



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.
*Vicar General of the Institute & Delegate
for the United States*

Reverend Canon Matthew Talarico
Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV
Pastor & Rector

Reverend Canon Michael Stein
Summer Replacement
canon.stein@institute-christ-king.org

Mr. Heitor Caballero
Director of Sacred Music & Organist

Mass Times

Sunday: 8:30 a.m. Low Mass
10:15 a.m. High Mass
Monday-Saturday: 7:45 a.m. Low Mass
Holy Days: *please consult the bulletin*

Confessions

*30 minutes before Mass every day (Sundays
before both Masses) & First Fridays from
5:15 to 5:45 p.m. (during Adoration)*

Devotions

Every Thursday: Holy Hour at 6 p.m.
First Friday: Additional Mass at 6 p.m.,
preceded by Adoration of the Blessed
Sacrament beginning at 5 p.m.
First Saturday: After Mass, Adoration
with Holy Rosary, 15-minute meditation &
Benediction of the Blessed Sacrament

July 17th 2022

Sixth Sunday after Pentecost

Weekly Liturgical Schedule

Sunday, July 17th

SIXTH SUNDAY AFTER PENTECOST

8:30 a.m. - Pro Populo

10:15 a.m. - Henry Manoni

requested by Matthew Manoni

No Public Vespers

Monday, July 18th

Saint Camillus de Lellis

7:45 a.m. - George Smith & D. Manoni-Smith

requested by Matthew Manoni

Tuesday, July 19th

Saint Vincent de Paul

7:45 a.m. - ✠ Rev. Kevin Fitzpatrick

requested by Gregory Mikulka

Wednesday, July 20th

Saint Jerome Emiliani

7:45 a.m. - ✠ Marianne Bell

requested by Edward Reyen

Thursday, July 21st

Saint Lawrence of Brindisi

7:45 a.m. - ✠ Holy Souls in Purgatory

requested by Anonymous

6:00 p.m. - Holy Hour

Friday, July 22nd

Saint Mary Magdalene

7:45 a.m. - Franklin H., Irene M., Paulette E.

requested by Irene Ellison

Saturday, July 23rd

Saint Apollinaris

7:45 a.m. - ✠ Taras Slevinsky

requested by Marian Adam

Sunday, July 24th

SEVENTH SUNDAY AFTER PENTECOST

8:30 a.m. - ✠ Edward Reyen Sr.

requested by Edward Reyen

10:15 a.m. - Pro Populo

No Public Vespers



Upcoming Events

**** Notice ****

Sunday Vespers & Benediction will be suspended while the seminarians are away

Thursday, July 21st

Weekly Holy Hour at 6:00 p.m.

**** Save-the-Date****

On Sunday, August 14th we will have a Parish Picnic

Who? You! And your family! And your Friends!

When? 11:30am - 5:30pm (Noon Clergy Arrival)

Where? **Old Mine Park** 121 Old Mine Rd., Trumbull, CT 06611 (13 minutes from Parish!)

How can I help? Next week's bulletin will include lists describing volunteer needs. i.e. set-up, lawn games, paper products, cookout food, propane grills, etc...

Note from Canon Stein

Dear Parishioners,

Yesterday we celebrated the Feast of Our Lady of Mount Carmel. Today's bulletin thus contains a brief history on Mount Carmel and the Brown Scapular (page 3) as well as a resume of what the Scapular is and is not (page 4).

It is my hope that those of you who are not yet enrolled in the Brown Scapular, after reading these texts, will want to receive the blessings attached to the Scapular.

For this reason, **next Sunday July 24th after each Mass** there will be the blessing of Brown Scapulars and Enrollment at the Communion Rail for all those (not yet enrolled) above the age of reason.

Scapulars will be provided.

Our Lady of Mount Carmel, Pray for us!

With my prayers for you all,

Yours faithfully in Christ the King,
Canon Stein

The Feast of Our Lady of Mount Carmel, celebrated on July 16, was first instituted in the late 14th century in commemoration of the approval of the rule of the Carmelite Order a hundred years earlier. According to tradition, a religious community was established even before the time of Christ on Mount Carmel. This is the mountain overlooking the Mediterranean Sea on which the prophet Elijah successfully challenged the priests of Baal and won the people to the true God. The feast of Our Lady of Mount Carmel entered the Calendar of the universal Church in the early 18th century.

References in the 12th century record a community of monks on the holy mountain. Despite continual difficulties, the community built a monastery and church dedicated to the Virgin Mary on Mount Carmel in 1263. Saint Louis, King of France, had visited Mount Carmel in 1254, and brought back six French hermits for whom he built a convent near Paris.

Mount Carmel was taken by the Muslims in 1291, and the brothers were killed and the convent burned. The spread of the Carmelites in Europe is largely attributable to the work of Saint Simon Stock (1247-1265). The Carmelite Order was formally approved in 1274 at the Council of Lyon.

The Scapular of Our Lady of Mount Carmel

The Brown Scapular of Our Lady of Mount Carmel, according to the Carmelite tradition, was presented by Our Lady to St. Simon Stock, the then Father General on July 16, 1251. Our Lady gave St. Simon a scapular for the Carmelites with the following promise, saying : "Receive, My beloved son, this habit of thy order: this shall be to thee and to all Carmelites a privilege, that whosoever dies clothed in this shall never suffer eternal fire It shall be a sign of salvation, a protection in danger, and a pledge of peace."

Another important aspect of wearing the Scapular is the Sabbatine Privilege. This concerns a promise made by Our Lady to Pope John XXII. In a papal letter he issued, he recounted a vision that he had had. He stated that the Blessed Virgin had said to him in this vision, concerning those who wear the Brown Scapular: "I, the Mother of Grace, shall descend on the Saturday after their death and whomsoever I shall find in Purgatory, I shall free, so that I may lead them to the holy mountain of life everlasting."

Many popes and saints have strongly recommended wearing the Brown Scapular to the Catholic Faithful. Pope Pius XII said: "The Scapular is a practice of piety which by its very simplicity is suited to everyone, and has spread widely among the faithful of Christ to their spiritual profit." In our own times, Pope Paul VI said: "Let the faithful hold in high esteem the practices and devotions to the Blessed Virgin ... the Rosary and the Scapular of Carmel" and in another place referred to the Scapular as: "so highly recommended by our illustrious predecessors."

According to Church tradition, there are three conditions necessary to participate in this Privilege and share in the other spiritual benefits of the Scapular: wear the Brown Scapular, observe chastity according to your state in life, and pray the Rosary. In addition to the Sabbatine Privilege, enrollment in the Brown Scapular also makes a person part of the Carmelite family throughout the world. They therefore share in all of the prayers and good works of the Carmelite Orders.

In order to receive the spiritual blessings associated with the Scapular, it is necessary to be formally enrolled in the Brown Scapular. The enrollment is made **only once** by a priest. The Scapular can be replaced afterwards (if need be) by a medal, which has on one side the image of the Sacred Heart of Jesus and on the other, the image of Mary.

The Brown Scapular stands for:

- A commitment to follow Jesus, like Mary, the perfect model of all the disciples of Christ. - It leads into the community of Carmel, a community of religious men and women, which has existed in the Church for over seven centuries. - It reminds of the example of the saints of Carmel, with whom it establishes a close bond as brothers and sisters. - It is an expression of the belief that the bearers of the scapular will meet God in eternal life, aided by the intercession and prayers of Mary.

The Brown Scapular is not:

- A magical charm to protect someone.
- An automatic guarantee of salvation.
- An excuse for not living up to the demands of the Christian life.

It is instead a sign which has been approved by the Church for over seven centuries and which stands for the decision to:

- Follow Jesus like Mary
- Be open to God and to His Will.
- Be guided by faith, hope, and love.
- To pray at all times
- To discover God's Will in all that happens to us

Proper Attire in Church

Now that the warm summer weather is here, just a friendly reminder about the importance of coming to church decently attired. Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house, it is important to dress with modesty and decorum. Revealing or tight-fitting clothing do not meet the norms for Christian modesty, especially in church. Gentlemen are kindly asked not to wear shorts in church, and especially on Sundays are encouraged to wear slacks and a dress shirt. Ladies and girls should wear skirts or dresses falling at least below the knee (no exposed backs or shoulders) and are encouraged to have their heads covered, in keeping with the apostolic tradition.

Annual Bishop's Appeal as of July 15th

Parish Goal:	\$11,000
Total Pledged:	\$10,175 (93%)
Donors to Date:	37

To make a gift, or for more information, please visit us at 2022BishopsAppeal.org, call (203) 416-1470 or scan with your mobile phone.



INSTITUTE SUMMER CAMPS

Nearly 450 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful campsites in Wisconsin. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith.

Saint Dominic Savio Camp for Boys (ages 9-13)

Monday, July 18 – Friday, July 22
campsavio@institute-christ-king.org

Saint Therese Camp for Girls (ages 9-13)

Monday, July 25 – Friday, July 29
camptherese@institute-christ-king.org

Saint Michael Camp for Young Men (ages 14-17)

Friday, August 12 – Tuesday, August 16
campmichael@institute-christ-king.org

Immaculate Conception Camp for Young Ladies (ages 14-17)

Thursday, August 18 – Monday, August 22
campimmaculate@institute-christ-king.org

Register at this link:

<https://form.jotform.com/icks/p/institute-summer-camps-2022>

Discounts available for Teen Camps if teen attendee has siblings attending any of our camps.

July 17th 2022

Sixth Sunday after Pentecost