

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Second Sunday of Lent
March 13, 2022

MARCH: MONTH OF ST. JOSEPH

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Mar 13	SECOND SUNDAY OF LENT	7:30 AM	Edna Fitzsimmons	<i>by Robert Fitzsimmons, Jr.</i>
		9:00 AM	✠Mr. & Mrs. Vincent Stahl Sr.	<i>by Mr. & Mrs. R. Wieszczyk</i>
		11:00 AM	✠Beatrice Okafor	<i>by Emmanuel Okafor</i>
Mon Mar 14	Lenten Feria	9:00 AM	✠Marian Mazur	<i>by Barbara Mazur</i>
Tue Mar 15	Lenten Feria	9:00 AM	✠Carlota Lilly Salazar	<i>by the Leskowsky Family</i>
Wed Mar 16	Lenten Feria	9:00 AM	✠Alvia Capozzi	<i>by Patricia Fungillo</i>
Thu Mar 17	Lenten Feria <i>Comm. of St. Patrick</i>	9:00 AM	✠Aniela Mazur	<i>by Barbara Mazur</i>
Fri Mar 18	Lenten Feria	9:00 AM	Babies in the Womb & their Families <i>by Lisa & Brian Hart</i>	
		7:00 PM	<i>Stations of the Cross</i>	
Sat Mar 19	ST. JOSEPH	9:00 AM	Ioseph Leskowsky	<i>by the Leskowsky Family</i>
Sun Mar 20	THIRD SUNDAY OF LENT	7:30 AM	✠Mario & Ide Ferraro	<i>by Mr. & Mrs. Patrick Imbriaco</i>
		9:00 AM	Jozef Mazur	<i>by Barbara Mazur</i>
		11:00 AM	Atanasio & Salud Pagalilauan	<i>by Alicia Pagalilana</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of



Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

The Place of Christ's Crucifixion

The Practical Meditations

by a Father of the Society of Jesus; c. 1868 R c.1961

THERE are numerous mysteries connected with the place which our Lord chose for consummating His sacrifice: it was the spot where God commanded Abraham to offer up Isaac; where the Jews were accustomed to execute great criminals; and where, according to tradition, Noah buried Adam's head, which he had taken in the Ark with him; and the Hebrew word Golgotha signifying "chief," or "head." The special mention of the place by the four Evangelists, of the Hebrew name Golgotha instead of the latinized Greek "cranium," the place of Calvary, appears to give authority to the tradition always maintained by the Jews, according to the testimony of Tertullian, Origen, St. Athanasius, and the greater number of the Fathers. . . these mysteries . . . are full of instruction. The sacrifice of Jesus, recalling to mind that of Abraham, should inspire us to love and gratitude to him and his Eternal Father, who thus fulfilled the typical sacrifice of the great patriarch (Abraham offering up Isaac); next, our Lord's choice of the place used for the execution of (the worst) criminals should remind us that He suffered for us criminals, for each one of us; and lastly, His dying on the spot where lie the ashes of our father Adam should show us how His death destroyed the empire of death, and give us a right to eternal life.

Pray for our Sick

Canon Altiere, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SAVE THE DATE— MARCH 20, 2022:

Following a beloved Italian custom, St Anthony of Padua will host the annual “*Tavola di San Giuseppe*” - St. Joseph’s Table - on **Sunday, March 20** in Fr. Wickens Hall, starting after the 11 AM Mass. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners and their guests. We need cooks, bakers, and servers (a good job for our younger people).

Please contact Yoli for information or to volunteer at (973) 291-8222 or 6musichands@gmail.com. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our oratory, while honoring St. Joseph, Patron of the Universal Church.

**COME ONE, COME ALL
HELP US HONOR BLESSED
ST. JOSEPH THROUGH THIS
ANNUAL TRADITION.**

CONSECRATION OF THE INSTITUTE TO ST. JOSEPH

On Saturday, March 19, Feast of Saint Joseph, the Prior General of the Institute will make the solemn consecration of the Institute’s worldwide spiritual family and works to St. Joseph, the Patron of the Universal Church. Everyone is welcome to join in the Consecration prayer and devotions in honor of St. Joseph before Holy Mass on March 19.

SURSUM CORDA

Our next meeting will take place on Mar. 16th, beginning with the Exposition of the Blessed Sacrament at 7 PM, followed by a peer-led discussion (Topic: *Traditional Doctrine of Creation*), light refreshments and time to socialize.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

SOCIETY OF THE SACRED HEART

MORNING OF REFLECTION

Saturday 9 April. Morning of reflection following Mass, light continental breakfast. Ends with Benediction.

“Liturgical Desert, Purgatory,
& Other Items of Interest”

There is no obligation to be a member if you wish to attend this morning of recollection... all are welcome!

LENTEN STATIONS

Stations of the Cross will take place at 7 PM on Fridays during Lent.

On First Friday (Apr. 1st), stations will be at 6:30 PM followed by Mass at 7 PM.

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. If you have any questions, please contact Larry at 973-736-5684. Thank you!

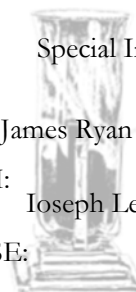
Wisdom of St. Francis de Sales

“If unjustly accused, bear witness to the truth quietly and calmly.”

VOTIVE CANDLES

WEEK OF MARCH 13TH

PIETA: Special Intention—BM
OUR LADY: James Ryan Marvell—HM
ST. JOSEPH: Joseph Leskowsky—YL
ST. THERESE:



CALENDAR OF EVENTS

Wed. Mar. 16: *Sursum Corda Meeting*
Sun. Mar. 20: St. Joseph Table
No CCD Classes
Sun. Apr. 10: Palm Sunday
No CCD Classes
Sun. Apr. 17: Easter Sunday
No CCD Classes

40 DAYS FOR LIFE.

Please prayerfully consider being part of this year’s worldwide campaign of prayer and fasting to end abortion, **March 2nd – April 10th**, across from abortion mills in Montclair, Morristown, and many other places in the NJ. This is an excellent means of positive Lenten mortification, which not only requires personal self-denial, but is require to stir the consciences of those in society regarding the evils of abortion. Perhaps God is calling you to save the life of a child by your prayerful presence nearby.

To follow local campaigns or to sign-up, please visit www.40daysforlife.com





SECOND SUNDAY OF LENT



Troait. Ps. 24, 6, 3, 22. Remember, O Lord, Thy bowels of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. Ps. 24, 1-2. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. V. Glory.

Payer. O God, Who seest how we are destitute of all strength, keep us inwardly and outwardly, that in body we may be defended from all adversities, and in mind cleansed of evil thoughts.

Epistle. 1 Thess. 4, 1-7. Brethren, we pray and beseech you in the Lord Jesus, that as you have received of us, how you ought to walk, and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification; that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of lust, like the gentiles that know not God: and that no man overreach, nor deceive his brother in business; because the Lord is the avenger of all these things, as we have told you before, and have testified. For God hath not called unto uncleanness, but unto sanctification; in Christ Jesus our Lord.

Gradual. Ps. 24, 17, 18. The troubles of my heart are multiplied; deliver me from my necessities, O Lord. V. See my abjection and my labor, and forgive all my sins.

Tract. Ps. 105, 1-4. Give glory to the Lord, for He is good: for His mercy endureth forever. V. Who shall declare the powers of the Lord? Who shall set forth all His praises? V. Blessed are they

that keep judgment, and do justice at all times. V. Remember us, O Lord, in the favor of Thy people: visit us with Thy salvation.

Gospel. Matt. 17, 1-9. At that time, Jesus took Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And His face did shine as the sun, and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus, Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them; and lo, a voice out of the cloud, saying, This is My beloved Son, in Whom I am well pleased; hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them, Arise and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, till the Son of man be risen from the dead.

Offertory. Ps. 118, 47, 48. I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

Secret. Look graciously, we beg, O Lord, upon the sacrifices here before Thee, that they may profit both our devotion and our salvation. Through our Lord.

Communion. Ps. 5, 2, 4. Understand my cry: harken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

THIS LENT, TALK TO OUR BLESSED LORD

During Lent we do a good deal of praying, and so addressing the subject of prayer is always profitable at this stage. One thing that any good Catholic ought to remember in regard to prayer is to consider it a privilege, and not a duty. I am not saying that we must ignore the fact that it is sometimes hard, but we ought to emphasize the fact that it is a privilege. So many Catholics consider prayer almost irksome (and yes even religious find it an effort at times to bring themselves to prayer), but we should recall the fact that prayer is but a 'private audience' with our Eternal Father. Should we not be always glad to go to Him, to speak to Him from the bottom of our hearts? However, no matter what we say about prayer, it simply comes down to this: prayer is a 'conversation' with God- the highest kind of speech. So, if you can talk, you can pray.

Resolve therefore during this holy season that all your prayers will take the form of simple child-like conversations. Sometimes we make prayer too difficult. Remember that God expects children of seven or eight years of age to pray. Let us not multiply difficulties in prayer; God makes allowances, for He knows our shortcomings; He knows our limitations. What He wants above all is *fidelity* and *effort*, not so much success, for we must leave that to Him.

Ask yourself just what your attitude towards prayer is. Do you look upon it as a duty you have to perform? Or as a glorious

privilege of addressing your Eternal Father.

How good God is to let us pray to Him! Suppose He had disposed that we might have the privilege of speaking to Him once a year for one hour, and that during the hour we might have the privilege of presenting all our requests as we knelt before Him. If that were the case, we would fix our petitions so firmly in our minds that we should not forget anything. Now, if God had really made such a restriction, He would be infinitely merciful to listen even for just one hour. However, He did not so restrict us. Every hour is God's hour, and every hour is your hour.

God is ever with you. Let not that very facility prevent you from making the most of your time and opportunities of coming close to God. Oh, what a privilege prayer is! If the souls in Purgatory could come back, what prayers they would say! Pray: "*O my God, I must have missed many opportunities of coming close to You, but I am going to come to talk to You every day as a true child of Yours. I shall not talk only of my interests but of Your interests, too, dear Father. Tell me, are souls being saved? If they are not, let me help by my prayers and sacrifices. Dear Lord, You have sent me this cross; I would not refuse it for anything.*" If you pray thus, your prayers will be real prayers, and God will do great things for you.

from the words of Richard Cardinal Cushing