

UPCOMING EVENTS

Friday, June 28th through Tuesday, July 9th: Canon Hoogerwerf will be in Italy for ordinations and some vacation time. The Mass schedule will continue as normal. However, **there will be no adoration on Thursday evenings.** Thank you for your understanding.

Friday, July 12th: Visit of the Pilgrim Virgin of Fatima to the Shine beginning at 5pm. High Mass at 6.30pm followed by rosary procession *aux flambeaux* and benediction. Confessions available before Mass.

Saturday, August 17th: Regional Institute of Christ the King pilgrimage to the Basilica of the National Shrine of Our Lady of Consolation in Carey, Ohio. More information to come!

ORDINATIONS

Please remember in your prayers the seminarians who will be receiving holy orders the week of July 1st.

WISDOM OF ST. FRANCIS DE SALES

Have patience to walk with short steps till you have wings to fly.

FINANCIAL SUPPORT

Sunday, June 9th: will be published next week



Please make checks payable to: **Shrine of St. Elizabeth of Hungary.** Online donations are accepted on the apostolate's webpage: <https://institute-christ-king.org/cleveland-home> or by scanning the QR code above.

***Thank you for your continued generosity!
May God reward you!***

LITURGICAL CALENDAR

Sunday, June 16th: Pentecost IV

8:00—*Poor Souls*

10:00—*✠Douglas Urbanski*

Monday, June 17th:

S. Gregory Barbarigo

7:30am—*✠Florence Bernazzoli*

Tuesday, June 18th:

St. Ephrem the Syrian, comm. of Ss. Mark and Marcellian

7:30—*✠Jackie Hudak*

Wednesday, June 19th:

St. Juliana Falconieri, comm. of Ss.

Gervase & Protase

7:30—*✠Dr. Bill Eccer*

Thursday, June 20th:

Feria, Mass of St. Silverius

7:30—*✠Mrs. Elsie Otto Eccer*

Friday, June 21st:

St. Aloysius Gonzaga

7.30am—*Urban Family*

6:30pm—*✠Dr. John Wentworth*

Saturday, June 22th:

St. Paulinus of Nola

9:00—*✠Mrs. Frederick Wentworth*

Sunday, June 23rd: Pentecost V

8:00—*Poor Souls*

10:00—*Priests of the F.S.S.P.*

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE

FOURTH SUNDAY AFTER PENTECOST

JUNE 16TH, 2024

MASS TIMES:

SUNDAY 8AM & 10AM

Confessions 30 minutes prior to Holy Mass

Monday-Thursday: 7:30am

Fridays :7:30 am & 6:30pm

Saturday: 9am

Thursday Holy Hour: 5.30pm

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar

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PROPER OF THE MASS

INTROIT

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall. Though an army encamp against me, my heart will not fear. Glory be . . . The Lord is my light and my salvation . . .

COLLECT

Grant, we beseech Thee, O Lord, that the course of the world may be directed according to Thy rule in peace and that Thy Church may have the joy of serving Thee undisturbed.

EPISTLE

Romans VIII:18-23

Brethren: I reckon that the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us. For the eager longing of creation awaits the revelation of the sons of God. For creation was made subject to vanity—not by its own will but by reason of Him Who made it subject—in hope, because creation itself also will be delivered from its slavery to corruption into the freedom of the glory of the sons of God. For we know that all creation groans and travails in pain until now. And not only it, but we ourselves also who have the first-fruits of the Spirit—we ourselves groan within ourselves, waiting for the adoption as sons of God, the redemption of our body, in Christ Jesus our Lord.

GRADUAL & ALLELUIA

Pardon our sins, O Lord; why should the nations say: Where is their God? Help us, O God our Savior; because of the glory of Thy Name, O Lord, deliver us. Alleluia, alleluia. O God, seated on Thy throne, judging justly: be a stronghold for the oppressed in times of distress. Alleluia.

GOSPEL

Luke V:1-11

At that time, while the crowds were pressing upon Jesus to hear the word of God, He was standing by Lake Genesareth. And He saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, He asked him to put out a little from the land. And sitting down, He began to teach the crowds from the boat. But when He had ceased speaking, He said to Simon: Put out into the deep, and lower your nets for a catch. And Simon answered and said to Him: Master, the whole night through we have toiled and have taken nothing; but at Thy word I will lower the net. And when they had done so, they enclosed a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them.

And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon: Do not be afraid; henceforth you shall catch men. And when they had brought their boats to land, they left all and followed Him.

OFFERTORY VERSE

Give light to my eyes that I may never sleep in death, lest my enemy say: I have overcome him.

SECRET

Be appeased, we beseech Thee, O Lord, by accepting our offerings, and in Thy kindness make even our rebellious wills turn to Thee.

COMMUNION VERSE

O Lord, my rock, my fortress, my deliverer: my God, my rock of refuge!

POSTCOMMUNION

May the sacrament we have received cleanse us, we beseech Thee, O Lord, and by its grace protect us.

COMMENTARY ON THE GOSPEL *by* DOM PROSPER GUERANGER

To speak with St. Augustine, the fishers of men have cast forth their nets; they have taken the multitude of Christians which we see in wonderment; they have filled the two ships with them, the two peoples, Jew and Gentile. But what is this we are told? The multitude weighs down the ships, even to the risk of sinking them; it is what we witness now: the pressing and mingled crowd of the baptized is a burden to the Church. Many Christians there are who live badly; they are a trouble to, and keep back, the good. Worse than these, there are those who tear the nets by their schisms or their heresies; they are impatient-of the yoke of unity, and will not come to the banquet of Christ; they are pleased with themselves. Under pretext that they cannot live with the bad, they break the net which kept them in the apostolic track, and they die far off the shore. In how many countries have they not thus broken the great net of salvation? The Donatists in "Africa, the Arians in Egypt, Montanus in Phrygia, Manes in Persia; and since their times, how many others have excelled in the work of rupture! Let us not imitate their folly. If grace have made us holy, let us be patient with the bad while living in this world's waters. Let the sight of them drive us neither to live as they do, nor to leave the Church. The shore is not far off, where those on the right, or the good, will alone be permitted to land, and from which the wicked will be repulsed, and cast into the abyss.