

## BURSAR'S BOX

Sunday, February 1st: \$4, 621.00

**Total for the Month of February: \$ 4, 621.00**

**Please make checks payable to "Institute of Christ the King" with  
Oratory on the memo line.**

All checks made out to "Our Lady of Czestochowa" are given to the Salvatorian Fathers. By order of the bishop, **\$1200/ week** is given in rent to the Salvatorian Fathers.

**Thank you for your generosity!**

## BRING OUT YOUR PALMS BY FEBRUARY 15

This year Ash Wednesday falls on February 18th

In preparation for Ash Wednesday, please bring your old blessed palms to the designated basket at the back of church from **Feb 1st - Feb 15th**.

After these dates, the palms will be burned to make the ashes for Ash Wednesday, and thus, palms brought in later will not be accepted.

## UPCOMING EVENTS

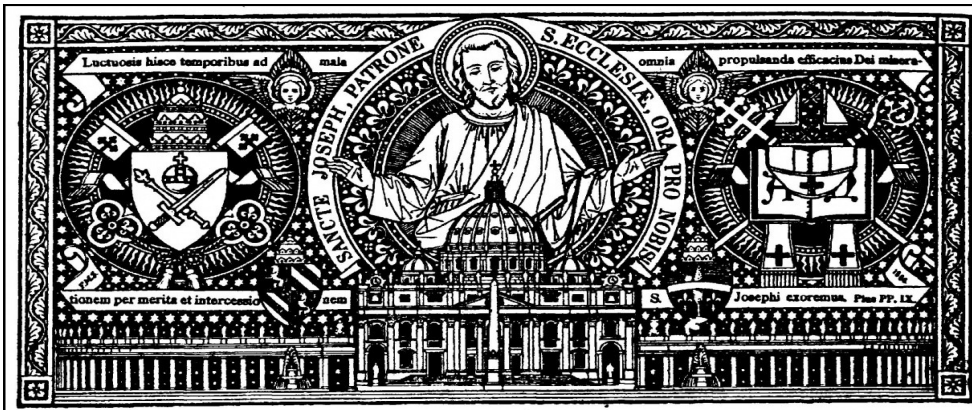
- **Today, February 8<sup>th</sup>**: Social Hour after Mass at Millennium Hall.  
⇒ **Please consider a \$2 donation per person to help cover expenses.**
- **Today, February 8<sup>th</sup>**: Second Sunday of the Month. "Blessing Sunday." Blessings of religious articles after Holy Mass.
- **Wednesday, February 18<sup>th</sup>**: Ash Wednesday, Blessing and Distribution of Ashes followed by Holy Mass at 6:30pm.

## "MANY APOSTOLATES, ONE MISSION"

SPECIAL SECOND COLLECTION

**Sunday, February 22<sup>nd</sup>**

Help the Institute continue to restore Catholic life and culture in the USA!  
Donate online with the QR code



## SAINT JOSEPH ORATORY

**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**

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**Sunday, February 8<sup>th</sup>, 2026**

**Sexagesima Sunday**

### Introit

Awake! Why art Thou asleep, O Lord? Arise! Cast us not off forever! Why dost Thou hide Thy face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us. O God, our ears have heard, our fathers have declared to us. Glory be to the Father . . .  
Awake! Why art Thou asleep, O Lord? . . .

### Collect

O God, Thou Who see that we put no trust in anything we do, mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord . . .

### Epistle

*2 Corinthians 11:19-33; 12:1-9*

Thus Brethren: You gladly put up with fools, because you are wise yourselves! For you suffer it if a man enslaves you, if a man devours you, if a man takes from you, if a man is arrogant, if a man slaps your face! I speak to my own shame, as though we had been weak. But wherein any man is bold—I am speaking foolishly—I also am bold. Are they Hebrews? So am I! Are they Israelites? So am I! Are they offspring of Abraham? So am I! Are they ministers

of Christ? I—to speak as a fool—am more: in many more labors, in prisons more frequently, in lashes above measure, often exposed to death. From the Jews five times I received forty lashes less one. Thrice I was scourged, once I was stoned, thrice I suffered shipwreck, a night and a day I was adrift on the sea; in journeyings often, in perils from floods, in perils from robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren; in labor and hardships, in many sleepless nights, in hunger and thirst, in fasting often, in cold and nakedness. Besides those outer things, there is my daily pressing anxiety, the care of all the churches! Who is weak, and I am not weak? Who is made to stumble, and I am not inflamed? If I must boast, I will boast of the things that concern my weakness. The God and Father of the Lord Jesus, Who is blessed forevermore, knows that I do not lie. In Damascus the governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands. If I must boast—it is not indeed expedient to do so—but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago—whether in the body I do not know, or out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—that he was caught up into paradise and heard secret words that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing save in my infirmities. For if I do wish to boast, I shall not be foolish; for I shall be speaking the truth. But I forbear, lest any man should reckon me beyond what he sees in me or hears from me. And lest the greatness of the revelations should puff me up, there was given me a thorn for the flesh, a messenger of Satan, to buffet me. Concerning this I thrice besought the Lord that it might leave me. And He has said to me: My grace is sufficient for you, for strength is made perfect in weakness. Gladly therefore I will glory in my infirmities, that the strength of Christ may dwell in me.

#### **Gradual & Alleluia**

Let the Gentiles know that God is Thy Name: Thou alone are the Most High over all the earth. O my God, make them like a wheel, and as stubble before the wind. Thou hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect may be delivered.

#### **Gospel**

*Luke 8:4-15*

At that time, when a very great crowd was gathering together and men from every town were resorting to Jesus He said in a parable: The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground, and sprang up and yielded fruit a hundredfold. As He said these things He cried out: He who has ears to hear, let him hear! But His disciples then began to ask Him what this parable meant, He said to them: To you it is given to know the mystery of the kingdom of God, but to the rest in parables, that 'Seeing they may not see, and hearing they may not understand.' Now the parable is this: the seed is the word of God. And those by the wayside are they who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard, receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and as they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience.

#### **Offertory**

Make my steps steadfast in Thy paths, that my feet may not falter. Incline Thine ear to me; hear my word. Show Thy wondrous kindness, O Lord, Savior of those who trust in Thee.

#### **Secret**

May this sacrifice which we offer Thee, O Lord, ever give us new life and protection. Through our Lord . . .

#### **Communion**

I will go in to the altar of God, the God of my gladness and joy.

#### **Postcommunion**

O almighty God, grant, we humbly beseech Thee, that those whom Thou dost refresh with Thy Sacrament may also worthily serve Thee in a way that is well pleasing to Thee. Through our Lord . . .