



Institute of Christ the King Sovereign Priest

St Paul's Oratory

VII Sunday after Pentecost: July 7th, 2024

Canon Matthew Talarico, Provincial.

Canon Pierre Dumain, Rector.

Abbé Kevin Kerscher, Clerical Oblate & Sacristan.

Church – 1060 Main Street,

Office – 1082 Main Street,

Mailing Address – P.O. Box 1027,

Warren, MA 01083



Email: stpaul.warren@institute-christ-king.org

Phone: 413-436-8034

Sunday July 7th: VIIth Sunday after Pentecost: 2nd Class.

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *Wilfred & Therese Maiolo. †*

5:30pm: Vespers.

Monday July 8th: St. Elizabeth of Portugal: 3rd Class.

7:30am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Tuesday July 9th: 7 Holy Brothers, St. Rufina & Secunda: 3rd Class.

7:30am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Wednesday July 10th: : 3rd Class.

7:30am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Thursday July 11th: St Pius I: Commemoration.

7:30am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Friday July 12th: St. John Gualbert: 3rd Class.

7:30am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Saturday July 13th: Our Lady on Saturday: Votive Mass.

9:00am: Low Mass: *In honor of the Sacred Heart of Jesus.*

Sunday July 14th: VIIIth Sunday after Pentecost: 2nd Class.

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *In honor of the Sacred Heart of Jesus.*

5:30pm: Vespers.



“Do you not know that you are upon the way, and the way is not made to sit down but to go in?”

St. Francis de Sales.

Events coming soon...

July 12th: *Chesterton Club.*

July 16th: *Our Lady of Mount Carmel: after Mass:*

Blessing & Imposition of the brown scapular.

July 26th: *Adult Catechism: the Gift of Fortitude.*

August 15th: *Assumption of Our Lady.*

August 18th: *Solemnity of the Assumption & Procession.*

August 23rd: *Adult Catechism: the Gift of Counsel.*

August 26th-30th: *General Chapter.*

September 27th-29th: *Auriesville Pilgrimage ? ? ?*

October 27th: *First Communion (2nd batch...)*

Hymns & Kyriale for the Mass.

Processional: *All people that on earth do dwell* #622

Asperges Me. #132

Kyriale: *XI.* #122

Credo: *III.* p.30

Communion: *Salve, Mater Misericordiae* #547

Recessional: *Ye watchers and ye holy ones* #416

Confessions half hour before each Mass.

St Paul's Oratory Donations:

Last Sunday's Collection: \$ 2.104.00

May God reward you abundantly for your Charity!

Your generous contribution to the worship of God is vital to the maintenance and care of this beautiful church.



Online Donations:

June Online Collection: \$ 1.401.67

Pray for our newly ordained Priests.



O Jesus, by Thy most loving Heart, I implore Thee to inflame with zeal for Thy love and glory all the priests of the world, all missionaries and those whose office it is to preach Thy Word, that, on fire with Holy zeal, they may snatch souls from the devil and lead them into the shelter of Thy Heart. Where forever they may glorify Thee. Amen.

September 27-29: Pilgrimage?

If you are interested in the **Auriesville pilgrimage**, please contact the Rector: maybe we will be able to form a Brigade from St. Paul's Oratory.



Tarcisius' teaching: Sabbatin Bull:

The authority of the Church has repeatedly confirmed in the most formal manner the content of this bull, namely the "Sabbatin privilege". There are in fact few indulgences which have had such numerous and solemn papal approvals.

It is enough for us to cite the acts and approvals of the popes Clement VII (Bull "Ex clementis" in 1530), Paul III (in 1530 and 1549), Pius IV (in 1561), Saint Pius V (Bull "Superna dispositione" in 1566), Saint Pius X in 1910, Benedict XV in 1916, Pius XII in 1950.

In fact, this privilege constitutes a sort of plenary indulgence, taking effect no later than the Saturday following the death. The Church has the power to grant such an indulgence by accepting and adopting the conditions required by tradition for this. And the Virgin, for her part, responded multiple times to this confidence.

Even if we have a very advanced theological culture, even if we profess a very bare spirituality, we can imitate the attitude of St. John of the Cross, who, on Saturday, recalled "how the Mother of Carmel, on Saturday, rushed with her help and her favor to purgatory, and how she took out from there the souls of the religious and of the lay men who had worn with honor her Scapular..." The Saint's confidence was not deceived: he died that Saturday, at midnight!

St. Teresa of Avila, in her Life written by herself, relates. "a very good religious of our Order being very ill, I knew in a great meditation which seized me while hearing Mass one Saturday, that he was dead, and I saw him ascend to Heaven without entering purgatory; I have since learned that he had indeed died at the same time that I had seen him... I was very surprised that he had not passed through purgatory, but I was told that "if he had avoided it, it was because he had faithfully followed the Rule of his profession and had benefited from the grace granted to the order by the particular Bulls concerning the pains of purgatory".

Fr. Joseph de Sainte-Marie underlines the astonishment of St. Teresa. "This astonishment gives all its value to this vision. What it means, is that while esteeming this Father as a fervent religious person, the saint had not noticed in him the signs of holiness justifying this immediate access to Heaven. No doubt she had even noticed traces of human misery in him. This is what her astonishment means. And this is why the vision is significant, since it reminds and confirms of the value of the Sabbatin privilege."

Fr. Joseph de Sainte-Marie makes this judicious remark: "The Sabbatin privilege, certainly very appreciable, must not cast into the shadows the first, principal and most precious promise of Our Lady: deliverance from the danger of eternal loss."