

UPCOMING EVENTS

Today, February 11th: *Blessing Sunday.* Blessings of religious articles will be given after Holy Mass.

Wednesday, February 14th: Ash Wednesday, Blessing and Distribution of Ashes followed by Holy Mass at 6:30pm.

Sunday, February 18th: Provincial Collection to benefit the work of the Institute of Christ the King Sovereign Priest.

Friday, March 1st: First Friday of the Month. Devotions and Benediction at 6.30pm followed by Holy Mass at 7pm, St. Joseph's Church, Dyer.

“MANY APOSTOLATES, ONE MISSION”

Sunday, February 18th

**Special Second Collection
(envelopes are included in your offertory boxes)**

Help the Institute continue to restore Catholic life and culture in the USA!

Donate online with the QR code here:



FAST & ABSTINANCE

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, the Fridays during Lent are obligatory days of abstinence.



SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Mailing Address: 6415 South Woodlawn Avenue Chicago, IL 600637

773-363-7821

Rev. Canon Luke V. Zignego, Chaplain

Sunday, February 11th, 2024 Quinquagesima Sunday

Introit

Be my rock of refuge, O God, a stronghold to give me safety. Thou art my rock and my fortress; for Thy Name's sake Thou wilt lead and guide me. In Thee, O Lord, I take refuge; let me never be put to shame. In Thy justice rescue me and deliver me.

Glory be to the Father . . .

Be my rock of refuge, O God . . .

Collect

O Lord, we beseech Thee, mercifully hear our prayers; loose us from the chains of our sins and keep us from all adversity. Through our Lord . . .

Epistle

1 Corinthians 13:1-13

Brethren: If I should speak with the tongues of men and of angels, but do not have charity, I have become as sounding brass or a tinkling cymbal. And if I have prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, yet do not have charity, I am nothing. And if I distribute all my goods to feed the poor, and if I deliver my body to be burned, yet do not have charity, it profits me nothing. Charity is patient, is kind; charity does not envy, is not pretentious, is not puffed up, is not ambi-

tious, is not self-seeking, is not provoked; thinks no evil, does not rejoice over wickedness, but rejoices with the truth; bears with all things, believes all things, hopes all things, endures all things. Charity never fails, whereas prophecies will disappear, and tongues will cease, and knowledge will be destroyed. For we know in part and we prophesy in part; but when that which is perfect has come, that which is imperfect will be done away with. When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away the things of a child. We see now through a mirror in an obscure manner, but then face to face. Now I know in part, but then I shall know even as I have been known. So there abide faith, hope and charity, these three; but the greatest of these is charity.

Gradual & Tract

Thou art the God Who alone works wonders; among the peoples Thou hast made known Thy power. With Thy strong arm Thou delivered Thy people, the sons of Israel and Joseph.

Sing joyfully to God, all you lands; serve the Lord with gladness. Come before Him with joyful song; know that the Lord is God. He made us, we are His; His people, the flock He tends.

Gospel

Luke 18:31-43

At that time, Jesus taking to Himself the Twelve said to them, Behold, we are going up to Jerusalem, and all things that have been written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles, and will be mocked and scourged and spit upon; and after they have scourged Him, they will put Him to death; and on the third day He will rise again. And they understood none of these things and this saying was hidden from them, neither did they get to know the things that were being said. Now it came to pass as He drew near to Jericho, that a certain blind man was sitting by the wayside, begging; but hearing a crowd passing by, he inquired what this might be. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me! And they who went in front angrily tried to silence him. But he cried out all the louder, Son of David, have mercy on me! Then Jesus stopped and commanded that he should be brought to Him. And when he drew near, He asked him, saying, What would you have Me do for you? And he said, Lord, that I may see. And Jesus said to him, Receive your sight, your faith has saved you. And at once he received his sight, and followed Him, glorifying God. And all the people upon seeing it gave praise to God.

Offertory

Make Blessed art Thou, O Lord; teach me Thy statutes. With my lips I declare all the ordinances of Thy mouth.

Secret

May these offerings, O Lord, we beseech Thee, wash away our sins; may it sanctify the bodies and souls of Thy servants for the celebration of this sacrifice. Through our Lord . . .

Communion

They ate and were wholly surfeited; the Lord had brought them what they craved: they were not defrauded of that which they craved.

Postcommunion

We beseech Thee, almighty God, that we who have received the Bread of heaven, may by it be protected from all adversity. Through our Lord . . .

WISDOM OF ST. FRANCIS DE SALES



“It is not those who commit the least faults who are the most holy, but those who have the greatest courage, the greatest generosity, the greatest love, who make the boldest efforts to overcome themselves, and are not immediately apprehensive about tripping.”

BURSAR'S BOX

Sunday, February 4th: \$ 4, 274.00

Total for the Month: \$ 4, 274.00

**Please make checks payable to “Institute of Christ the King” with
Oratory on the memo line.**

All checks made out to “Our Lady of Czestochowa ” are given to the Salvatorian Fathers. By order of the bishop, \$1000/ week is given in rent to the Salvatorian Fathers.

Thank you for your generosity!