

## HOLY WEEK SCHEDULE

- ◆ **Sunday, March 29<sup>th</sup>: Palm Sunday**  
Blessing of Palms, followed by Mass at 7:30am.  
**No confessions will be heard after Mass on Palm Sunday.**
- ◆ **Thursday, April 2<sup>nd</sup>: Maundy Thursday**  
Sung Mass at 1:00pm.
- ◆ **Friday, April 3<sup>rd</sup>: Good Friday**  
Sung Mass of the Presanctified at 1:00pm.
- ◆ **Saturday, April 4<sup>th</sup>: Holy Saturday**  
Sung Liturgy of the Easter Vigil at 1:00pm.
- ◆ **Sunday, April 5<sup>th</sup>: Easter Sunday.**  
Sung Mass at 9:00am, followed by the blessing of Easter bread, eggs and other foods.  
**No confessions will be heard after Mass on Easter Sunday.**  
**CONFESSIONS WILL BE HEARD PRIOR TO ALL SERVICES, EXCEPT MAUNDY THURSDAY.**

## HOLY HILL PENTECOST PILGRIMAGE

**Saturday, May 23, 2026**

**Hubertus, Wisconsin**

Save the date for the Pentecost Vigil 4.5-mile pilgrimage.

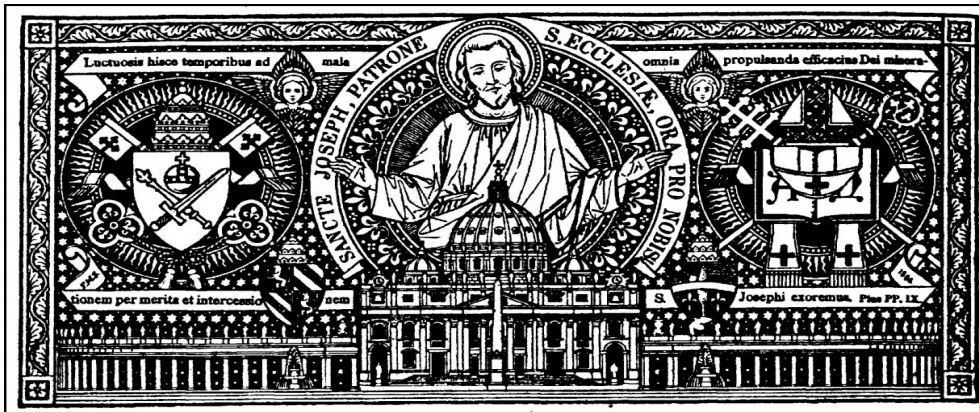
More details regarding flyers, a schedule, meeting location, and registration will be shared later on by the Holy Name Society.

## ST. JOSEPH SUPPER CLUB

**The deadline for participation is Sunday, April 19th**

The St. Joseph Supper Club is starting its second cycle of 2026, which will run from May through August. Participants (single adults or couples) are placed in small groups who take turns hosting one another for a total of three meals over the course of four months.

**For more information and to sign up, please contact Augusta Taylor at [stjosephsupperclub@outlook.com](mailto:stjosephsupperclub@outlook.com).** Guidelines and signup information will also be shared via the Oratory's Flocknote.



## SAINT JOSEPH ORATORY

**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**

*Mailing Address: 6415 South Woodlawn Avenue Chicago, IL 60637*

773-363-7821

Rev. Canon David Le, Chaplain

[canon.le@institute-christ-king.org](mailto:canon.le@institute-christ-king.org)

[institute-christ-king.org/merrillville-home](http://institute-christ-king.org/merrillville-home)

**Sunday, March 15<sup>th</sup>, 2026**

**Laetare Sunday - The Fourth Sunday of Lent**

### Introit

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced because they said to me, We will go up to the house of the Lord. Glory be to the Father . . .

Rejoice, O Jerusalem, and come together . . .

### Collect

Grant, we beseech Thee, almighty God, that we who justly suffer for our sins may find relief in the help of Thy grace.

Through Our Lord . . .

### Epistle

*Galatians 4:22-31*

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This is said by way of allegory. For these are the two covenants: one indeed from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in

slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, O barren one, that do not bear; break forth and cry, you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then he who was born according to the flesh, persecuted him who was born according to the spirit, so also it is now.

### Gradual & Tract

I rejoiced because they said to me: We will go up to the house of the Lord. May peace be within your walls, prosperity in your buildings. They who trust in the Lord are like Mount Sion, which is immovable; which forever stands. Mountains are round about Jerusalem; so the Lord is round about His people, both now and forever.

### Gospel

*John 6:1-15*

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to Philip: Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him: Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him: There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said: Make the people recline. Now there was much grass in the place. The men therefore reclined, in number about five thousand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the fishes, as much as they wished. But when they were filled, He said to His disciples: Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said: This is indeed the Prophet Who is to come into the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.

### Offertory

Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.

### Secret

Look favorably upon these present Sacrifices, we beseech Thee, O Lord, that they may profit us unto both devotion and salvation. Through our Lord . . .

### Communion

Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Thy Name, O Lord.

### Postcommunion

Grant, we beseech Thee, O merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Thy Sacrament, which ever fills us to overflowing. Through our Lord . . .

### PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God's glory and for the good of His devoted servants. Amen.

### BURSAR'S BOX

Sunday, March 8th: \$4, 673.00

**Total for the Month of March: \$ 7, 995.00**

**Please make checks payable to "Institute of Christ the King" with  
Oratory on the memo line.**

All checks made out to "Our Lady of Czestochowa" are given to the Salvatorian Fathers. By order of the bishop, **\$1200/ week** is given in rent to the Salvatorian Fathers.

**Thank you for your generosity!**