

Postcommunion

Grant, we beseech Thee, O Lord, that we may be filled with that everlasting enjoyment of Thy Godhead, as foreshadowed here on earth by the partaking of Thy precious Body and Blood. Who livest and reignest . . .

UPCOMING EVENTS

Friday, June 7th: First Friday of the Month. Devotions to the Sacred Heart and Benediction at 6.30pm, followed by Sung Mass at 7pm, St. Joseph's Church, Dyer.

Sunday, June 9th:

- Blessing Sunday. Blessings of religious articles will be given after Holy Mass.
- Annual Second Collection to Benefit the Sister Adorers of the Royal Heart of Jesus Sovereign Priest.

As we enter into the month of the Sacred Heart, we turn to ask you to assist our Sister Adorers in their house of formation in Naples, Italy. Your generosity is greatly needed to help contribute toward the necessities of daily life for our Sisters during their important years of formation as they prepare to profess their vows and enter into Institute apostolates around the world.

BURSAR'S BOX

Sunday, May 26th: \$ 4, 159.00

Total for the Month of May: \$ 18, 150.00

Please make checks payable to "Institute of Christ the King" with *Oratory* on the memo line. All checks made out to "Our Lady of Czestochowa" are given to the Salvatorian Fathers. By order of the bishop, \$1000/week is given in rent to the Salvatorian Fathers.

Thank you for your generosity!

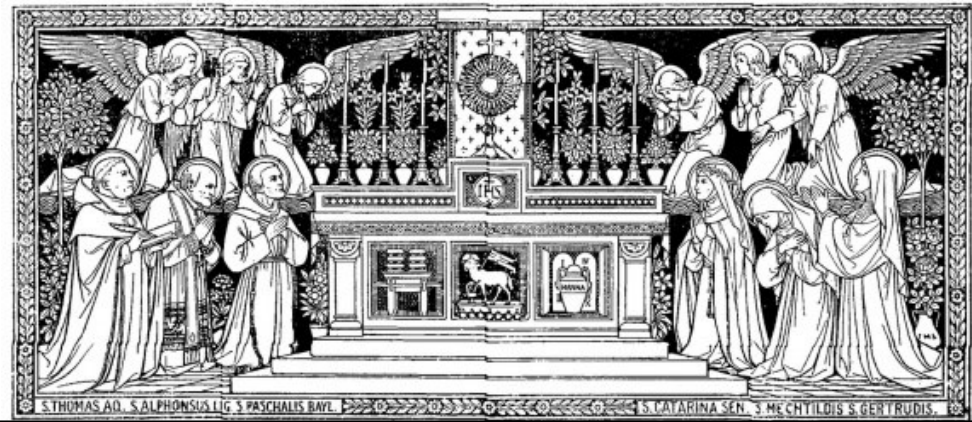
FORTHCOMING CELEBRATION OF HOLY MATRIMONY

On the date below the following persons will be joined in Holy Matrimony.

**Saturday, June 15th | James Taylor & Augusta Kennedy
at St. Stanislaus in Milwaukee, Wisconsin**

If any of you know of any cause or just impediment why these persons should not be joined together in Holy Matrimony, you are bound to declare it.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Rev. Canon Luke V Zignego, Chaplain

**Sunday, June 2nd, 2024
Solemnity of *Corpus Christi***

Introit

He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia.

Sing joyfully to God our strength; acclaim the God of Jacob.

Glory be to the Father . . .

He fed them with the best of wheat. . .

Collect

O God, Who in this wondrous sacrament have left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred Mysteries of Thy Body and Blood that we may ever experience within us the effect of Thy redemption. Who livest and reignest. . .

Epistle

I Corinthians 23-29

Brethren: I myself have received from the Lord—what I also delivered to you—that the Lord Jesus, on the night on which He was betrayed, took bread, and giving thanks broke, and said, Take and eat. This is My Body which shall be given up for you; do this in remembrance of Me. In like manner also the cup, after He had supped, saying, This is the new covenant in My Blood; do this as often as you drink it, in remembrance of Me. For as often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord un-

worthily, will be guilty of the Body and the Blood of the Lord. But let a man prove himself, and so let him eat of that Bread and drink of the cup; for he who eats and drinks unworthily, without distinguishing the Body, eats and drinks judgment to himself.

Gradual & Sequence

The eyes of all look hopefully to Thee, O Lord; and Thou givest them their food in due season. Thou openest Thy hand; and satisfy the desire of every living thing.

O Sion, thy Redeemer praising,
Songs of joy to Him upraising,
Laud thy Pastor and thy Guide:

Thus obeying His dictation,
Blood and wine of our salvation,
We the victim consecrate.

Swell thy notes most high and daring;
For His praise is past declaring,
And thy loftiest powers beside.

'Tis for Christian faith asserted,
Bread is into flesh converted,
Into blood the holy wine:

'Tis a theme with praise that gloweth,
For the bread that life bestoweth
Goes this day before us out;

Sight and intellect transcending,
Nature's laws to marvel bending,
'Tis confirmed by faith divine.

Which, His holy supper taking,
To the brethren twelve His breaking
None hath ever called in doubt.

Under either kind remaining,
Form, not substance, still retaining,
Wondrous things our spirit sees:

Full, then, be our praise and sounding,
Modest and with joy abounding
Be our mind's triumphant state;

Flesh and blood thy palate staining,
Yet still Christ entire remaining,
Under either species.

For the festal's prosecution,
When the first blest institution
Of this feast we celebrate.

All untorn for eating given,
Undivided and unriven,
Whole He's taken and unrent;

In the new King's new libation,
In the new law's new oblation,
Ends the ancient Paschal rite;

Be there one, or crowds surrounding,
He is equally abounding,
Nor, though eaten, ever spent.

Ancient forms new substance chaseth,
Typic shadows truth displaceth,
Day dispels the gloom of night.

Both to good and bad 'tis broken,
But on each a different token
or of life, or death attends:

When He did at supper seated,
Christ enjoined to be repeated,
When His love we celebrate:

Life to good, to bad damnation;
Lo, of one same manducation
How dissimilar the ends.

When the priest the victim breaketh,
See thy faith in no wise shaketh,
Know that every fragment taketh
All that 'neath the whole there lies:

He, in ancient types disguised,
Was the Isaac sacrificed,
For the feast a lamb devised,
Manna to the Fathers shown.

This in Him no fracture maketh,
'Tis the figure only breaketh,
Form, or state, no change there taketh
Place in what it signifies.

Bread, whose shepherd-care doth tend us,
Jesu Christ, Thy mercy send us,
Do Thou feed us, Thou defend us,
Lead us where true joys attend us,
In the land where life is given:

Bread, that angels eat in heaven,
Now becomes the pilgrim's leaven,
Bread in truth to children given,
That must ne'er to dogs be thrown.

Thou all ken and might possessing,
Mercies aye to us largessing,
Make us share Thy cup of blessing,
Heritage and love's caressing
With the denizens of heaven.
Amen. Alleluia.

Gospel

John 6:56-59

At that time, Jesus said to the crowds of the Jews: My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that has come down from heaven; not as your fathers ate the manna, and died. He who eats this Bread shall live forever.

Offertory

The priests of the Lord offer incense and loaves to God, and therefore they shall be sacred to their God and shall not profane His name. Alleluia.

Secret

Graciously give Thy Church, we beseech Thee, O Lord, the gifts of unity and peace which are betokened by the gifts we offer. Through our Lord. . .

Communion

As often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and Blood of the Lord. Alleluia.