

Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D. Vicar General of the Institute

Reverend Canon Matthew Talarico Provincial Superior

Church Staff

Reverend Canon Francis X. Altiere IV Pastor & Rector

Dr. Samuel Schmitt Director of Sacred Music & Organist samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey Office Manager stscyrilandmethodius@institute-christ-king.org Office Hours: 9:00 a.m. to 12:45 p.m. Monday to Friday (except Wednesday)

Mass Times

Sunday:

Monday-Friday: Saturday: Holy Days:

8:30 a.m. Low Mass 10:15 a.m. High Mass 7:45 a.m. Low Mass 8:30 a.m. Low Mass please consult the bulletin

Confessions

30 minutes before Mass every day

Regular Devotions

Every Thursday: Holy Hour at 6:00 p.m. **First Friday:** Additional Mass at 6:00 p.m., followed by Devotions & Benediction of the Blessed Sacrament

First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

June 2nd 2024

Sunday after Corpus Christi

Masses this Week

<u>Sunday, June 2nd</u> **SUNDAY AFTER CORPUS CHRISTI** 8:30 a.m. - Pro Populo 10:15 a.m. - ♥ Rev'd Kevin Fitzpatrick *requested by Gregory Mikulka*

Monday, June 3rd

Mass of Corpus Christi

7:45 a.m. - Maud Joseph requested by Maud Joseph

<u>Tuesday, June 4th</u> Mass of Corpus Christi

7:45 a.m. - ♥ Paul Wirkus requested by Eugene & Donna Wirkus

Wednesday, June 5th

Mass of Corpus Christi

7:45 a.m. - ♥ Deceased Members of Flack, Kropf & Pryor Families requested by Linda Pryor

<u>Thursday, June 6th</u> **Mass of Corpus Christi** 7:45 a.m. - Matthew & Rachel Manoni requested by George Smith & Denise Manoni-Smith

<u>Friday, June 7th</u> MOST SACRED HEART OF JESUS 7:45 a.m. - Monsignor Gilles Wach 6:00 p.m. - ♥ Mrs. Sandra Weaver, mother of Canon Matthew Weaver

<u>Saturday, June 8th</u> **Mass of the Sacred Heart** 8:30 a.m. - Susan Dowd requested by Thomas & Margaret Daly

Sunday, June 9nd SUNDAY AFTER THE SACRED HEART 8:30 a.m. - Pro Populo 10:15 a.m. - Susan Dowd requested by Lenore & Michael Opalak



Upcoming Events

The month of June is dedicated in a special way to the Most Sacred Heart of Jesus.

Sunday, June 2nd

SUNDAY AFTER CORPUS CHRISTI Benediction after the High Mass First Holy Communion of Gerard Manoni Farewell to Abbé MacGinnis at the social hour Solemn Vespers in the Presence of the Blessed Sacrament Exposed at 6:00 p.m., then Benediction

<u>Thursday, June 6th</u> Holy Hour & Benediction at 6:00 p.m.

Friday, June 7th

FEAST OF THE SACRED HEART {First Friday} High Mass & Act of Reparation to the Sacred Heart, followed by Benediction, at 6:00 p.m.

Sunday, June 9th

SUNDAY AFTER THE SACRED HEART First Holy Communion of Grace Quatela Special annual collection for the Institute's sisters, the Adorers of the Royal Heart of Jesus

From this point, Sundays Vespers & Benediction, as well as Thursday Holy Hours, will be temporarily suspended until our summer seminarian arrives in July.

June 10th to 14th Canon Altiere away on annual silent retreat Local priests will offer Mass at the usual time each day.

<u>Thursday, July 4th</u> Institute ordinations in Florence, Italy

Sunday, July 7th

FEAST OF SAINTS CYRIL & METHODIUS Procession with the relic after the High Mass, followed by reception with Slovak cuisine *Plenary indulgence available for our patronal feast*

Blessing of Sacramentals

If you have any items to be blessed, you can drop them off in the sacristy and pick them up by the back door the following Sunday. Please make sure to collect your blessed items, as they sometimes accumulate or go astray if they are not picked up.

ACT OF REPARATION TO THE SACRED HEART OF JESUS



SWEET JESUS, Whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thine altar, eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject.

Mindful alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation not only for our own personal offenses, but also for the sins of those who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the vows of their baptism, have cast off the sweet yoke of Thy law.

We are now resolved to explate each and every deploreable outrage committed against Thee; we are determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behaviour, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violation of Sundays and holy days, and the shocking blasphemies uttered against Thee and Thy Saints.

We wish also to make amends for the insults to which Thy Vicar earth and Thy priests are subjected; for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy divine love; and lastly for the public crimes of nations who resist the rights and the teaching authority of the Church which Thou hast founded.

Would, O Divine Jesus, we were able to wash away such abominations with our blood! We now offer, in reparation for these violations of Thy divine honour, the satisfaction Thou didst once make to Thine eternal Father on the cross and which Thou dost continue to renew daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past.

Henceforth we will live a life of unwavering faith, of purity of conduct, of perfect observance of the precepts of the gospel and especially that of charity. We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee.

O loving Jesus, through the intercession of the Blessed Virgin Mary, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where Thou with the Father and the Holy Ghost livest and reignest God, world without end. Amen.



We welcome you to Saints Cyril and Methodius!

If this is your first time here, we look forward to meeting you. We hope you will be able to join us for our reception today. If you are interested in registering as a parishioner, forms are available at both entrances.

Holy Mass and all the sacraments at Saints Cyril & Methodius Oratory are celebrated in the traditional Latin Rite. This form of worship, which developed many centuries ago, is a priceless treasure of our Catholic faith. On Sundays and feasts, there are handouts containing English translations of the Propers (the prayers and readings proper to the day). If you are unfamiliar with the traditional Latin Mass, please do not hesitate to approach the clergy of the Oratory with any questions you may have. The pastoral care of the Oratory has been entrusted by the Bishop of Bridgeport to the clergy of the Institute of Christ the King, a Catholic priestly society founded in 1990 and currently ministering in dioceses across the United States, Europe and Africa.

Holy communion may be received by practicing Catholics in the state of grace. In the traditional Roman Rite, holy communion is received kneeling at the communion rail (unless you are impaired from doing so) and directly on the tongue. The mouth should be open with the tongue slightly extended. You do not reply when the priest places the host in your mouth. The sacrament of confession is available every day 30 minutes before the start of Mass (ending approximately 7 minutes before Mass begins).

The church narthex (vestibule) functions as a cry room during Mass. As a courtesy to others, please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisles. Everyone is kindly reminded that all conversations should be held outside.

Out of respect for God's house, please bear in mind the importance of modest and decent attire. Ladies who wish to do so may borrow a veil to wear at Mass (available in baskets by the entrances).

If you are not a Catholic, you are warmly invited to learn more about our faith. The Catholic Church was founded 2000 years ago by Our Lord and Saviour Jesus Christ to carry on His work for the salvation of souls. If you are interested in becoming Catholic or simply want to learn more about the Catholic faith, please do not hesitate to contact us. The Oratory offers individual instruction. We look forward to hearing from you.

UPCOMING ORDINATIONS

This time of year is ordination season! Please pray for these young men who are about to be ordained as priests.

> DIOCESE OF BRIDGEPORT June 15th Rev'd Mr. David Klein Rev'd Mr. Jozef Ukaj

INSTITUTE OF CHRIST THE KING July 4th Rev'd Mr. Alban Colomb Rev'd Mr. Paul McKown Rev'd Mr. Pol Lecerf Rev'd Mr. Thibault Pérez Rev'd Mr. Mirko Perucchini

SPECIAL COLLECTION FOR THE INSTITUTE'S RELIGIOUS SISTERS

Every year on the Sunday after the feast of the Sacred Heart (this year, June 9th), a special collection is taken up in all the apostolates of the Institute of Christ the King for the Adorers of the Royal Heart of Jesus, the Institute's female branch of contemplative sisters. Special envelopes are available in church. You can make out cheques to Saints Cyril & Methodius or to the Institute of Christ the King, but please do not make out checks directly to the Sisters. Major works are currently underway at the novitiate in Naples, Italy. Your generosity is greatly needed to help contribute toward the necessities of daily life for our Sisters during their important years of formation as they prepare to profess their vows and support Institute apostolates around the world with their prayers and presence.

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