ACT OF REPARATION TO THE SACRED HEART

Most sweet Jesus, Whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thine altar eager to repair by a special act of homage the cruel indifference and injuries, to which Thy loving Heart is everywhere subject.

Mindful alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the vows of their baptism, have cast off the sweet yoke of Thy Law.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holidays, and the shocking blasphemies uttered against Thee and Thy Saints.

We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy Divine Love; and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which Thou hast founded.

Would, O divine Jesus, we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of Thy divine honor, the satisfaction Thou once made to Thy eternal Father on the cross and which Thou continuest to renews daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past.

Henceforth we will live a life of unwavering faith, of purity of conduct, of perfect observance of the precepts of the gospel and especially that of charity. We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee.

O loving Jesus, through the intercession of the Blessed Virgin Mary, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may one day come to that happy home, where Thou with the Father and the Holy Ghost livest and reignest, God, world without end. Amen.





SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Rev. Canon Luke V Zignego, Chaplain

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Sunday, June 16th, 2024 Fourth Sunday after Pentecost

Introit

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? My enemies that trouble me, themselves stumble and fall. Though an army encamp against me, my heart will not fear. Glory be to the Father . . .

The Lord is my light and my salvation . . .

Collect

Grant us, we beseech Thee, O Lord, that the course of the world may be directed according to Thy rule in peace and that Thy Church may have the joy of serving Thee undisturbed. Through our Lord . . .

Epistle

Romans 8:18-23

Brethren: I reckon that the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us. For the eager longing of creation awaits the revelation of the sons of God. For creation was made subject to vanity - not by its own will but by reason of Him Who made it subject - in hope, because creation itself also will be delivered from its slavery to corruption into the freedom of the glory of the sons of God. For we know that all creation groans and travails in pain until now. And not only it, but we ourselves also who have the first-fruits of the Spirit - we ourselves groan within ourselves, waiting for the adoption as sons of God, the redemption of our body, in Christ Jesus our Lord.

Gradual & Alleluia

Pardon our sins, O Lord; why should the nations say, Where is their God? Help us, O God our Saviour; because of the glory of Thy name, O Lord, deliver us. Alleluia, alleluia.

O God, seated on Thy throne, judging justly: be a stronghold for the oppressed in times of distress. Alleluia.

Gospel

Luke 5:1-11

At that time, while the crowds were pressing upon Jesus to hear the word of God, He was standing by Lake Genesareth. And He saw two boats moored by the lake, but the fishermen had left them and were washing their nets. And getting into one of the boats, the one that was Simon's, He asked him to put out a little from the land. And sitting down, He began to teach the crowds from the boat. But when He had ceased speaking, He said to Simon, Put out into the deep, and lower your nets for a catch. And Simon answered and said to Him, Master, the whole night through we have toiled and have taken nothing; but at Your word I will lower the net. And when they had done so, they enclosed a great number of fishes, but their net was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw this, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he and all who were with him were amazed at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Do not be afraid; henceforth you shall catch men. And when they had brought their boats to land, they left all and followed Him.

Offertory

Give light to my eyes that I may never sleep in death, lest my enemy say, I have overcome him.

Secret

Be appeased, we beseech You, O Lord, by accepting our offerings, and in Your kindness make even our rebellious wills turn to You. Through our Lord . . .

Communion

O Lord, my rock, my fortress, my deliverer: my God, my rock of refuge!

Postcommunion

May the sacrament we have received cleanse us, we beseech You, O Lord, and by its grace protect us. Through our Lord. . .

WISDOM FROM ST. FRANCIS DE SALES

"The desire and pursuit of virtue tends to make us virtuous, but the desire and pursuit of honors tends to make us odious and despicable."

UPCOMING EVENTS

Friday, July 5th: First Friday of the Month. Devotions to the Sacred Heart and Benediction at 6.30pm, followed by Sung Mass at 7pm, St. Joseph's Church, Dver.

BURSAR'S BOX

Sunday, June 2nd: \$ 3, 754.00 Sunday, June 9th: \$ 4,006.00

Total for the Month: \$7,760.00

Please make checks payable to "Institute of Christ the King" with

Oratory on the memo line. All checks made out to "Our Lady of Częstochowa" are given to the Salvatorian Fathers. By order of the bishop, \$1000/ week is given in rent to the Salvatorian Fathers.

Thank you for your generosity!

In addition, \$3, 599.00 was contributed last week to the annual collection for the Sister Adorers.

COLLECTION ENVELOPES 2025

FOR ST. JOSEPH ORATORY | MERRILLVILLE

Collection envelopes for 2025 to benefit St. Joseph Oratory of the Institute of Christ the King Sovereign Priest Apostolate will be available upon request. There is no cost for the envelopes. Envelopes for 2025 will be distributed in December of this year.

Please contact Mrs. Renata Neupauer at rneupauer@institute-christ-king.org if you would like to receive envelopes for the upcoming year. Please indicate Collection Envelopes in the subject line. Deadline July 1, 2024.

If you are currently receiving envelopes, no action is required.