

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST St. Mary's Oratory

SUNDAY WITHIN THE OCTAVE OF THE SACRED HEART (THIRD SUNDAY AFTER PENTECOST)

Introit: Ps. 24, 16, 18. Look Thou upon me, O Lord, and have mercy on me; for I am alone and poor. See my abjection and my labor; and forgive me all my sins, O my God. Ps. 24, 1, 2. To Thee, O Lord, have I lifted up my soul: in Thee, my God, I put my trust; let me not be ashamed. *V*. Glory.

Collect: O God, the protector of all who hope in Thee, without Whom nothing is strong, nothing is holy, multiply Thy mercy upon us, that, with Thee for our ruler and leader, we may so pass through the good things of this life as not to lose those which are eternal. Through our Lord.

Epistle: 1 Peter 5, 6-11. Dearly beloved, Be you humbled under the mighty hand of God, that He may exalt you in the time of visitation: casting all your care upon Him, for He hath care of you. Be sober and watch, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, Who hath called us unto His eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Gradual: Ps. 54, 23, 17, 19. Cast thy care upon the Lord and He shall sustain thee. *V*. When I cried to the Lord He heard my voice, from them that draw near to me. Alleluia, alleluia. *V*. Ps. 7, 12. God is a just judge, strong and patient; is He angry every day? Alleluia.

Gospel: Luke 15, 1-10. At that time, the publicans and sinners drew near unto Jesus to hear Him: and the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them. And He spoke to them this parable, saying, What man is there of you that hath a hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost, until he find it? And when he hath found it, lay it upon his shoulders rejoicing, and coming home, call together his friends and neighbors, saying to them, Rejoice with me, because I have found my sheep that was lost? I say to you, that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance. Or what woman having ten groats, if she lose one groat, doth not light a candle, and sweep the house, and seek diligently until she find it? And when she hath found it, call together her friends and neighbors, saying, Rejoice with me, because I have found the groat which I had lost? So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

Offertory: Ps. 9, 11, 12, 13. Let them trust in Thee who know Thy name. O Lord: for Thou hast not forsaken them that seek Thee: sing ye to the Lord, Who dwelleth in Sion: for He hath not forgotten the cry of the poor.

Secret: Look upon the offerings of Thy suppliant Church, we beseech Thee, O Lord, and grant that, by Thy continual sanctification, they may conduce to the salvation of those who partake of them with faith. Through our Lord.

Communion: Luke 15, 10. I say to you: there is joy before the angels of God upon one sinner doing penance.

Postcommunion: May Thy holy things which we have received, O Lord, fill us with life, and prepare for Thine everlasting mercies those whom Thou hast purified.

Sunday, June 9, 2024

to

Sunday, June 16, 2024

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

CALENDAR OF EVENTS

PRAYERS FOR OUR NEW BISHOP THE MOST REV. GERARD W. BATTERSBY

(the 11th Bishop of La Crosse)

Marriage Banns

Mr. & Mrs. Cyrus Cochran of Edgar announce the approaching marriage of their daughter Michaela to Mr. Raphael Cary of Wausau on Saturday, June 15 at St. Mary's Oratory. If anyone knows of an existing impediment which would prevent this marriage, he is bound to let the Rector know as soon as possible.

This is the **Third** publication of the banns.

INTERESTED IN BECOMING CATHOLIC?

All people of good will are welcome in the Holy Catholic Church, the Church founded by Jesus Christ 2000 years ago, which offers the splendor of truth to a world darkened by The Canons of the Oratory offer personal instruction to anyone who would like to prepare to enter the Church and receive the Sacraments of Baptism, Confirmation and Holy Eucharist. If you are interested in becoming Catholic or would like to learn more about the claims of the Church, please contact the Oratory office at 715-842-9995.

Proper Attire in Church

Now that the warm summer weather is here, we kindly remind you about the importance of coming to church decently attired. Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house and out of consideration for the dignity of the human person, it is important to dress with modesty and decorum. Revealing or tight-fitting clothing does not meet the norms for Christian modesty, especially in church. Gentlemen are kindly asked not to wear shorts. No exposed backs or shoulders. Ladies and girls should wear skirts and dresses falling at least below the knee and are encouraged to have their heads covered, in keeping with apostolic tradition. Tattoos, which are by no means encouraged, should always be covered.

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff. We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best. Please consider joining them by signing up on the sheet provided in Scholz Hall.

Mass Stipends

The Bishops of the Province have decreed a change in the offering amount for Masses. Starting on July 1st, the donation requested for a Mass will be \$20 (formerly \$10).

Sunday,	Sunday within the Octave of the
June 9	Sacred Heart
June 10-14: Ret	reat for the Canons of the American Provinc in Burlington, Wisconsin
Please note	e the changes in the Mass times this week (Monday and Tuesday)
Sunday, June 16	Fourth Sunday after Pentecost
Sunday, June 23	Fifth Sunday after Pentecost
Monday, June 24	Nativity of Saint John the Baptist
Saturday, June 29	Martyrdom of Saints Peter and Paul, Apostles
Sunday, June 30	Sixth Sunday after Pentecost
Monday, July 1	Feast of the Most Precious Blood of Jesus
Tuesday, July 2	Feast of the Visitation of the BVM
Thursday July 4	8:00 AM Mass
First Friday, July 5	8:00 AM Low Mass followed by Exposition of the Blessed Sacrament ~Adoration all day~ 5:00 PM Litany of the Sacred Heart, <u>Act of Reparation</u> and Benediction 6:00 PM High Mass
First Saturday July 6	10:00 AM High Mass and Procession
Sunday, July 7	Seventh Sunday after Pentecost

MUSIC FOR SUNDAY MASS

-Entrance Choral-Leon Boellmann (d. 1897)

Kyrie, Gloria, Sanctus, & Agnus Dei Mass XI

Credo IV

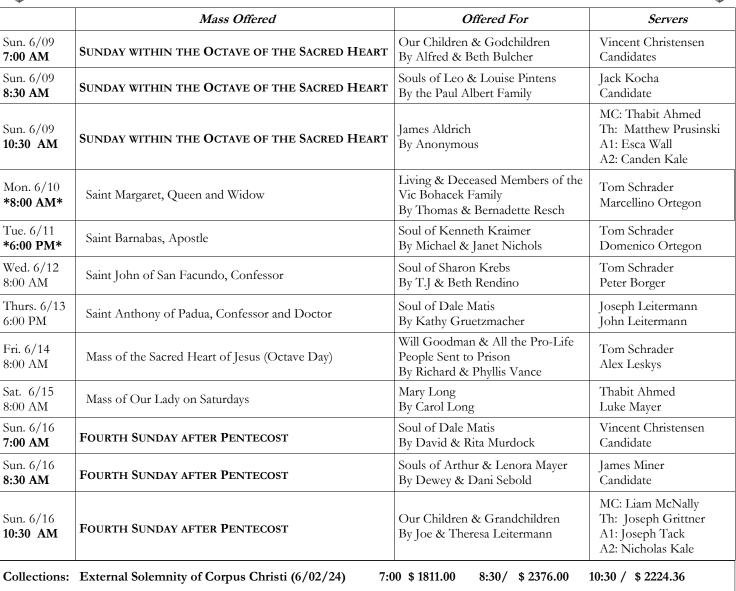
Offertory

Cor Arca — Plainchant

Communion Jesu Rex Admirabilis — Plainchant

Recessional Processional —George Frederic Handel (d. 1759)

Liturgical Calendar



Total: \$6411.36

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Gerard W. Battersby.

Michael Gene Farley[†], Phyllis Skarlupka, Colleen Hale, Mary Kroupa, Joseph Xuereb[†], Kira Sandberg, Richard & Betty Gajewski[†], Wilma Bissonette[†], Suzanne de Campos, Alan B. Woznicki[†], Mary Kunz[†], Mary Hall, Mara Broman, Dale Matis[†], Phyllis Vance, Mitzie Litwin, Donald Suchy[†], Mercedes Gomez-Duncan⁺, Kyle McCarty, Bernadette Moreau⁺, Wolfgang von Waldstein⁺, Steve Ravet, Virgina Mae Tritz⁺, Cindy Boudreau⁺, Tassy Sobotka⁺, Margie Schrader, Rita Demski, Kathleen Worzalla, Raphael Cary, Phillip Courit, Jennifer Tack, The Orthober Family, Harold Huberfeld, Rev. Canon Henrique Fragellit, Ronald Borskit, Thomas Hynest, Alice Delores Zielinskit, Scott Timmermant, Walter Avist, Ronald Copelandt, Jennifer Johnson, Lena Wood. Ronald Sorcic†, Thomas Burke†, Robert Ellis†, Marie Archibald, Fr. Don Meuret†, Jenny Maszk†, Rick Avidano†, Heidi Roberts, Clay Schulz†, Janene Ravet, Eric Gajewski, Scott Sedivy[†], Michael, Aiden Luke, & Kaleb Xavier Archibald, Thomas Narvaez[†], the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold⁺, Dina Forbes⁺, Lee Mahner⁺, Effie Schmidt, Aaron Mahner, Barry Denton⁺, William & Margaret Butzen⁺, Shirley Farrell, James Drexlert, Richard & Patricia Jesset, Joanne Gabertt, Luc Bissont, Hannah Rescht, Raymond Sommerst, David and Barbara LeComptet, Harry & Concie Rajamannan[†], Amity Grey, Susan Dehnke[†], Darlene Sommers, William Cornelson[†], Marta Gerstenberger[†], Robert Kleinschmidt, Richard Rzentkowski†, Ronald & Susan Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, Jacob Stachovak†, Chad Atwood†, Carson Makuski†, John Salzman[†], Jon Schuster[†], Elsie Rochholz, Jesse Wiesman, Mary Moe, Jeremy Gunderson, Carl Christensen[†], Warren Gruetzmacher[†], Helen Leitermann[†], Billy Stoltz⁺, Eva Buschkrei⁺, Elisabeth Plaut⁺, Patricia Christensen⁺, Gregory Wietrzychowski⁺, Timothy Gontarz⁺, Dawn Leitermann⁺, Rodger Beeber⁺, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow[†], Dorothy Hartman[†], Carol Sutherland[†], Kathleen Sommers[†], Terry Ryan[†], Francine Malbone, Daryl Egelkrout[†], Lois Leggett[†], John Cary[†], William Zeitzt, Clenice Conde Matheust, Steven, Elizabeth & Tina Andertont, the Les Kroupa Familyt, Mark & Mary Kruegert, Leopold Heinant, Virginia Reis†, Tammy Judkins, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilynn Heidvogel[†], Eitrem & Zoern families, James McNally, Jr.[†], Tom Schrader[†], Mary Jane Fleischman[†], Joanne & Jim Sheridan, Edward Osterbrink[†], Gen. Martin Brandtner[†], Raymond Maas[†], Patty Fink[†], Paul Nell, Thomas Trautmann, Teresa Baertlein[†], Joe McGrath[†], Margaret Weidenbenner[†], Jeanne Barie[†], Mitchell Koltz†, Magdeline Zbella†, Michael Rogan†, Sr. Rosemary Smith†, Lenny Salzman†, John Schrader†, Sharon Nikolai†, Harold Baertlein†, Chad Wogernese[†].



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST Monsignor R. Michael Schmitz - Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico - Provincial of the American Province Rev. Canon Aaron B. Huberfeld - Vice Provincial, Rector of St. Mary's Oratory Rev. Canon Heitor Matheus - Vice Rector of St. Mary's Oratory

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The Devotion to the Sacred Heart of Jesus

In the XVII century, the piety of the people had grown cold, because of the influence of what we call Jansenism. And Jansenism was a heresy which under the appearance of respect and piety would cast people away from God. Justice, anger, the wrath of God seemed to be the only subject they would speak about. The Love of God had been forgotten... So, God chose a religious sister from the Order of the Visitation, order which was founded by Saint Francis de Sales and Saint Jane of Chantal. God choose this nun, Saint Margaret Mary, in order to show His Immense Love and care for each one of us. Our Lord Jesus Christ appeared to her and said:

"Behold the Heart which has loved men that it has spared nothing, even to exhausting and consuming Itself, in order to testify Its Love; and in return, I receive from the greater part only ingratitude, irreverence and sacrilege, by the coldness and contempt they have for Me in this Sacrament of Love" in the Most Holy Eucharist.

So Our Lord came to remind us of His Infinite Love for us, but He also came to remind us of the Love we ought to have for Him.

But what is special about the message of the Sacred Heart is that we are called to offer "Reparation" to God. To Offer reparation, it means that we are called to believe for those who do not believe, to adore for those who do not adore, to hope for those who do not hope, and to love God for those who do not love Him.

This is the center of the Devotion to the Sacred Heart: to offer reparation to the Heart of Our Lord. Making more, in order to repair for so many sins, especially the sacrileges committed against the Most Holy Eucharist.

And Our Lord made a special request: that we would receive Holy Communion on the First Friday of nine consecutive months, with the intention of offering Reparation to His Sacred Heart.

Moreover, it is recommended that we go to Confession and make a Holy Hour as well.

For every Catholic, Friday is already a day of Reparation, in honor of the Crucifixion and death of Our Lord. And that is why on Fridays we are to abstain from meat. But the First Friday of each month has a special meaning. And the essential petition of the Heart of Jesus for First Fridays is the Communion of Reparation.

When we approach the Altar to receive Holy Communion, we have to have in our heart the intention to offer reparation to the Heart of Jesus. And during our time with Him after Communion, we should try to think more about Him than about ourselves. So, instead of complaining about things, instead of asking for things, just try, to offer him your life, your heart, your love, your entire life in reparation for so many blasphemies uttered against Him.

And for those who practice the devotion of First Fridays, Our Lord made twelve promises:

1. I will give them all the graces they need in their state of life.

2. I will establish peace in their homes.

3. I will comfort them in all their afflictions.

4. I will be their secure refuge during life, and above all, in death.

5. I will bestow abundant blessings upon all their undertakings.

6. Sinners will find in my Heart the source and infinite ocean of mercy.

7. Lukewarm souls shall become fervent.

8. Fervent souls shall quickly mount to high perfection.

9. I will bless every place in which an image of my Heart is exposed and honored.

10. I will give to priests the gift of touching the most hardened hearts.

11. Those who shall promote this devotion shall have their names written in my Heart.

12. And I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; it means that they shall not die in my disgrace, nor without receiving the sacraments. My divine Heart shall be their safe refuge in this last moment.

My brethren, with such promises, promises for us and our families, promises for this life and for the life to come, why would we not make some effort to receive Holy Communion in Reparation on First Fridays? The Heart of Jesus is offering us His boundless mercy. Why would we despise it? We see so many people today suffering from depression. But why? Because they don't have yet found the source of happiness and love, the source of strength, which is in the Heart of Jesus Christ.

Come to me, you all who are burdened by the weight of your sins, come to me, says the Lord, don't hide yourself, and I will give peace to your hearts.