



*Institute of Christ the King Sovereign Priest*

# St Paul's Oratory

*XI Sunday after Pentecost: August 4<sup>th</sup>, 2024*

*Canon Matthew Talarico, Provincial.*

*Canon Pierre Dumain, Rector.*

*Abbé Kevin Kerscher, Clerical Oblate & Sacristan.*

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**Sunday August 4<sup>th</sup>: XI<sup>th</sup> Sunday after Pentecost: 2<sup>nd</sup> Class.**

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *for the souls in Purgatory.*

5:30pm: No Vespers.

**Monday August 5<sup>th</sup>: Our Lady of the Snow: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *for the souls in Purgatory.*

**Tuesday August 6<sup>th</sup>: Transfiguration of Our Lord: 2<sup>nd</sup> Class.**

7:30am: Low Mass: *James M.*

**Wednesday August 7<sup>th</sup>: St. Cajetan: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Kathleen M.*

**Thursday August 8<sup>th</sup>: St. John Mary Baptist Vianney: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Brandon L.*

**Friday August 9<sup>th</sup>: Vigil of St Lawrence: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Ryan L.*

5:00 - 7:00pm: Adoration & Confessions.

**Saturday August 10<sup>th</sup>: St Lawrence: 2<sup>nd</sup> Class.**

9:00am: Low Mass: *Joanne Rabideau. †*

**Sunday August 11<sup>th</sup>: XII<sup>th</sup> Sunday after Pentecost: 2<sup>nd</sup> Class.**

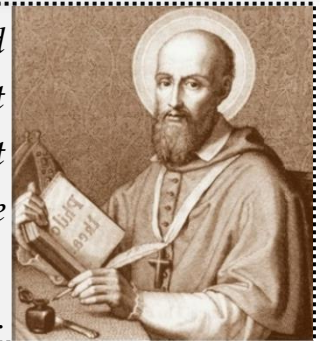
8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *David Wylie. †*

5:30pm: No Vespers.

*"Among the virtues we should prefer that which is most comfortable to our duty, and not that which is most comfortable to our inclination."*

*St. Francis de Sales.*



### *Events coming soon...*

**August 8<sup>th</sup>:** After Mass: veneration of the relic of St. John-Mary-Baptist Vianney.

**August 10<sup>th</sup>:** After Mass: veneration of the relic of St. Lawrence.

**August 15<sup>th</sup>:** Assumption of Our Lady.

**August 18<sup>th</sup>:** Solemnity of the Assumption & Procession.

**August 23<sup>rd</sup>:** Adult Catechism: the Gift of Counsel.

**August 26<sup>th</sup>-30<sup>th</sup>:** General Chapter.

**September 6<sup>th</sup>:** First Friday.

**September 27<sup>th</sup>:** Adult Catechism: the Gift of Intelligence.

**October 27<sup>th</sup>:** First Communion (2<sup>nd</sup> batch...)

### *Hymns & Kyriale for the Mass.*

**Processional:** *At the Lamb's high feast* #411

*Asperges Me.* #132

**Kyriale:** *XI.* #122

**Credo:** *III.* p.30

**Offertory:** *O Sanctissima* #542

**Communion:** *O Lord I am not Worthy* #512

**Recessional:** *Praise to the Holiest in the Height* #615

*Confessions half hour before each Mass.*

## **St Paul's Oratory Donations:**

Last Sunday's Collection: \$ 2.425.00

*May God reward you abundantly for your Charity!*

Your generous contribution to the worship of God is vital to the maintenance and care of this beautiful church.



## **Online Donations:**

July Online Collection: \$ 2.298.75

## **Answer to questions about St Lawrence.**

*Some of you asked me some good questions about St Lawrence. Good enough to be published...*

***How a small, persecuted religious movement had enough wealth to attract the Prefect's attention just a couple generations into its history.***

*The Church was not exactly flush with cash. But they were using gold and silver vessels for Communion... So, the Prefect reasoned that if they were using silver containers for their "crackers", they must be rolling in it.*

***Why St. Lawrence asked 3 days of delay. Indeed, he was so eager to receive the crown of martyrdom...***

***Why did he delay it?***

*St. Lawrence, as archdeacon, knew that their coffers were not anywhere near as overflowing as the Prefect imagined, but he also knew he did not want what little they had to go to enrich the already-wealthy Roman government... So in three days he gave everything to the poor...*

***What Catholics eat traditionally on St. Lawrence's feast day?***

*Some traditions call for cold cuts and other uncooked meat, in pious avoidance of anything that would too closely resemble Lawrence's burned flesh.*

*But other places have other traditions, which go the opposite direction, celebrating the manner of his death with a barbecue.*

***Abbe Kevin will be out of town, visiting is family, from July 30<sup>th</sup> until August 15<sup>th</sup>. Can altar boys' families make sure that there will be a Servant for the daily Mass?***

## **The wisdom of St. Francis de Sales for a troubled world - 3**

*Years ago, I had the privilege of meeting Jerome Lejeune - the famous French doctor - a most ardent defender of life. It was at a conference organized by Human Life International in Miami. My niece, Marie Peeters, had been his assistant for some thirteen years, and a friendly contact was soon established. In the course of the conversation, he referred to young parents who had brought him their little girl, aged six, who looked like a child of two. His great concern was to comfort them and to help the child. He had a noble, attractive French face, and then suddenly, his expression changed to one of anger, edging on rage: "If you only knew how I hate disease". This perfectly expresses the attitude called for toward sinners; the ardor of our love for them should be proportionate to our hatred of their sin - their worst enemy.*

*Sin by its very nature is hateful and should be condemned. This admits of no exception. But, alas, this rightful indignation is now given a distorted interpretation as expressing a "lack of compassion". It is cleverly hijacked by the devil who sets a trap into which many fall. Today, we are repeatedly told that it is the duty of Christians to look for what is positive and good in homosexual relationships. Yet it should be called the cancer attacking a bond which in some case could have developed into a noble male friendship. It is a tragic derailment. Not to condemn sin is a grave lack of charity.*

*Alas, more than once in the course of my long life, I have come across some people who "feel called" to be God's detectives. They are convinced that it is their mission to unearth sins of others, and are triumphant when their suspicions are proven to be valid. "Did I not tell you that so and so was an adulterer. I 'knew' it; it is a domain in which I am infallible".*

*How profoundly charitable is the advice of St. Francis de Sales to prohibit our "advertising" the sins of others, adding spicy details, and enjoying discussing them publicly, instead of earnestly seeking excuses that may shed a milder light not on the sin but on the sinner. Moreover, if someone tells us confidentially about his or her moral aberrations, it would indeed be a very grave sin to share this information with others. It is a serious sin called defamation differing from slander which spreads lies, and also fully deserves to be severely censured. In fact, both are cousin sins: in one case we spread lies; in the other we spread sad facts which most people need not, should not know. Both are serious offenses against charity.*

*To be continued...*

*Dr. Alice von Hildebrand*