



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.

Vicar General of the Institute

Reverend Canon Matthew Talarico

Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV

Pastor & Rector

Dr. Samuel Schmitt

Director of Sacred Music & Organist

samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey

Office Manager

stscyrilandmethodius@institute-christ-king.org

Office Hours: 9:00 a.m. to 12:45 p.m.

Monday to Friday (except Wednesday)

Mass Times

Sunday: 8:30 a.m. Low Mass

10:15 a.m. High Mass

Monday-Friday: 7:45 a.m. Low Mass

Saturday: 8:30 a.m. Low Mass

Holy Days: *please consult the bulletin*

Confessions

30 minutes before Mass every day

Regular Devotions

Every Thursday: Holy Hour at 6:00 p.m.

First Friday: Additional Mass at 6:00 p.m., followed by Devotions & Benediction of the Blessed Sacrament

First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

November 3rd 2024

Resumed Fourth Sunday after Epiphany

Masses this Week

Sunday, November 3rd

RESUMED FOURTH SUNDAY AFTER EPIPHANY

8:30 a.m. - Pro Populo

10:15 a.m. - Seminarians of the Institute of Christ
the King Sovereign Priest
requested by Neo Neal Bernardo Natividad

Monday, November 4th

Requiem Mass

7:45 a.m. - ✠ Deceased Members of the
Institute of Christ the King

Tuesday, November 5th

Mass of All Saints

7:45 a.m. - ✠ John Opalak
requested by Lenore & Michael Opalak

Wednesday, November 6th

Mass of All Saints

7:45 a.m. - ✠ John Murphy
requested by Mr. & Mrs. Raymond Dunne

Thursday, November 7th

Mass of All Saints

7:45 a.m. - Mr. & Mrs. Douglas Rowe & Family
requested by Colleen M. McCarty

Friday, November 8th

Mass of All Saints

7:45 a.m. - ✠ Deceased Members of Cirilli Family
requested by the Tourigny Family

Saturday, November 9th

Dedication of the Archbasilica of the Holy Saviour

8:30 a.m. - ✠ All Souls in purgatory, especially
deceased members of Friends of the Suffering Souls
requested by Mr. & Mrs. James T. DeSilva

Sunday, November 10th

RESUMED FIFTH SUNDAY AFTER EPIPHANY

8:30 a.m. - ✠ Deceased Members of the
St. Joseph Society, Branch 19
requested by the St. Joseph Society, Branch 19
10:15 a.m. - Pro Populo



Upcoming Events

November 4th to 8th

Prayer visits to local cemeteries after daily Masses
Please make suggestions for sites to visit!

Sunday, November 3rd

ALL SAINTS PARTY {"Invite-a-Friend Sunday"}
During the social hour after High Mass, children
are invited to dress as their favourite saint
Solemn Vespers & Benediction at 6:00 p.m.

Tuesday, November 5th

ELECTION DAY

Holy Hour for our nation and for a culture of life,
beginning at 6:00 p.m., followed by Benediction

Thursday, November 7th

Holy Hour & Benediction at 6:00 p.m.

Saturday, November 9th

First Holy Communion catechism class at 9:30 a.m.

November 10th to 17th

Food collection for the Daughters of Charity of the
Most Precious Blood food pantry
Please drop off items (non-expired) by the back door.

Tuesday, November 12th

Adult Theology talk at 7:00 p.m.
"The Fifth Commandment, Part 2: Anger"

Saturday, November 23rd

Morning of Recollection for mothers and daughters
given by the Filiae Laboris Mariae Sisters after
Mass at 8:30 a.m.

November 29th to December 7th

Novena of the Immaculate Conception
Sermon every day by a visiting guest preacher

Sunday, December 1st

ADVENT SUNDAY {"Invite-a-Friend Sunday"}
Solemn Mass with guest celebrant & preacher
Father Richard Cipolla, followed by social hour

Friday, December 6th

Solemn "First Mass" of Canon Paul McKown with
Novena sermon at 6:00 p.m., followed by First
Blessings of a newly ordained priest and reception
in the church hall

LITURGY CORNER: What is a “Resumed Sunday after Epiphany”?

The text of holy Mass contains two major elements: the ORDER OF MASS, which contains the relatively unchanging basic structure of the Mass (from the prayers at the foot of the altar to the Last Gospel), and the PROPERs, which are the prayers and readings that change from day to day. The texts of the Proper s are “plugged in” at the relevant moments. If you are trying to follow attentively in your missal, this can be a confusing time of year, as we approach the Last Sunday after Pentecost. Epiphany, Easter and Pentecost each have a series of Sundays that follow them. The two “green” cycles are the Sundays after Epiphany and the Sundays after Pentecost. The Roman Missal contains Masses for 24 Sundays after Pentecost and 6 Sundays after Epiphany. Because of the shifting date of Easter from year to year, it often happens that there is in fact a need to fill more than 24 Sundays after Pentecost. (Lent and Septuagesima, which come before Easter, and Pentecost, which comes after, depend on Easter for their dates, and so of course they also fluctuate with Easter.) The Last Sunday after Pentecost, the one right before Advent, always uses the Mass Proper s for the 24th Sunday, which speaks of the end of the world. In a year when Easter is relatively early, the season of Septuagesima impinges on some of the Sundays after Epiphany, and the correspondingly longer season after Pentecost doesn’t have enough Sundays in the missal. Therefore, the extra unused Sundays after Epiphany get wedged in between the 23rd and 24th Sundays. That is what is happening this year, and so today we celebrate what is called the “Resumed Fourth Sunday after Epiphany.” It has the Orations (Collect, Secret, Postcommunion), Epistle and Gospel from the Fourth Sunday after Epiphany, but the chant Proper s (Introit, Gradual & Alleluia verse, Offertory and Communion) are repeated from the 23rd Sunday after Pentecost. The following two Sundays will use the Orations and readings from the Fifth and Sixth Sundays after Epiphany, but the chanted Proper s are again repeated from the 23rd Sunday after Pentecost.

ON MORAL COHERENCE AND THE POLITICAL LIFE OF CATHOLICS

The Church teaches that abortion or euthanasia is a grave sin. The Encyclical Letter *Evangelium vitae*, with reference to judicial decisions or civil laws that authorize or promote abortion or euthanasia, states that there is a “grave and clear obligation to oppose them by conscientious objection. [...] In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to ‘take part in a propaganda campaign in favour of such a law or vote for it’” (no. 73). Christians have a “grave obligation of conscience not to cooperate formally in practices which, even if permitted by civil legislation, are contrary to God’s law. Indeed, from the moral standpoint, it is never licit to cooperate formally in evil. [...] This cooperation can never be justified either by invoking respect for the freedom of others or by appealing to the fact that civil law permits it or requires it” (no. 74).

Not all moral issues have the same moral weight as abortion and euthanasia. For example, if a Catholic were to be at odds with the Holy Father on the application of capital punishment or on the decision to wage war, he would not for that reason be considered unworthy to present himself to receive Holy Communion. While the Church exhorts civil authorities to seek peace, not war, and to exercise discretion and mercy in imposing punishment on criminals, it may still be permissible to take up arms to repel an aggressor or to have recourse to capital punishment. There may be a legitimate diversity of opinion even among Catholics about waging war and applying the death penalty, but not however with regard to abortion and euthanasia.

[...] Regarding the grave sin of abortion or euthanasia, when a person’s formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his Pastor should meet with him, instructing him about the Church’s teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist.

– Instruction of the Congregation for the Doctrine of the Faith (2004)

We welcome you today to Saints Cyril and Methodius Oratory!

If this is your first time here, we look forward to meeting you. We hope you will be able to join us for our coffee hour today! If you are interested in registering as a parishioner, forms are available at both entrances.

Holy Mass and all the sacraments at Saints Cyril & Methodius Oratory are celebrated in the traditional Latin Rite. This form of worship, which developed many centuries ago, is a priceless treasure of our Catholic faith. On Sundays and feasts, there are handouts containing English translations of the Propers (the prayers and readings proper to the day). If you are unfamiliar with the traditional Latin Mass, please do not hesitate to approach the clergy of the Oratory with any questions you may have. The pastoral care of the Oratory has been entrusted by the Bishop of Bridgeport to the clergy of the Institute of Christ the King, a Catholic priestly society founded in 1990 and currently ministering in dioceses across the United States, Europe and Africa.

Holy communion may be received by practicing Catholics in the state of grace. In the traditional Roman Rite, holy communion is received kneeling at the communion rail (unless you are impaired from doing so) and directly on the tongue. The mouth should be open with the tongue slightly extended. You do not reply when the priest places the host in your mouth. The sacrament of confession is available every day 30 minutes before the start of Mass (ending approximately 7 minutes before Mass begins).

The church narthex (vestibule) functions as a cry room during Mass. As a courtesy to others, please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisles. Everyone is kindly reminded that all conversations should be held outside.

Out of respect for God's house, please bear in mind the importance of modest and decent attire. Ladies who wish to do so may borrow a veil to wear at Mass (available in baskets by the entrances).

If you are not a Catholic, you are warmly invited to learn more about our faith. The Catholic Church was founded 2000 years ago by Our Lord and Saviour Jesus Christ to carry on His work for the salvation of souls. If you are interested in becoming Catholic or simply want to learn more about the Catholic faith, please do not hesitate to contact us. The Oratory offers individual instruction. We look forward to hearing from you.

Meal Train

Thank you to the kind parishioners who provide delicious and nourishing meals to the rectory. We are grateful for your solicitude. You can pick up your tupperwares and other food containers on the table in the back sacristy.

www.mealtrain.com/trains/yv0r1y

Today - November 3rd ALL SAINTS PARTY!

At the potluck social hour after High Mass, all children of the parish are invited to dress as a saint. Canon will have to guess who you are. Candy will be distributed whether you stump Canon or not! All are warmly invited to the monthly coffee hour!

Blessing of Sacramentals

If you have any items to be blessed, you can drop them off in the work sacristy and then pick them up the following Sunday. Please place your name on the items so they do not go astray!



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Resumed Fourth Sunday after Epiphany