



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.
*Vicar General of the Institute & Delegate
for the United States*

Reverend Canon Matthew Talarico
Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV
Pastor & Rector

Reverend Canon Michael Stein
Temporary Assistant

Dr. Samuel Schmitt
Director of Sacred Music & Organist
samuel.schmitt@carlschmitt.org

Mass Times

Sunday: 8:30 a.m. Low Mass
10:15 a.m. High Mass
Monday-Saturday: 7:45 a.m. Low Mass
Holy Days: *please consult the bulletin*

Confessions

*30 minutes before Mass every day (Sundays
before both Masses) & First Fridays from
5:15 to 5:45 p.m. (during Adoration)*

Devotions

Every Thursday: Holy Hour at 6 p.m.
First Friday: Additional Mass at 6 p.m.,
preceded by Adoration of the Blessed
Sacrament beginning at 5 p.m.
First Saturday: After Mass, Adoration
with Holy Rosary, 15-minute meditation &
Benediction of the Blessed Sacrament

August 14th 2022

Tenth Sunday after Pentecost

Weekly Liturgical Schedule

Sunday, August 14th

TENTH SUNDAY AFTER PENTECOST

8:30 a.m. - Pro Populo

10:15 a.m. - ✠ Virginia O'Brien
requested by Grace Monks

No Public Vespers

Monday, August 15th

The Assumption of Our Lady

7:45 a.m. - ✠ Marianne Bell

requested by Edward Reyen

6:00 p.m. - Pro Populo

Tuesday, August 16th

Saint Joachim

7:45 a.m. - ✠ Elizabeth Quigley

requested by Andrew and Frances Tschinkel

Wednesday, August 17th

Saint Hyacinth

7:45 a.m. - Franklin, Irene, and Paulette

requested by Irene Ellison

Thursday, August 18th

Votive Mass of the Blessed Sacrament

7:45 a.m. - Holy Souls in Purgatory

requested by Anonymous

6:00 p.m. - Holy Hour

Friday, August 19th

Saint John Eudes

7:45 a.m. - ✠ Genny Romanowski

requested by Paul McMahon

Saturday, August 20th

Saint Bernard of Clairvaux

7:45 a.m. - ✠ Joseph Pline

requested by JoEllen and Larry Pline

Sunday, August 21st

ELEVENTH SUNDAY AFTER PENTECOST

8:30 a.m. - Pro Populo

10:15 a.m. - ✠ Eugene Wirkus Sr.

requested by Gene and Donna Wirkus

No Public Vespers



Upcoming Events

**** Notice ****

Sunday Vespers & Benediction are temporarily suspended while the Seminarians and Canons are on Summer Assignments

Public Vespers resume Sunday, Sept 11th

Today, August 14th

Parish Picnic at Old Mine Park, Trumbull

Monday, August 15th

The Assumption, 6:00 p.m. Blessing of Herbs and Solemn High Mass

* Please place fresh herbs for the traditional blessing on the table by the statue of Our Lady of Grace before Mass. *

Thursday, August 18th

Weekly Holy Hour at 6:00 p.m.

Sunday, September 11th

Official Start to New Pastoral Year 2022-2023
Reception in Social Hall after 10:15am Mass

Note from Canon Michael Stein

Dear Parishioners,

Please join me in welcoming Canon Francis Xavier Altieri back home! Deo gratias! With Canon's return and the Institute's Annual Chapter Meeting fast approaching (Aug. 29th — Sept. 2nd) we can now look ahead to the start of the next Pastoral Year.

Here are some things to look forward to starting Sunday, September 11th:

- Regular Office Hours Monday through Friday (except Wednesday) from 9 a.m.—1 p.m.
- Sunday Vespers and Benediction at 6 p.m.
- High Masses for 1st Friday and 1st Saturday
- Monthly Socials and/or Receptions in Hall
- Sacramental Catechism
- Altar Boy Training
- Women's Guild conferences/workshops
- St. Joseph's Workmen conferences/projects

See you at today's picnic, Canon Stein

SAINT FRANCIS DE SALES ON THE ASSUMPTION OF THE BLESSED VIRGIN MARY

LET US first consider the reasons why her Son left her in this world after His own departure. (1) This light was needed for the consolation of the faithful who were in the night of afflictions. (2) Her remaining here below gave her an opportunity to achieve an accumulation of good works... (3) As soon as Our Lord died and ascended to Heaven, some heretics were saying that He had not had a natural and human body but only an imaginary one. The Virgin, His Mother, in remaining after Him, served as a reliable witness of the truth of His human nature... This holy Ark of the New Covenant remained in this desert of the world under tents and pavilions after the Ascension of her Son.

If this fact is certain, as it truly is, it is equally certain that at the end this Holy Lady died — not that the Scriptures explicitly say so, for I can find no word in the Scripture that says that the Virgin died. Ecclesiastical Tradition alone assures us of the fact, and so does Holy Church, which confirms this Tradition in the prayer she uses in the Mass of this feast...

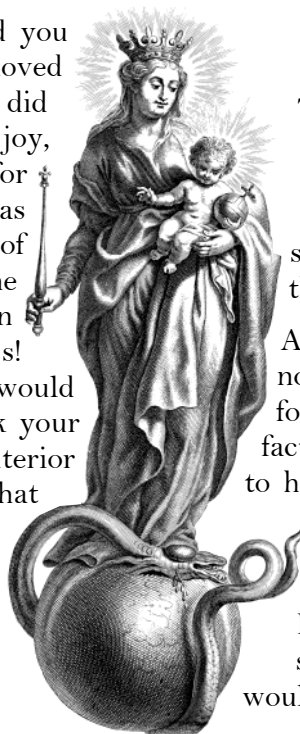
Certain then that she died, let us now consider what kind of death she died. What death was so foolhardy as to dare to attack the Mother of Life, the Mother whose Son had conquered death and its sting, which is sin? [1 COR. xv:55-56]. Be attentive, my dear listeners, for this point deserves consideration...

My answer in a word is that Our Lady, Mother of God died of the death of her Son. The fundamental reason is that Our Lady had only one same life with her Son and thus could have but only one same death with Him. She lived only by the life of her Son. How could she die of any other death but His? They were in truth two persons, Our Lord and Our Lady, but of one heart, one soul, one spirit, one life. For if the bond of charity so bound and united the Christians of the early Church that St. Luke assures us that they were of one heart and one mind [ACTS IV:32], with how much greater reason may we not say and believe that the Son and the Mother, Our Lord and Our Lady, were only one soul and one life?

Now if she lived of His life, she also died of His death. And indeed the good old man Simeon had long before predicted this kind of death for Our Lady when, holding her Child in his arms, he said to her: And a sword will pierce your own soul [LK. II:35]... The soul of Our Lady, then, is to be pierced, but by what sword, by what dagger? The prophet does not say. Nevertheless, since there is question of the soul and not of the body, of the spirit and not of the flesh, we must not understand a material and physical sword but a spiritual sword which can attack the soul and spirit [HEB. IV:12]... O holy Virgin, that your soul was pierced with the love, with the sorrow, and with the words of your Son.

As for love, oh how deeply it wounded you when you saw a Son die whom you had so loved and adored. As for His sorrow, how keenly did it touch you, mortally wounding all your joy, your pleasure, and your consolation! As for His words, so sweet yet so bitter, they were as so much storm and wind to fan the fire of your love and your sorrows and to batter the boat of your heart, already almost broken in the tempest of a sea of so much bitterness! Love was the archer, for without it sorrow would not have had sufficient movement to attack your soul. Sorrow was the bow which shot the interior and exterior words, as so many arrows that had no other target but your heart.

~ *Excerpts from The Sermon on the Assumption of the Blessed Virgin Mary, given August 15, 1602.*



THE BLESSING OF HERBS

The Assumption of the Blessed Virgin Mary (15 August) is deeply embedded in popular piety. In many places the feast is synonymous with the person of Our Lady, and is simply referred to as *Our Lady's Day* or as the *Immacolata* in Spain and Latin America.

According to tradition, Our Lady's tomb was not exactly found empty; lilies and roses were found where her body "should" have been. In fact, many of the Old Testament images apply to her, such as the vine, lavender, cypress and lily. This partly comes from seeing her in terms of a sweet smelling flower because of her virtue, and most of all because of ISAIAH XI, 1, and his reference to the "shoot springing from the side of Jesse," which would bear the blessed fruit of Jesus.

**CALL for CHORISTERS
MEN, WOMEN & CHILDREN OF SOUND MIND & VOICE**

Now is the acceptable time for a Children's Schola, a Men's Schola and an Adult Choir at Sts. Cyril & Methodius! **The beautiful chant and organ playing of Heitor Caballero have set us on a sure foundation.** With your help and God's grace, we will work together to build upon it something beautiful for God.

For sung Masses each Sunday and on high Feast Days, the Men's Schola will prepare and sing the Proper Gregorian chants, while the Adult Choir will sing either a chant or polyphonic Ordinary, polyphonic motets, and seasonal hymns. The Children's Schola will sing a chant ordinary, seasonal hymns, and simple polyphony for one Sunday Mass each month.

We plan to hold rehearsals in the loft, ideally on Thursdays, from September to Corpus Christi. Members of the Men's Schola are encouraged to sing with the Adult Choir if possible. Vocal placements will take place on Sundays in late August after the 10:15 Masses.

To inquire about any of these ensembles, please contact Dr. Samuel Schmitt via email: samuel.schmitt@carlschmitt.org, or speak to him after the sung Masses starting today, August 14.

Meet the Sacred Music Director and Organist, Dr. Samuel Schmitt, starting TODAY!

With gratitude to Reverend Canons Stein and Altieri for this opportunity **to continue the good work of Heitor Cabellero** at the bench and in the loft, I look forward to serving as Organist and Choirmaster at Sts. Cyril and Methodius.

Proper Attire in Church

Now that the warm summer weather is here, just a friendly reminder about the importance of coming to church decently attired. Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house, it is important to dress with modesty and decorum. Revealing or tight-fitting clothing do not meet the norms for Christian modesty, especially in church. Gentlemen are kindly asked not to wear shorts in church, and especially on Sundays are encouraged to wear slacks and a dress shirt. Ladies and girls should wear skirts or dresses falling at least below the knee (no exposed backs or shoulders) and are encouraged to have their heads covered, in keeping with the apostolic tradition.

Thank you, Volunteers!

To the many parishioners that made today's Parish Picnic possible, thank you! Thank you for your contributions, your food and beverage donations, and thank you for your services!

Annual Bishop's Appeal as of August 12th

Parish Goal:	\$11,000
Total Pledged:	\$10,425 (95%)
Donors to Date:	38

To make a gift, or for more information, please visit us at 2022BishopsAppeal.org, call (203) 416-1470 or scan with your mobile phone.



August 14th 2022

Tenth Sunday after Pentecost