

Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.

Vicar General of the Institute

Reverend Canon Matthew Talarico

Provincial Superior

Church Staff

Reverend Canon Francis X. Altiere IV
Pastor & Rector

Dr. Samuel Schmitt

Director of Sacred Music & Organist samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey

Office Manager

stscyriland methodius@institute-christ-king.org

Office Hours: 9:00 a.m. to 12:45 p.m.

Monday to Friday (except Wednesday)

Mass Times

Sunday: 8:30 a.m. Low Mass

10:15 a.m. High Mass

Monday-Friday: 7:45 a.m. Low Mass Saturday: 8:30 a.m. Low Mass Holy Days: please consult the bulletin

Confessions

30 minutes before Mass every day

Regular Devotions

Every Thursday: Holy Hour at 6:00 p.m.

First Friday: Additional Mass at 6:00 p.m., followed by Devotions & Benediction

of the Blessed Sacrament

First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

May 26th 2024

Trinity Sunday

Masses this Week

Sunday, May 26th
TRINITY SUNDAY

8:30 a.m. - Pro Populo
10:15 a.m. - ♥ Marieto & Ophelia Fajarda
requested by Mr. & Mrs. James T. DeSilva

Monday, May 27th

Saint Bede the Venerable

7:45 a.m. - Members of Knights of Columbus Holy Family Council No 8882 requested by Mr. & Mrs. Eric Ciardiello

Tuesday, May 28th

Saint Augustine of Canterbury

7:45 a.m. - ♥ Andrea & Joseph Tremblay requested by JoEllen & Larry Pline

Wednesday, May 29th

Saint Mary Magdalene of Pazzi

7:45 a.m. - Rev'd Fr William Quinlan 25th anniversary of ordination requested by Lenore & Michael Opalak

Thursday, May 30th

FEAST OF CORPUS CHRISTI

7:45 a.m. - ♥ Tom Collins, Jr requested by Kate Prendergast 6:00 p.m. - ♥ Joseph McCarthy requested by Tim Watkins

Friday, May 31st

Queenship of the Blessed Virgin Mary

7:45 a.m. - ♥ Sylvester & Theresa Anderson requested by Mario & Maureen Ciardiello

Saturday, June 1st

Mass of Corpus Christi

8:30 a.m. - ♥ William & Theresa Carpenter requested by T.R. & Michelle Rowe & Family

Sunday, June 2nd

SUNDAY AFTER CORPUS CHRISTI

8:30 a.m. - Pro Populo

10:15 a.m. - ★ Rev'd Kevin Fitzpatrick requested by Gregory Mikulka



Upcoming Events

Mary's Month of May

Please feel free to bring fresh flowers to Our Lady's special May Altar throughout the month

Sunday, May 26th

After the High Mass, practice for all servers for Corpus Christi {please sign up—many servers needed!} No Vespers or Benediction

Week of May 27th

Volunteers are needed to help remove weeds from the processional path for Corpus Christi Tests for the First Communion candidates

Thursday, May 30th

FEAST OF CORPUS CHRISTI Solemn Mass & Procession at 6:00 p.m. Please try to attend the Solemn Mass preferably

Saturday, June 1st

FIRST SATURDAY Devotions & Benediction after Mass

Sunday, June 2nd

SUNDAY AFTER CORPUS CHRISTI
Benediction after the High Mass
First Holy Communion of Gerard Manoni
Farewell to Abbé MacGinnis—please sign up to
bring refreshments! There will be a box for cards.

Thursday, June 6th

Holy Hour & Benediction at 6:00 p.m.

Friday, June 7th

FEAST OF THE SACRED HEART High Mass & Act of Reparation to the Sacred Heart, followed by Benediction, at 6:00 p.m.

Sunday, June 9th

SUNDAY AFTER THE SACRED HEART First Holy Communion of Grace Quatela Canon & Abbé are both looking for a ride to J.F.K. Airport, if there is a kind soul available

June 10th to 14th

Canon Altiere away on annual silent retreat Local priests will offer Mass at the usual time each day.

ON THE CELEBRATION OF CORPUS CHRISTI

from The Blessed Sacrament, by Father Fredrick William Faber (1814-1863)

We must put before ourselves as on a map the aspect which the whole Church is presenting to the Eye of God to-day. Our great city is deafened with her own noise; she cannot hear. She is blinded with her own dazzle; she cannot see. We must not mind her: we must put the thought of her away, with sadness if it were any other day than this, but to-day, because it is to-day, with complete indifference.

Oh the joy of the immense glory the Church is sending up to God this hour: verily as if the world was all unfallen still. We think, and as we think, the thoughts are like so many successive tide-waves filling our whole souls with the fulness of delight, of all the thousands of Masses which are being said or sung the whole world over, and all rising with one note of blissful acclamation from grateful creatures to the Majesty of our merciful Creator. How many glorious processions, with the sun upon their banners, are now winding their way round the squares of mighty cities, through the flower-strewn streets of Christian villages, through the antique cloisters of the glorious cathedral, or through the grounds of the devout seminary, where the various colours of the faces and the different languages of the people are only so many fresh tokens of the unity of that faith, which they are all exultingly professing in the single voice of the magnificent ritual of Rome! Upon how many altars of various architecture, amid sweet flowers and starry lights, amid clouds of humble incense, and the tumult of thrilling song, before thousands of prostrate worshippers, is the Blessed Sacrament raised for exposition, or taken down for benediction! How many blessed acts of faith and love, of triumph and of reparation, do not each of these things surely represent. The world over, the summer air is filled with the voice of song. The gardens are shorn of their fairest blossoms to be flung beneath the feet of the Sacramental God. The steeples are reeling with the clang of bells; the cannon are booming in the gorges of the Andes and the Apennines; the ships of the harbours are painting the bays of the sea with their show of gaudy flags; the pomp of royal or republican armies salutes the King of kings. The Pope on his throne and the school-girl in her village, cloistered nuns and sequestered hermits, bishops and dignitaries and preachers, emperors and kings and princes, all are engrossed to-day with the Blessed Sacrament. Cities are illuminated; the dwellings of men are alive with exultation. Joy so abounds that men rejoice they know not why, and their joy overflows on sad hearts and on the poor and the imprisoned and the wandering, and the orphaned, and the homesick exiles. All the millions of souls that belong to the royal family and spiritual lineage of St. Peter are to-day engaged more or less with the Blessed Sacrament: so that the whole Church Militant is thrilling with glad emotion, like the tremulous rocking of the mighty sea. Sin seems forgotten; tears even are of rapture rather than of penance. It is like the soul's first day in heaven; or as if earth itself were passing into heaven, as it well might do, for sheer joy of the Blessed Sacrament.

CORPUS CHRISTI - Thursday, May 30th

Solemn Mass & Eucharistic Procession at 6:00 p.m.

Children who received their First Holy Communion last year or who will receive this year are welcome to walk in the procession in their suits and dresses (the boys will carry a candle and the girls will scatter flower petals). Contact Canon to participate.

Please remember to invite your friends to this important ceremony!



We welcome you to Saints Cyril and Methodius!

If this is your first time here, we look forward to meeting you. We hope you will be able to join us for our coffee hour next week. If you are interested in registering as a parishioner, forms are available at both entrances.

Holy Mass and all the sacraments at Saints Cyril & Methodius Oratory are celebrated in the traditional Latin Rite. This form of worship, which developed many centuries ago, is a priceless treasure of our Catholic faith. On Sundays and feasts, there are handouts containing English translations of the Propers (the prayers and readings proper to the day). If you are unfamiliar with the traditional Latin Mass, please do not hesitate to approach the clergy of the Oratory with any questions you may have. The pastoral care of the Oratory has been entrusted by the Bishop of Bridgeport to the clergy of the Institute of Christ the King, a Catholic priestly society founded in 1990 and currently ministering in dioceses across the United States, Europe and Africa.

Holy communion may be received by practicing Catholics in the state of grace. In the traditional Roman Rite, holy communion is received kneeling at the communion rail (unless you are impaired from doing so) and directly on the tongue. The mouth should be open with the tongue slightly extended. You do not reply when the priest places the host in your mouth. The sacrament of confession is available every day 30 minutes before the start of Mass (ending approximately 7 minutes before Mass begins).

The church narthex (vestibule) functions as a cry room during Mass. As a courtesy to others, please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisles. Everyone is kindly reminded that all conversations should be held outside.

Out of respect for God's house, please bear in mind the importance of modest and decent attire. Ladies who wish to do so may borrow a veil to wear at Mass (available in baskets by the entrances).

If you are not a Catholic, you are warmly invited to learn more about our faith. The Catholic Church was founded 2000 years ago by Our Lord and Saviour Jesus Christ to carry on His work for the salvation of souls. If you are interested in becoming Catholic or simply want to learn more about the Catholic faith, please do not hesitate to contact us. The Oratory offers individual instruction. We look forward to hearing from you.

"ONE IN CHRIST" - 2024 Bishop's Appeal

The Bishop's Appeal for 2024 is well underway. Envelopes are still available in church. Please make sure to turn in the envelope in the collection basket or in one of the candle donation boxes or drop it off at the rectory (do not mail to diocese). Thank you to everyone who has already participated! Any funds we raise above the designated goal before the end of June will be returned to our parish! Supporting the Bishop's Appeal is a concrete way for us to participate in the life of the diocese and to show our gratitude to the bishop for establishing the Oratory.

PROPER ATTIRE IN CHURCH

Now that the warm weather is arriving, just a kind reminder about the importance of coming to church modestly and decently attired. This is a way for you to edify your neighbor and to show your respect for the house of God. Revealing or tight-fitting clothing do not meet the norms for Christian modesty.

Gentlemen and boys, please wear long trousers (not shorts) in church. Ladies and girls, please make sure that your dresses and skirts fall below the knees and do not wear clothing which exposes the back or shoulders or is low-cut. Although it is understandable to dress with summer comfort in mind, this cannot be the only consideration, as clothing also reflects our human dignity and respect for God and others.