

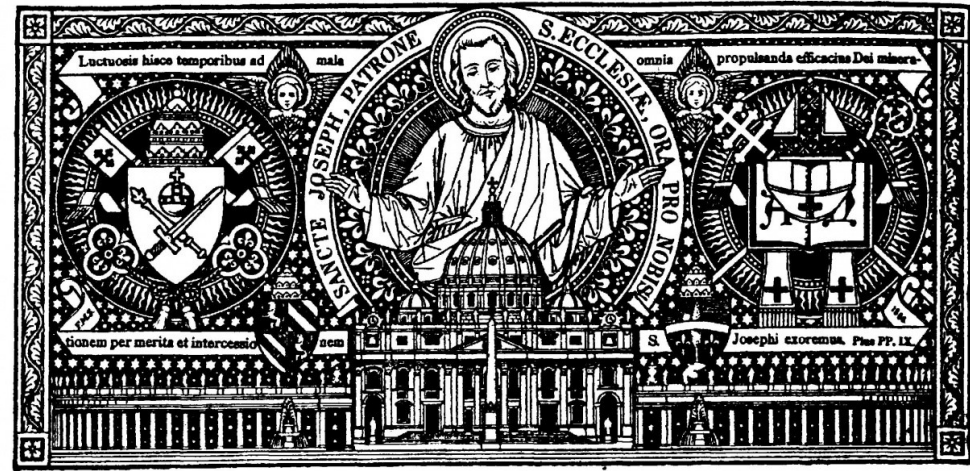
PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God's glory and for the good of His devoted servants. Amen.

COMMENTARY ON TODAY'S LITURGY BY DOM GUÉRANGER

Following in Abraham's steps, there have come those multitudes born for that heaven of faith, which he showed to the whole earth. They live by faith; and thereby in all their acts, they give to God the homage of confession and praise, through his Son Christ Jesus; and like Abraham, they receive in return a blessing, a benediction, of an ever-increasing justice. The magnificent development of the Church, which gives this new posterity to Abraham, is greater and more visible since the fall of Israel. In countries the remotest, in the midst of cities that once were all pagan, we see crowds of men, women and children imitating Abraham, that is, at heaven's call, leaving, if not their country, at least everything that once made earth dear to them; and like him, trusting in the fidelity and power of God to fulfill his promises, they lived as strangers amidst their neighbors, yea, and in their very homes, using this world as though they did not use it. In the tumult of cities as in the desert, in the midst of the vain pleasures of the world, whose fashion and figure passeth away—they have no other thought than that of the unseen realities, no other care than that of pleasing God. They take to themselves the word that was spoken to their father: Walk before me, and be perfect! and in truth, it was to all of them that it was spoken; it was the condition in the alliance, concluded by God with those his faithful servants of all ages, in the person of the grand Patriarch, who was not only their progenitor, but their model too; and God responds also to their faith, either by private manifestations or by the still surer voice of his Scriptures, saying: Fear not! I am thy protector, and thy reward exceeding great!



SAINT JOSEPH ORATORY

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Sunday, September 4th, 2022 Thirteenth Sunday after Pentecost

Introit

Look to Your covenant, O Lord, forsake not forever the lives of Your afflicted ones. Arise, O Lord; defend Your cause; be not unmindful of the voices of those who ask You.

Why, O God, have You cast us off forever? Why does Your anger smolder against the sheep of Your pasture?

Glory be to the Father . . .

Look to Your covenant. . .

Collect

Almighty, eternal God, grant us an increase faith, hope and charity; and make us love what You command so that we may be made worthy to attain what You promise. Through our Lord . . .

Epistle

Galatians 3:16-22

Brethren: The promises were made to Abraham and to his offspring. He does not say, And to his offsprings, as of many; but as of one, And to your offspring, Who is Christ. Now I mean this: The Law which was made four hun-

dred and thirty years later does not annul the covenant which was ratified by God, so as to make the promise void. For if the right to inherit be from the Law, it is no longer from a promise. But God gave it to Abraham by promise. What then was the Law? It was enacted on account of transgressions, being delivered by angels through a mediator, until the offspring should come to whom the promise was made. Now there is no intermediary where there is only one; but God is one. Is the Law then contrary to the promises of God? By no means. For if a law had been given that could give life, justice would truly be from the Law. But the Scriptures shut up all things under sin, that by the faith of Jesus Christ the promise might be given to those who believe.

Gradual & Alleluia

Look to Your covenant, O Lord, be not unmindful of the lives of Your afflicted ones. Arise, O Lord; defend Your cause; remember the reproach of Your servants. Alleluia, alleluia. O Lord, You have been our refuge through all generations Alleluia.

Gospel

Luke 17:11-19

At that time, Jesus was going to Jerusalem, He was passing between Samaria and Galilee. And as He was entering a certain village, there He met ten lepers, who stood afar off and lifted up their voice, crying, Jesus, Master, have pity on us. And when He saw them He said, Go, show yourselves to the priests. And it came to pass as they were on their way, that they were made clean. But one of them, seeing that he was made clean, returned, with a loud voice glorifying God, and he fell on his face at His feet, giving thanks; and he was a Samaritan. But Jesus answered and said, Were not the ten made clean? But where are the nine? Has no one been found to return and give glory to God, except this foreigner? And He said to him, Arise, go your way, for your faith has saved you.

Offertory

My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny.

Secret

Look with favor upon Your people, O Lord, look with favor upon their gifts; so that, appeased by this offering, You will grant us pardon and give us what we ask. Through our Lord . . .

Communion

You have given us, O Lord, bread from heaven, endowed with all delights and the sweetness of every taste.

Postcommunion

Having received Your heavenly sacrament, O Lord, may we make progress, we beseech You, toward our everlasting salvation. Through our Lord . . .



WISDOM OF ST. FRANCIS DE SALES

“Bearing with the imperfections of our neighbor is one of the chief characteristics of our love for him.”

UPCOMING EVENTS

Sunday, September 18th: Monthly Coffee Social Hour following Holy Mass at Trinity Lutheran Church Gymnasium, 7227 Hohman Avenue, Hammond. Parking and entrance at the rear of the building. If you are interested in volunteering to help with preparations and clean up, please email Canon Hoogerwerf.

ONLINE GIVING

Consider contributing to the work of the Institute of Christ the King at St. Joseph’s Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn’t your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: <https://institute-christ-king.org/hammond-home/> and click on the “Donate” tab on the right side of the burgundy banner at the top of the page.

BURSAR’S BOX

Sunday, August 7th: \$ 4 , 382.00

Sunday, August 14th: \$ 6, 705.00

Sunday, August 15th: \$ 1, 413.00

Sunday, August 21st: \$ 4, 502.00

Sunday, August 28th: \$ 5, 920.00

Total to date: \$ 22, 922.00

Thank you for your generosity!

Please make checks payable to “Institute of Christ the King” with *Hammond* on the memo line. All checks made out to “St. Joseph’s” are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph’s Parish.