



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.
*Vicar General of the Institute & Delegate
for the United States*

Reverend Canon Matthew Talarico
Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV
Pastor & Rector
canon.altieri@institute-christ-king.org

Reverend Canon Michael Stein
Resident Assistant
stscyrilandmethodius@institute-christ-king.org

Mr. Heitor Caballero
Director of Sacred Music & Organist

Mass Times

Sunday: 8:30 a.m. Low Mass
10:15 a.m. High Mass
Monday-Saturday: 7:45 a.m. Low Mass
Holy Days: *please consult the bulletin*

Confessions

*30 minutes before Mass every day (Sundays
before both Masses) & First Fridays from
5:15 to 5:45 p.m. (during Adoration)*

Devotions

Every Thursday: Holy Hour at 6 p.m.
First Friday: Additional Mass at 6 p.m.,
preceded by Adoration of the Blessed
Sacrament beginning at 5 p.m.
First Saturday: After Mass, Adoration
with Holy Rosary, 15-minute meditation &
Benediction of the Blessed Sacrament

Weekly Liturgical Schedule

Sunday, April 24th

LOW SUNDAY

8:30 a.m. - Pro Populo

10:15 a.m. - Baby Isabel

requested by Daniel & Emma Isabel

6:00 p.m. - Vespers & Benediction
of the Blessed Sacrament

Monday, April 25th

Saint Mark, Evangelist

7:45 a.m. - Monsignor Wach & Canon Mora

requested by Gregory Mikulka

Tuesday, April 26th

Saints Cletus & Marcellinus

7:45 a.m. - ✠ Andrew Tschinkel

requested by Andrew & Frances Tschinkel

Wednesday, April 27th

Saint Peter Canisius

7:45 a.m. - ✠ Frank Burt, Sr.

requested by Gary & Diana Burt

Thursday, April 28th

Saint Paul of the Cross

7:45 a.m. - Karina McMahon

requested by Paul McMahon

6:00 p.m. - Holy Hour

Friday, April 29th

Saint Peter Martyr

7:45 a.m. - Franklin H. & Irene M.

& Paulette Ellison

requested by Irene Ellison

Saturday, April 30th

Saint Catherine of Siena

7:45 a.m. - Canon Michael Stein

requested by parishioners

Sunday, May 1st

SOLEMNITY OF SAINT JOSEPH

{*Good Shepherd Sunday*}

8:30 a.m. - Health & blessings for

Monsignor Joseph W. Pekar

requested by Edward Reyen

10:15 a.m. - Pro Populo

6:00 p.m. - Vespers & Benediction
of the Blessed Sacrament



Upcoming Events

Sunday, April 24th

LOW SUNDAY

Potluck Eastertide reception after the 10:15 a.m.

Solemn Mass

Please sign up to bring a dish to share.

April 25th to May 6th

Canon Altieri away visiting his family

Monday April 25th

SOCIETY OF THE SACRED HEART

6 p.m. - Vespers, followed by potluck reception
and spiritual conference by Canon Huberfeld.

*Please e-mail to let us know if you will be attending
and if you are able to bring finger food for the
reception.*

Sunday May 1st

Biannual special collection for the seminary of the
Institute of Christ the King

• First Holy Communion class after High Mass

Saturday May 7th

First Saturday Devotions after Mass

*First Communion test and practice after devotions,
followed by first confessions*

Sunday May 8th

First Holy Communions & May Crowning at the
10:15 a.m. Mass

Christ is risen! Alleluia!

What a beautiful Holy Week we have all just celebrated! Many thanks to everyone for making the effort to attend these important Masses and ceremonies. Deep gratitude goes in particular to all those who put in so much work by singing in the choir, serving at the altar, cleaning and decorating the church, tidying up the property, arranging flowers and preparing the Easter egg hunt. May the Risen Lord bless you all this Easter season. The Thursday holy hour begun during Lent will continue, in case you are looking for a fitting devotion during Eastertide.

— *your clergy at Ss. Cyril & Methodius*

The Sacred Mysteries of Eastertide

excerpt from *The Liturgical Year* by Dom Prosper Guéranger

Of all the seasons of the Liturgical Year, Eastertide is by far the richest in mystery. We might even say that Easter is the summit of the Mystery of the sacred Liturgy. The Christian who is happy enough to enter, with his whole mind and heart, into the knowledge and the love of the Paschal Mystery, has reached the very centre of the supernatural life. Hence it is, that the Church uses every effort in order to effect this: what she has hitherto done, was all intended as a preparation for Easter. The holy longings of Advent, the sweet joys of Christmas, the severe truths of Septuagesima, the contrition and penance of Lent, the heart-rending sight of the Passion: all were given us as preliminaries, as paths, to the sublime and glorious Pasch, which is now ours.

And that we might be convinced of the supreme importance of this Solemnity, God willed that the Christian Easter and Pentecost should be prepared by those of the Jewish Law: a thousand five hundred years of typical beauty prefigured the reality: and that reality is ours! During these days, then, we have brought before us the two great manifestations of God's goodness towards mankind: the Pasch of Israel, and the Christian Pasch; the Pentecost of Sinai, and the Pentecost of the Church. We shall have occasion to show how the ancient figures were fulfilled in the realities of the new Easter and Pentecost, and how the twilight of the Mosaic Law made way for the full daylight of the Gospel; but we cannot resist the feeling of holy reverence, at the bare thought that the Solemnities we have now to celebrate are more than three thousand years old, and that they are to be renewed every year from this till the voice of the Angel shall be heard proclaiming: 'Time shall be no more!' The gates of eternity will then be thrown open.

Eternity in Heaven is the true Pasch: hence, our Pasch, here on earth, is the Feast of feasts, the Solemnity of solemnities. The human race was dead; it was the victim of that sentence, whereby it was condemned to lie mere dust in the tomb; the gates of life were shut against it. But see the Son of God rises from His grave and takes possession of eternal life. Nor is He the only one that is to die no more, for, as the Apostle teaches us, He is the first-born from the dead.' The Church would, therefore, have us consider ourselves as having already risen with our Jesus, and as having already taken possession of eternal life. The holy Fathers bid us look on these fifty days of Easter, as the image of our eternal happiness. They are days devoted exclusively to joy; every sort of sadness is forbidden; and the Church cannot speak to her divine Spouse without joining to her words that glorious cry of heaven, the *Alleluia*, wherewith, as the holy Liturgy says, the streets and squares of the heavenly Jerusalem resound without ceasing. We have been forbidden the use of this joyous word during the past nine weeks; it behoved us to die with Christ: but now that we have risen together with Him, from the tomb, and that we are resolved to die no more that death, which kills the soul, and called our Redeemer to die on the Cross, we have a right to our Alleluia.

The Providence of God, who has established harmony between the visible world and the supernatural work of grace, willed that the Resurrection of our Lord should take place at that particular season of the year, when even nature herself seems to rise from the grave. The meadows give forth their verdure, the trees resume their foliage, the birds fill the air with their songs, and the sun, the type of our triumphant Jesus, pours out his floods of light on our earth made new by lovely Spring. At Christmas, the sun had little power, and his stay with us was short; it harmonized with the humble birth of our Emmanuel, who came among us in the midst of night, and shrouded in swaddling clothes; but now, He is 'as a giant that runs his way, and there is no one that can hide himself from his heat.' Speaking, in the Canticle, to the faithful soul, and inviting her to take her part in this new life which He is now unparting to every creature, our Lord Himself says: 'Arise, my dove, and come! Winter is now past, the rain is over and gone. The flowers have appeared in our land. The voice of the turtle is heard. The fig-free hath put forth her green figs. The vines, in flower, yield their sweet smell. Arise thou, and come!' Let us, who love this blessed Mother and have seen her offer up her Son on Calvary for our sake, let us affectionately rejoice in the happiness wherewith Jesus now repays her, and let us learn to compassionate her in her dolours. This is the first manifestation of our risen Jesus: it is a just reward for the unwavering faith which has dwelt in Mary's soul during these three days, when all but she had lost it.

New Institute Radio Program

Divine Mercy Radio, based out of North Carolina, is announcing a new radio production from the Institute Christ the King Sovereign Priest.

This radio series, called *Lessons in Latin: the History of the Parts of the Mass*, is a multi-part series sharing the beauty and the history of the parts of the Mass.

You can tune in **ON-LINE** (Catholic540am.org) or **ON-APP** (search "Divine Mercy Radio NC").

The program airs at **11:15 a.m. and 2 p.m. Eastern time**. Tune in on the 2nd and 4th Saturdays of each month to hear our program.

RECEPTION TODAY AFTER HIGH MASS

Our parish Eastertide celebration will be held today with a pot-luck reception after the High Mass. There will be a birthday cake for Canon Altiere's 40th birthday and an extra round of "Happy Birthday" for Canon Stein's birthday two days later.

SPECIAL SEMINARY COLLECTION

Every year on the second Sunday after Easter ("Good Shepherd Sunday"), a special collection is taken to support Saint Philip Neri Seminary, the house of priestly formation of the Institute of Christ the King, located in Gricigliano, Italy. This collection will be taken **next Sunday, May 1st**. Thank you for your generous support and for your prayers for vocations and in particular for our seminarians. May God reward you.

The Annual Bishop's Appeal has now begun. This is an important way for the Oratory to take part in the life of the diocese at large and to show our gratitude for the bishop's continued support of our community. If you have not yet participated please consider making an offering.

2022 Bishop's Appeal as of 4/07/22

Parish Goal:	\$11,000
Total Pledged:	\$3,000 (27%)
Donors to Date:	14

To make a gift, or for more information, please visit us at 2022BishopsAppeal.org, call (203) 416-1470 or scan with your mobile phone.



Introducing the Society of the Sacred Heart - Monday, April 25th

As you know, the Institute of Christ the King is a worldwide spiritual family comprising priests (canons) and seminarians preparing for the priesthood; clerical brothers (oblates) who support the priests in their work and share in the liturgical life of our priories; and, a female branch of contemplative religious sisters (the Adorers of the Royal Heart of Jesus). Did you know that there is also a lay association affiliated with the Institute? The **Society of the Sacred Heart** is a fellowship of lay Catholics who share in the Salesian spirituality of the Institute and who engage themselves to certain prayer commitments each day, including part of the Divine Office. The national chaplain of the Society is Canon Aaron Huberfeld (a Connecticut native), who is the rector of Saint Mary's Oratory in Wausau, Wisconsin. Canon Huberfeld will be joining us on **April 25th** to give a talk about the Society and its spirituality, as an introduction for anyone who would like to learn more or possibly discern membership. The evening will begin with **Vespers at 6 p.m.**, followed by potluck and conference.

April 24th 2022

Low Sunday