

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Third Sunday after Epiphany
January 23, 2022

JANUARY: MONTH OF THE HOLY NAME

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Jan 23	THIRD SUNDAY AFTER THE EPIPHANY	7:30 AM	Health of Charles Wormke	by Rita Wormke
		9:00 AM	Riley Rogers	by Rogers Family
		11:00 AM	✕ Anne Carroll	by Anna Carroll
Mon Jan 24	St. Timothy	9:00 AM	Jeremy Pulmano	by Julius & Aileen Pulmano
Tue Jan 25	Conversion of St. Paul	9:00 AM	Philomena Isekenegbe	by Ignatius Isekenegbe
Wed Jan 26	St. Polycarp	9:00 AM	✕ Patricia A. Fungillo	by Patricia Fungillo
Thu Jan 27	St. John Chrysostom	9:00 AM	✕ Ambrose Okafor	by Emmanuel Okafor
Fri Jan 28	St. Peter Nolasco	9:00 AM	Fagan Family	by Jeffrey Sander
Sat Jan 29	ST. FRANCIS DE SALES	9:00 AM	✕ Guillermo R. Sanchez	by Ana Santoliquido
Sun Jan 30	EXTERNAL SOLEMNITY OF ST. FRANCIS DE SALES	7:30 AM	✕ Holy Souls in Purgatory	by Riley Family
		9:00 AM	✕ Ursula Koemel	by Barbara Mazur
		11:00 AM	Salvador & Carlota Salazar	by Robert S. Salazar

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth,

I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.



Feast of St. Francis De Sales

“Be at peace. Do not look forward in fear to the changes of life, rather look to them with full hope that as they arise, God, whose very own you are, will lead you safely through all things; and when you cannot stand it, God will carry you in His arms. Do not fear what may happen tomorrow; the same everlasting Father who cares for you today will take care of you today and everyday. He will either shield you from suffering or will give you unfailing strength to bear it. Be at peace and put aside all anxious thoughts and imaginations.”

-St. Francis de Sales

St. Francis de Sales, Doctor of the Church, is one of the Patron Saints of the Institute. By attending Mass on Jan. 29th celebrated in one of the Institute's apostolates, you can gain a plenary indulgence under the usual conditions.

Pray for our Sick

Canon Estrada, Canon Altiere, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Canon Fragelli

Pray for our Deceased

Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



OCTAVE OF PRAYERS FOR CHRISTIAN UNITY

From the 18th to the 25th of January, an octave of prayers are traditionally offered for the return of our separated brethren to Catholic unity in honor of the conversion of St. Paul who's feast is celebrated on the last day (Jan. 25). An extra oration *'pro Ecclesiae unitate'* will take the place of the usual oration *'pro Papa'* in all Masses during these eight days.

Continued from last

every religion worships God, to worship God in a way He has not prescribed is merely superstition, not religion. Are you truly paying any of the debt of diamonds lent to you, by your offering of sand?

There can be but one true religion at any given time. It is, evidently, the prerogative of almighty God to establish the true religion. Consequently, there can not be more than one true religion at one time.

Again you object, "were not the patriarchal and the Jewish religions true religions?" Yes, most certainly they were, but not at the same time. The one form ceased when the other was promulgated. Therefore the Jewish religion, though the true religion before the time of Christ, can not be the true religion today, for it has been supplanted by the religion which Jesus Christ established. In the exercise of this right, God has never established or recognized simultaneously two forms of religion.

Several reasons may be advanced in explanation of this conduct. In the first place, if all men are to believe the same truths, the unity of truth likewise demands the unity of religion. For it is evident that of all the forms of religion ad-

MARCH FOR LIFE

With gratitude to Providence, the Oratory's trip to Washington DC for the March for Life went smoothly.

Many thanks to our benefactors, through who's magnanimity made this trip possible. Thanks is also due to our volunteers when helped with the various tasks assigned, but especially to Mr. Pulmano, without whom this trip would not have materialized.

vocated by man, no two inculcate the same faith, the same law, and the same practice. In fact, they often contradict one another. To suppose God to be the author of all would, therefore, not only impugn the veracity of God, but also make truth and error identical. Such conduct, knowingly and willingly pursued, would evidently be as blasphemous as it would be illogical. Even the very nature of religion demands its unity. The true form of religion must of necessity be founded on a true knowledge of God and correspond to His relationship with man. Now, we know that man, in consequence of this relationship, owes God a greater debt of adoration, thanksgiving, supplication, and satisfaction since the time of Christ than he did before. Moreover, we have already seen that this debt must be paid not only in mind and heart, but also in external action; yet among all the religions of today we look in vain for more than one that can justly claim to pay the entire debt. We must, therefore, conclude that God established only one true religion for our day.

Sourced from: *A Manual of Theology for the Laity*
by Rev. P. Geiermann, C.S.S.R.

Wisdom of St. Francis de Sales



"The more real and perfect our trust in God, the more Divine Providence will shine forth on us."

CANDLEMAS CANDLES

Today is the last opportunity to order 100% beeswax candles for home use. These candles will be solemnly blessed at on the feast of the Purification (Candlemas- Feb. 2nd) and distributed the following Sunday. Please see the order form in the vestibule.

VOTIVE CANDLES

WEEK OF JANUARY 23RD

- PIETA:  Carol Sanchez—BS
- OUR LADY:
- ST. JOSEPH:
- ST. THERESE:  Personal Intention—LH



CALENDAR OF EVENTS

- Sun. Jan 23,** First CCD class for 2022
- Sat. Jan 29,** ~Feast of St. Francis de Sales
- Wed. Feb 2,** ~Feast of Purification
- Fri. Feb 4,** First Friday
- Sat. Feb 5,** First Saturday
- Sun. Feb. 6,** ~Confrater. of the Holy Rosary 
Rosary beginning at 10:15am;
Meeting following 11am Mass.
- ~Holy Name of Jesus Society 
Meeting in hall after 11am Mass
- Wed. Mar. 2** ~Ash Wednesday





THIRD SUNDAY AFTER THE EPIPHANY



Introit. Ps. 96, 7, 8. Adore God, all you His angels: Sion heard, and was glad; and the daughters of Juda rejoiced. Ps. 96, 1. The Lord hath reigned; let the earth rejoice: let many islands be glad. V. Glory.

Prayer. Almighty, eternal God, look with mercy upon our infirmities, and stretch forth the right hand of Thy majesty to protect us. Through our Lord.

Epistle. Rom. 12, 16-21. Brethren, be not wise in your own conceits. To no man rendering evil for evil: providing good things not only in the sight of God, but also in the sight of men. If it be possible, as much as it is in you, having peace with all men. Revenge not yourselves, my dearly beloved; but give place unto wrath, for it is written, Revenge is mine; I will repay, saith the Lord. But if thy enemy be hungry, give him to eat; if he thirst, give him to drink, for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

Gradual. Ps. 101, 16, 17. The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion, and He shall be seen in His majesty.

Alleluia, alleluia. V. Ps. 96, 1. The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

Gospel. Matt. 8, 1-13. At that time, when Jesus was come down from the mountain, great multitudes followed Him; and behold a leper came and adored Him, saying, Lord, if Thou wilt Thou canst make Me clean. And Jesus stretching forth His hand, touched him, saying, I will, be thou made clean: and forthwith his leprosy was cleansed. And Jesus saith to him, See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when He had entered into Capharnaum, there came to Him a centurion

beseeking Him, and saying, Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him, I will come and heal him. And the centurion making answer, said, Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers: and I say to this man, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doth it. And Jesus hearing this, marveled; and said to them that followed him, Amen I say to you, I have not found so great faith in Israel. And I say to you, that many shall come from the east and the west, and shall sit down with Abraham, Isaac, and Jacob in the kingdom of heaven; but the children of the kingdom shall be cast into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion, Go, and as thou hast believed, so be it done to thee: and the servant was healed at the same hour.

Offertory. Ps. 117, 16, 17. The right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

Secret. May this offering, we beseech Thee, O Lord, wipe out our sins, and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through our Lord.

Communion. Luke 4, 22. They all wondered at these things, which proceeded from the mouth of God.

Postcommunion. O Lord, Who dost give freely the enjoyment of so great mysteries, we beseech Thee that Thou wouldst vouchsafe to render us truly worthy to receive their effects. Through our Lord.

FUNDAMENTALS OF TRUE RELIGION

The competition of daily life prevents many honest persons from devoting that time and attention to the subject of religion which it deserves. In consequence of this lamentable fact, there are persons today who profess no religion at all, because they have no clear idea of its nature or of its necessity for human happiness. Others do not profess the true religion, because they do not understand the reason and authority of its claims.

Some, no doubt, profess the true religion, but do not practice it as they ought, because they fail to appreciate its excellence. They regard it more as a burden than as a natural debt which man owes to the God of infinite goodness. Thus, instead of regarding religion as the only source of true happiness, they often shun it as something disagreeable. Consequently, they are unhappy even when surrounded with heavenly blessings, for their conscience is ill at ease. Knowledge can show men the way to happiness, but these persons scarcely have time to pause and listen to its counsel.

TRUE RELIGION is that religion which has the authority and sanction of almighty God. Being the Creator of mankind, God certainly exercises His right in prescribing how man should pay Him the debt of religion. That form of religion, therefore, which originates with God and is made obligatory by Him, for a certain period of time, is the true religion of that time; thus, the religion of Christ is the religion of our time.

A convincing proof of the excellence of a thing is the fact that it has been fre-

quently counterfeited. Judged by the universal standard, the excellence of the true religion is apparent to every one; for history testifies that nothing has ever been more counterfeited than the true religion which God has established. This then is a simple test of the genuineness of a form of religion: Is it prescribed by God? If it is prescribed by God, it is the true religion. If it is not prescribed by God, then, no matter how fascinating its doctrine, no matter how "up-to-date" its service, it is only a human counterfeit.

"But," you may object, "is man not free to practice religion as he chooses?" Certainly not, for we have seen that religion is a debt which man must pay as God, his creditor, prescribes. For who among you, as a creditor, would take a payment of sand from your debtor, when it was diamonds which you lent to him.

Every religion can not be true. Only that form of religion is true, which is instituted and enjoined by God. Even if