

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Mary's Oratory

SEVENTH SUNDAY AFTER PENTECOST

Introit: Ps. 46, 2. O clap your hands, all ye nations: shout unto God with the voice of joy. Ps. 46, 3. For the Lord is most high, He is terrible; He is a great king over all the earth. V. Glory.

Collect: O God, Whose providence faileth not in setting things in order, we, Thy suppliants, beseech Thee, that Thou wouldst remove from us all things harmful and grant us all that makes for our welfare. Through our Lord.

Epistle: Rom. 6, 19-23. Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice, unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, life everlasting; in Christ Jesus our Lord.

Gradual: Ps. 33, 12, 6. Come, children, harken to me; I will teach you the fear of the Lord. *V*. Come ye to Him and be enlightened; and your faces shall not be confounded. Alleluia, alleluia. *V*. **Ps. 46, 2.** O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

Gospel: Matt. 7, 15-21. At that time, Jesus said to His disciples, Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

Offertory: Dan. 3, 40. As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

Secret: O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord.

Communion: Ps. 30, 3. Bow down Thy ear, make haste to deliver me.

Postcommunion: May Thy health-giving operation, O Lord, mercifully rid us of our evil inclinations and unto rightful ways strongly lead us. Though our Lord.

Sunday, July 16, 2023

to

Sunday, July 23, 2023

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

Imposition of the Brown Scapular of Our Lady of Mount Carmel

(see back of the Bulletin for more information)

Today is the Feast of Our Lady of Mount Carmel.
After each Mass, the priests will be blessing the
Scapulars and imposing them on the faithful who
wish to be enrolled in the Brown Scapular
Confraternity. Please, bring your own Brown
Scapular! The blessing and enrollment will take place
right after the Masses, at the Communion Rail.

Be sure to sign your children and teens up for the **Institute's Summer Camps**!

Nearly 500 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful campsites in **Wisconsin**. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith.

Saint Dominic Savio Camp for Boys (ages 9-13)

Monday, July 17 – Friday, July 21 campsavio@institute-christ-king.org

Saint Therese Camp for Girls (ages 9-13)

Monday, July 24 – Friday, July 28 camptherese@institute-christ-king.org

Saint Michael Camp for Young Men (ages 14-17)

Wednesday, August 9 – Monday, August 14 campmichael@institute-christ-king.org

Immaculate Conception Camp for Young Ladies (ages 14-17)

Monday, August 14 – Saturday, August 19 campimmaculate@institute-christ-king.org

Register at this link: <u>Camps 2023 (institute-christ-king.org)</u>
Discounts available for Teen Camps if teen attendee has siblings
attending any of our camps.

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.
We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.
Please consider joining them by signing up on the sheet provided in Scholz Hall.

Our Lady Queen of All Saints Homeschool Conference

Saturday August 12, 2023 from 9am-5pm at St. Matthew's school

We will have speakers, interactive workshops, and a huge used curriculum sale!

To register for the Conference, see the website https://wicatholichomeschool.com
Please contact Jade Nikolai (717)307-5958
with any questions.

	CALENDAR OF EVENTS			
Sunday,	day, Seventh Sunday after Pentecost			
July 16	(Comm. Our Lady of Mount Carmel)			
	Imposition of the Brown Scapular after the			
	Masses			
	5:00 Holy Hour			
	6:00 Vespers			
Sunday,	Eighth Sunday after Pentecost			
July 23	5:00 PM Holy Hour			
	6:00 PM Vespers			
Tuesday,	St. James the Greater, Apostle			
July 25	(Comm. St. Cristopher)			
Wednesday, July 26	St. Anne, Mother of the BVM			
Sunday,	Ninth Sunday after Pentecost			
July 30	First Mass of Canon Gerald Bell			

First Mass of Canon Gerald Bell Sunday, July 30 at 10:30 AM

Please join us in welcoming one of our newly ordained priests, Canon Gerald Bell. Originally from Louisville, Kentucky, Canon Bell was ordained in Italy on April 1 by His Eminence Raymond Leo Cardinal Burke. On Sunday, July 30, Canon Bell will offer a First Solemn Mass at 10:30 AM and will bestow his first priestly blessing after all Masses. All those who receive a first priestly blessing may obtain a plenary indulgence under the usual conditions.

Proper Attire in Church

Now that the warm summer weather is here, we kindly remind you about the importance of coming to church decently attired.

Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house and out of consideration for the dignity of the human person, it is important to dress with modesty and decorum.

Revealing or tight-fitting clothing does not meet the norms for Christian modesty, especially in church. Gentlemen are kindly asked not to wear shorts. No exposed backs or shoulders. Ladies and girls should wear skirts and dresses falling at least below the knee and are encouraged to have their heads covered, in keeping with apostolic tradition. Tattoos, which are by no means encouraged, should always be covered.

MUSIC FOR SUNDAY MASS Entrance

Quarta Partiten—Girolamo Frescobaldi

Kyrie, Gloria, Sanctus & Agnus Dei

Missa Brevis in F-Giovanni Pierluigi da Palestrina (d. 1594)

Credo I Offertory

Exaudi Domine—Giovanni Paolo Cina (d. 1630)

Communion

Anima Christi—P.H. Thielen (d.1908) O Sacrum Convivium—Jean Baptiste Francois Lallouette (d. 1728) Ave Maria—Jacques Arcadelt (d. 1568)

Recessional

Praeludium in D Major—Vincent Lubeck (d. 1740)







	Mass Offered	Offered For	Servers
Sun. 7/16	SEVENTH SUNDAY AFTER PENTECOST	Soul of Joann Jesse	James Block
7:00 AM		By Kathy Reinhard	Candidate
Sun. 7/16	SEVENTH SUNDAY AFTER PENTECOST	Pedro & Magdalena Razo	James Zahn
8:30 AM		By Family	Candidate
Sun. 7/16 10:30 AM	SEVENTH SUNDAY AFTER PENTECOST	Raphael Cary By the Zahn Family	MC: Michael Borger Th: John Leitermann A1: Esca Wall A2: Ambrose Hancock
Mon. 7/17	Saint Alexius, Confessor	Mitzi Litwin	Matthew Prusinski
6:00 PM		By the Andersen Family	Marc Prusinski
Tue. 7/18	Saint Camillus de Lellis, Confessor	Rev. Canons Huberfeld, Matheus, & Altiere	Liam McNally
8:00 AM		By Rita Demski	Jude McNally
Wed. 7/19	Saint Vincent de Paul, Confessor	Poor Souls in Purgatory	Michael Borger
8:00 AM		By Michael Mayer	Peter Borger
Thurs. 7/20	Saint Jerome Emiliani, Confessor	Health of Dr. John Ahern	Kristoph Van Tiem
6:00 PM		By the Mendez Family	Felix Van Tiem
Fri. 7/21	St. Lawrence of Brindisi, Doctor of the Church	Mark Levings	Anthony Christensen
8:00 AM		By Stephen Levings	Vincent Christensen
Sat. 7/22	Saint Mary Magdalene, Penitent	Anonymous	Jacob Wood
8:00 AM		By Karen Beeber	Joseph Gauthier
Sun. 7/23	EIGHTH SUNDAY AFTER PENTECOST	Soul of Joyce Pospychalla	James Block
7:00 AM		By Jodi Barrington	Candidate
Sun. 7/23	EIGHTH SUNDAY AFTER PENTECOST	Our Children & Godchildren	Robert Borger
8:30 AM		By Ludger & Sarah Borger	Candidate
Sun. 7/23 10:30 AM	EIGHTH SUNDAY AFTER PENTECOST	Raphael Cary By the Cy Cochran Family	MC: James Zahn Th: Stephen Mahner A1: Matthew Prusinski A2: Jude Zielinski

Collections: Sixth Sunday aftert Pentecost (7/09/23) 7:00 / \$ 2020.40 8:30 / \$ 2750.82 10:30 / \$ 2830.00 Total: \$ 7601.22

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Cy Cochran (special intention), Kathleen Worzalla, Raphael Cary, Betsy Thostenson, Phillip Couri†, Jennifer Tack, The Orthober Family, Harold Huberfeld, Rev. Canon Henrique Fragelli†, Ronald Borski†, Thomas Hynes†, Alice Delores Zielinski†, Scott Timmerman†, Walter Avist, Ronald Copelandt, Jennifer Johnson, Lena Wood. Ronald Sorcict, Thomas Burket, Robert Ellist, Marie Archibald, Fr. Don Meurett, Jenny Maszk†, Rick Avidano†, Heidi Roberts, Clay Schulz†, Janene Ravet, Eric Gajewski, Scott Sedivy†, Michael, Aiden Luke, & Kaleb Xavier Archibald, Thomas Narvaez†, the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold†, Dina Forbes, Lee Mahner†, Effie Schmidt, Aaron Mahner, Barry Denton†, William & Margaret Butzen†, Shirley Farrell, James Drexler†, Richard & Patricia Jesse†, Joanne Gabert†, Luc Bisson†, Hannah Resch†, Raymond Sommers†, David and Barbara LeCompte†, Harry Rajamannan†, Rita Demski, Amity Grey, Susan Dehnke†, Darlene Sommers, William Cornelson†, Marta Gerstenberger†, Robert Kleinschmidt, Richard Rzentkowski†, Ronald & Susan Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, Jacob Stachovak†, Chad Atwood†, Carson Makuski†, John Salzman†, Jon Schuster†, Elsie Rochholz, Jonathon Wood, Jesse Wiesman, Mary Moe, Jeremy Gunderson, Carl Christensen†, Warren Gruetzmacher†, Helen Leitermann†, Billy Stoltz†, Eva Buschkrei†, Elisabeth Plaut†, Patricia Christensen†, Gregory Wietrzychowski†, Timothy Gontarz†, Dawn Leitermann†, Rodger Beeber†, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Kathleen Sommerst, Terry Ryant, Francine Malbone, Daryl Egelkroutt, Lois Leggettt, John Caryt, William Zeitzt, Clenice Conde Matheust, Steven, Elizabeth & Tina Anderton†, the Les Kroupa Family†, Mark & Mary Krueger†, Leopold Heinan†, Virginia Reis†, Tammy Judkins, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilynn Heidvogel†, Eitrem & Zoern families, James McNally, Jr.†, Tom Schrader†, Mary Jane Fleischman†, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Patty Fink†, Paul Nell, Thomas Trautmann, Teresa Baertlein†, Joe McGrath†, Margaret Weidenbenner†, Jeanne Bariet, Mitchell Koltzt, Magdeline Zbellat, Michael Rogant, Sr. Rosemary Smitht, Lenny Salzmant, John Schradert, Sharon Nikolai†, Harold Baertlein†, Chad Wogernese†.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



Monsignor R. Michael Schmitz - Vicar General & Delegate for the US Rev. Canon Matthew Talarico - Provincial of the American Province Rev. Canon Aaron B. Huberfeld - Vice-Provincial, Rector of St. Mary's Oratory Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

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The Brown Scapular of Our Lady of Mount Carmel

On July 16, 1251, the Blessed Virgin Mary appeared to a Carmelite friar called Simon, Saint Simon Stock. And giving him the Scapular, She said that all who should wear it will be saved from Eternal Damnation. These are Her words:

"Receive, my Beloved son, this Scapular of thy Order, the Badge of my Confraternity, a Privilege granted to thee and to all Carmelites; whoever dies, clothed with it, will not suffer Eternal Fire."

These are very strong words, which only the Mother of Our Lord would be able to pronounce: to promise that all those who wear the Scapular will not go to hell. And in order to benefit from this promise, one should receive properly the Scapular from a priest, with the proper rite of blessing and imposition. And one should be wearing it at the moment of death (the scapular should be made out of woven wool and should be used around the neck).

But there is still a second promise attached to the Brown Scapular: on March 3, 1322, Pope John XXII issued a document in which he writes that the Blessed Mother appeared to him and said that She would descend from Heaven to Purgatory in order to deliver from there the souls of those who died wearing the Scapular, on the Saturday after their death. This is what we call the "Sabbatine Privilege", which means, the privilege of Saturday, which is a day dedicated to Our Lady in a special way.

But in order to benefit from this promise to be delivered from Purgatory the first Saturday after death, besides wearing the Scapular, one should observe chastity according to one's state in life, and also recite the little office of the Blessed Virgin Mary, or abstain from meat on Wednesdays (it is important to know that this last condition — the recitation of the little Office or abstinence from meat on Wednesdays — can be replaced with another pious work, with the permission of one's confessor).

So the one who wears piously the Scapular will not only be delivered from hell but also from the flames of Purgatory. These are the two great promises of the Scapular. These promises presuppose we live in the grace of God, of course. If someone is in state of sin, we can hope for his conversion through the intercession of Our Blessed Mother.

The Scapular is not a superstition, but a sacramental approved by the Church. It is a sign of salvation which the Mother of the Savior has obtained for us. Why would we not wear this little sign that can call upon us so many graces? The Scapular is a sign of the love of Our Lady towards us, and wearing it is a sign of our love towards Her.

So let us observe the necessary conditions in order to receive what Our Lady has promised, so we may go to heaven, where She will show us the blessed fruit of Her womb, Our Lord Jesus Christ.