nancy Evers  
CB Natalia Rosioru-Ortiz  
by The Ortiz Family

Tue. 3/24

8:00am Low Mass

**FERIA OF PASSIONTIDE / 3rd class / Violet**

Mass (*Exspecta*) : Comm. of St. Gabriel the Archangel & of the Pope, Preface of the Holy Cross

CF Canon Bryan Silvey

by The Yee Family  
CB †Irene & Joseph Kish  
by Joseph & Amy Kish

Wed. 3/25

6:00pm Solemn  
High Mass

**ANNUNCIATION OF THE B.V.M. / 1<sup>st</sup> cl. / White**

Mass (*Vultum*): *Gloria*, Comm. of Passiontide Feria, *Tract*, *Credo*, Preface of the Blessed Virgin, *Last Gospel of Feria*

CF †Deborah Schultz

by Carl Schultz  
CB Mario & Olga Durazo  
by The Mossburg Family

Thur. 3/26

5:00pm Adoration  
6:00pm Low Mass

**FERIA OF PASSIONTIDE / 3rd class / Violet**

Mass (*Omnia*) : Comm. of the Pope, Preface of the Holy Cross

CF †John Edward Copeland

by The Copeland Family  
CB Dwight & Chelsea Wagner  
by Teresa LoManto

Fri. 3/27

12:00pm Low Mass  
Afternoon Adoration  
6:00pm Low Mass  
Required Abstinence

**COMM. OF THE SEVENS SORROWS OF THE B.V.M. / 4th class / White**

Mass (*Stabant*) : Ps. 42 *Judica*, *Gloria*, Comm. of Passiontide Feria & of the Pope, *Tract*, *Sequence*, Preface of the Blessed Virgin, *Last Gospel of Passiontide Feria*

CF Gabriel & Monica Mata

by Daniel & Elisa Salazar  
CB Private Intention

Sat. 3/28

8:00am Low Mass

**FERIA OF PASSIONTIDE / 3rd class / Violet**

Mass (*Miserere*) : Comm. of St. John of Capistrano & of the Pope, Preface of the Holy Cross

CF Alli Jo Fehrenbacher

by Canon Fehrenbacher  
CB †Thomas Goodrich  
by Martha Goodrich

Sun. 3/29

9:00am Low Mass  
10:30am Procession  
11:00am High Mass  
5:00pm Low Mass  
6:00pm Vespers

**PALM SUNDAY / 1<sup>st</sup> cl. / Violet**

*Blessing of Palms & Procession*, Mass (*Domine, ne longe*): *Credo*, Preface of the Holy Cross (9am & 5pm: *Last Gospel from Blessing of Palms*)

CF *Pro populo*

CB Henry Thornes  
by Nancy Thornes  
Canon Bredemann  
by Peter & Karen Tamayo

## CONFESSION TIMES THIS WEEK

Sun, 3/22	8:15 - 9:00am	Thurs, 3/26	5:05 - 5:40pm
	10:15 - 10:50am	Fri, 3/27	12:30 - 1:10pm
Mon, 3/23	5:00 - 5:20pm		5:00 - 5:40pm
Tues, 3/24	7:30 - 7:50am	Sat, 3/28	7:30 - 7:50am
Wed, 3/25	5:15 - 5:50pm	Sun, 3/29	8:15 - 9:00am
			12:30 - 1:30pm

## Please Remember in Your Prayers:

**Deceased:** Mary Lou Long, Luke Campbell, Barbara Heying, Elizabeth Thurman, Irene Hanam, Stanley Krol, Alex Babiarz, Donald Ribarich, Pope Francis, Deacon Outtier, Bill Heying, Carlos Molina  
**Healing:** Mary Jane Makkai, Soren Chabot, Namir Mattia, Rosario Olea Corral de Sandoval, Mary Lou Higgins, John Muraski, Irene Randall, Joseph Falter, Russell Hanam, Ann Alvarado, Milo Gauger, Karen Tamayo, Susan Makkai, Thaddeus Stypa, Jim & Sue Luhr-O'Connor, Sadie Schuller

### UPCOMING EVENTS:

Mar 25: Feast of the Annunciation

Mar 28: Children's Catechism

Decoration & Preparation for Palm Sunday

Mar 29: Palm Sunday / OPENING OF HOLY WEEK

SEE FRONT PAGE FOR DETAILED HOLY WEEK SCHEDULE

Apr 3-12: Divine Mercy Novena

Apr 3: Good Friday Single Collection for Holy Land

Apr 5: FEAST OF THE RESURRECTION OF O.L.J.C.

Apr 11: Children's Catechism

Apr 12: Low Sunday

Diocesan Home Missions Collection

### Passion Saturday, March 28th

9:00am - 2:00pm

### Volunteers needed!

This Saturday, we need volunteers willing to help decorate and prepare the church for **Palm Sunday** in two tasks:

Palm stripping (no special skill required; just follow instructions) and brass polishing (some skill required...)

Depending on the turnout, it is entirely possible for us to finish the tasks *efficiently and early!*

*Pizza lunch provided for volunteers*

*Many hands make light work!*

### Holy Saturday, April 4th, 9:00am



### VOLUNTEERS NEEDED!

Decoration of church, preparation for the Vigil Mass, and final cleaning for Easter.

**Please RSVP by Flocknote.**

### Lenten Thought from St. Francis de Sales:

Thus Our Lord said quite rightly to the Jews: "Which one of you can convict Me of sin?" He was greatly astonished that they refused to believe His words or follow His doctrine, since His life was irreproachable. He added: "If I preach the truth, why do you not embrace it? Since I am sinless, you ought to believe that I teach you only the truth and in no way deceive you." O certainly, our Divine Master cannot deceive, because He is Truth Itself. Those who refuse to believe will undoubtedly perish. Our entire good consists not only in accepting the truth of God's word, but in persevering in it. Contrariwise, all human and angelic evil is a result of their defection from truth instead of perseverance in it.

*From Sermons of St. Francis de Sales for Lent*

### Important Announcement for Infant Baptisms at St. Gianna Oratory

We rejoice that God has blessed our community with many newborn children entering into His Holy Church. We take this occasion to remind our faithful that **it is necessary to contact the Oratory office 3 months before your baby's due date to request Baptism registration information.** It is the parents' grave responsibility under pain of serious sin to have their child baptized **within two to three weeks of birth.** Thus, it is necessary to have all of the godparents' documentation ready and this can sometimes take weeks.

**Note for Scheduling** - Parents should notify family-members that baptisms are performed on Saturdays at the Oratory and thus the two Saturdays following their due-date should be blocked off for possible baptism dates.

Thank you for your cooperation.

### How to Receive Communion @ TLM

- 1) **Pull the cloth toward your chest.** (If holding a child, the cloth should be pulled above the child.)
- 2) **Open mouth tall** and extend your tongue straight
- 3) **Do not say: Amen!**
- 4) **Keep eyes closed**

In Confession, use the posted Confession Guide.

Thank you!

Heartfelt thanks to **ALL VOLUNTEERS** this past week:

- ♦ *St. Joseph's Table*
  - ♦ *Statue veiling for Passiontide and deep cleaning of church*
- God bless you for the generous Lenten sacrifice of your time and effort!

### Feast of the Annunciation Wednesday, March 25th

Confessions: 5:00-5:50pm

Solemn High Mass: 6:00pm



# St. Joseph the Worker, Pray for us!



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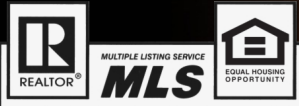


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## Fasting and Abstinence: RULES AND PRACTICE

*Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.*

**Fasting:** Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

**Abstinence:** In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

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*[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]*

**Children:** Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

**Encouragements:** Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. **When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director.** Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

*The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.*

**Exceptions for Fasting and Abstinence:** Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

**Fasting Prayer:** *Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.*