



Institute of Christ the King Sovereign Priest

St Paul's Oratory

Solemnity of the Assumption: August 18th, 2024

Canon Matthew Talarico, Provincial.

Canon Pierre Dumain, Rector.

Abbé Kevin Kerscher, Clerical Oblate & Sacristan.

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Sunday Aug. 18th: Solemnity of the Assumption: 2nd Class

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *Irene Wylie. †*

5:30pm: No Vespers.

Monday Aug. 19th: St. John Eudes: 3rd Class.

7:30am: Low Mass: *Peter Wolkowicz. †*

Tuesday Aug. 20th: St. Bernard: 3rd Class.

7:30am: Low Mass: *Joseph Wolkowicz. †*

Wednesday Aug. 21st: St. Jane-Frances Fremiot de Chantal: 3rd Class

7:30am: Low Mass: *Victoria Modzelewski. †*

Thursday Aug. 22nd: Immaculate Heart of Mary: 2nd Class

7:30am: Low Mass: *Philip Schnur.*

6:00pm: High Mass: *Francesca Rust.*

Friday Aug. 23rd: St. Philip Benizi: 3rd Class.

7:30am: Low Mass: *Benjamin Kudarauskas.*

5:00 - 7:00pm: Adoration & Confessions.

Saturday Aug. 24th: St Bartholomew: 2nd Class.

9:00am: Low Mass: *for a special intention.*

Sunday Aug. 25th: XIV Sunday after Pentecost: 2nd Class.

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *Mike Jacquith.*

5:30pm: No Vespers.

“Devotion is no other thing than a spiritual nimbleness and vivacity by which Charity works in us, or we in her, readily and heartily.”

St. Francis de Sales.



Events coming soon...

August 18th: Solemnity of the Assumption & Procession.

August 21st: After the Mass, veneration of the relic of St. Jeanne-Frances Fremiot de Chantal.

August 22nd: Immaculate Heart of Mary

August 23rd: Adult Catechism: the Gift of Counsel.

August 26th-30th: General Chapter.

September 6th: First Friday.

September 27th: Adult Catechism: the Gift of Intelligence.

October 14th: appreciation day of local religious vocations.

October 27th: First Communion (2nd batch...)

Hymns & Kyriale for the Mass.

Asperges Me. #132

Kyriale: VIII. #114

Credo: III. p.30

Confessions half hour before each Mass.

St Paul's Oratory Donations:

Last Sunday's Collection: \$ 2.105.00

May God reward you abundantly for your Charity!

Your generous contribution to the worship of God is vital to the maintenance and care of this beautiful church.



Saint Bartholomew.

Christian Tradition identifies the Apostle Bartholomew with the disciple Nathanael, which means "God has given"; while Bartholomew means "son of Tholmai". Many times, the Scriptures name someone by the way of his relationship... He was the 5th called by Our Savior to be an Apostle.

After Pentecost the apostles spread to announce the resurrection. With St. Thomas, St. Bartholomew left for India. He was responsible for evangelizing the lands until the Ganges. He preached in all the countries he crossed. His zeal, his faith and his miracles generated numerous conversions. He ordained priests and consecrated bishops. Conversions were multiplying! Later, when St. Pantene returned to evangelize this country, he found there the Gospel of St. Matthew, brought by Bartholomew and preserved by the new Christians.

Continuing his evangelization, St. Bartholomew went to Armenia. In the capital he found a temple in which offerings were made to the pagan idol Astaroth. The inhabitants of the city revered it because it pronounced oracles. However, when St. Bartholomew came, it became mute and completely stopped its preaching. The pagan priests blame the saint, but since he had freed the king's daughter from a demon and other miracles, they could do nothing. Continuing to cleanse the city of demons, he made the idol confess its deceit and its lies in the face of an immense crowd. The demon, furious, then moved away. A miracle so great and wonderful converted the king Polymius and a multitude of people. The royal family and 12 cities of the kingdom received baptism.

Unfortunately, the demon set out to take revenge. He seized the king's brother: Astyages, who commended to arrest St. Bartholomew and condemned him to be skinned alive. The executioners, cruelly, armed themselves with knives and sharp stones to carry out their dirty work. After his terrible torture, the apostle had his head cut off. His body and skin were buried in Armenia, in Albane. Many miracles continued to take place. The pagans, furious, enclosed the martyr's body in a lead coffin which they threw into the sea. But, the coffin floating, it beached on an island near Sicily: Lipari.

When the Saracens invaded Sicily, a monk escaped with the precious relics, which now remain in Rome.

St. Bartholomew is the patron saint of the butchers, tanners and bookbinders (which was made with skin...)

The wisdom of St. Francis de Sales for a troubled world - 5

Our "Brave New World" is definitely sympathetic to "amorality – a child of relativism – this "new Gospel" which is finally authentic "good news", has liberated us from the horror of Pharisaism. "Fortunately," modern man freed to the taboo of the Dark ages, has "finally" understood the authentic Christian message which is "compassion". Any radical condemnation of sin is now viewed as a very grave lack of "love for the sinner, redolent of the harshness of the Dark ages". The Inquisition, Anathema, the Crusades: all rotten fruits of a so-called orthodoxy. Why should adultery be condemned? There are so many reasons that seem to justify it. Moreover, as a French cynic remarked, to limit one's "love" (meaning sex) to one single people is to deprive others of their right to pursue happiness. Why should people object to gay marriage? Circumstance Ethics has eloquently shown that it all depends upon time, place and circumstances which vary from person to person and from epoch to epoch.

Advertisements such as "sinfully attractive" are gaining currency. Sin is in fact "lovable". What is to be thrown into the deepest pits of hell (if there is one) is pharisaic behavior. Puritanism is the sin par excellence, and is responsible for many grave psychological problems.

This is the framework in which we shall address a baffling question: the disappointment we should experience when people that we look up to, love and admire, do or say things which conflict with their previous views. Unfortunately, these cases are not infrequent and are troubling. How can one and the same person make contributions of great depth and value, and all of a sudden, communicate gravely misleading messages.

As I said, it does happen. In the framework of this brief article, I shall limit myself to very few. But it might be valuable to dedicate a whole book to this topic. No one can deny that Origen was a great and noble thinker whose message has been enriching and beautiful. Yet, he has been accused of erring in making statements which seem to indicate that he believed in universal salvation: that is, at the end of time, Christ will victoriously guarantee the salvation of all men. This is being echoed today in several noble and famous Catholic thinkers.

To be continued...

Dr. Alice von Hildebrand