

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Easter Sunday
April 17, 2022

MONTH OF THE RESURRECTION

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Apr 17	RESURRECTION OF OUR LORD	7:30 AM	Fionnuala Fitzsimmons	<i>by Robert Fitzsimmons</i>
		9:00 AM	In reparation for sins of our Family	<i>by Saskya Roache</i>
		11:00 AM	Zoltan & Gilles Leskowsky	<i>by the Leskowsky Family</i>
Mon Apr 18	EASTER MONDAY	9:00 AM	✠Carlota Salazar	<i>by Tom & Kerry Gilmour</i>
Tue Apr 19	EASTER TUESDAY	9:00 AM	Ardi Tandiono	<i>by Rustandi Family</i>
Wed Apr 20	EASTER WEDNESDAY	9:00 AM	✠Rev. Robert Langdon	<i>by Lisa & Brian Hart</i>
Thu Apr 21	EASTER THURSDAY	9:00 AM	Health of Charles Wormke	<i>by Rita Wormke</i>
Fri Apr 22	EASTER FRIDAY	9:00 AM	Benjamin & Cecilia Oshogwe	<i>by Ignatius Isekenegbe</i>
Sat Apr 23	EASTER SATURDAY	9:00 AM	✠Lena Avallene	<i>by Patricia Fungillo</i>
		7:30 AM	✠Paul Okoko	<i>by Emmanuel Okafor</i>
		9:00 AM	James & Matthew Vasquez	<i>by Dana & Stuart Vasquez</i>
Sun Apr 24	LOW SUNDAY	11:00 AM	✠Souls in Purgatory	<i>by Mrs. B. Noel</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of



Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.

EASTER SERMON OF ST. JOHN CHRYSOSTOM

Is there anyone who is a devout lover of God? Let them enjoy this beautiful bright festival! Is there anyone who is a grateful servant? Let them rejoice and enter into the joy of their Lord!

Are there any weary with fasting? Let them now receive their wages! If any have toiled from the first hour, let them receive their due reward; If any have come after the third hour, let him with gratitude join in the Feast! And he that arrived after the sixth hour, let him not doubt; for he too shall sustain no loss. And if any delayed until the ninth hour, let him not hesitate; but let him come too. And he who arrived only at the eleventh hour, let him not be afraid by reason of his delay.

For the Lord is gracious and receives the last even as the first. He gives rest to him that comes at the eleventh hour, as well as to him that toiled from the first. To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavor. The deed He honors and the intention He commends.

Let us all enter into the joy of the Lord! First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day!

You that have kept the fast, and you that have not, rejoice today for the Table is richly laden! Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith. Enjoy all the riches of His goodness!

Let no one grieve at his poverty, for the universal kingdom has been revealed. Let no one mourn that he has fallen again and again;

Pray for our Sick

Cathy Craig, Canon Altieri, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION

Welcome to Saint Anthony Oratory!

EASTER GREETINGS

Glory, glory in the highest, Let the Alleluias ring, Honor, glory, might and blessing to the risen Savior sing Alleluia! Alleluia!

A Blessed Easter to you from the Superiors, Canons, Oblates, Seminarians & Sisters of the Institute of Christ the King Sovereign Priest

A SPECIAL THANKS!

The Oratory extend our special thanks to all who have made donations towards the Holy Thursday and Easter decorations. May God reward your charity. By your generosity you have at once adorned the dwelling place of the Risen Christ and honored the memory of your loved ones.

We must also thank whole-heartedly all who worked tirelessly during the past weeks openly or behind the scenes. Many thanks for all your sacrifices which help to embellish the beauty and dignity of the traditional Holy Week ceremonies at Saint Anthony Oratory once again this year. God reward you all!

IMPORTANT NOTE

Please remember to write all checks out to: Institute of Christ the King

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks written to St. Anthony is to be written out to our account name as above. Checks made to any other name may be rejected by the bank.

Wisdom of St. Francis de Sales

"So long as you hold the cross in your arms, you will trample the enemy under your feet."

for forgiveness has risen from the grave. Let no one fear death, for the Death of our Savior has set us free. He has destroyed it by enduring it.

He destroyed Hades when He descended into it. He put it into an uproar even as it tasted of His flesh. Isaiah foretold this when he said, "You, O Hell, have been troubled by encountering Him below."

Hell was in an uproar because it was done away with. It was in an uproar because it is mocked. It was in an uproar, for it is destroyed. It is in an uproar, for it is annihilated. It is in an uproar, for it is now made captive. Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it did not see. O death, where is thy sting? O Hades, where is thy victory?

Christ is Risen, and you, o death, are annihilated! Christ is Risen, and the evil ones are cast down! Christ is Risen, and the angels rejoice! Christ is Risen, and life is liberated! Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep. To Him be Glory and Power forever and ever. Amen!

SURSUM CORDA

Our next meeting will take place Wednesday, April 20th.

This month we will have a Theology-on-Tap session, on the topic of Advancement in the Spiritual Life. Canon Bovee and Fr. Barone will hold a panel discussion on the questions brought forth.

Refreshments will be served and the evening will end with Adoration of the Blessed Sacrament.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.



CATECHISM CLASSES

EASTER BREAK

Please note that there will be **NO** catechism class at St. Anthony on **April 17th**. Classes will resume on Low Sunday (Apr. 24).

VOTIVE CANDLES

WEEK OF APRIL 17TH

PIETA:		BGJ—HM
OUR LADY:		JRM—HM
ST. JOSEPH:		In Thanksgiving—CL
ST. THERESE:		Special Intentions—J&M O

CALENDAR OF EVENTS

- Sun. Apr 17:** Easter Sunday
No CCD Classes
- Wed. Apr 20:** Sursum Corda Meeting
- Sun. May 20:** May Crowning
Seminary Collection
- Sun. May 8:** Mother's Day
- Sun. May 21:** First Holy Communions





EASTER SUNDAY



HNTROIT. *Ps. 138, 18, 5, 6.* I arose, and am still with Thee, alleluia: Thou hast laid Thy hand upon Me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia. *Ps. 138, 1, 2.* Lord, Thou hast proved Me, and known Me: Thou hast known My sitting down, and My rising up. *V.* Glory.

O RAYER. O God, Who, this day by Thine only-begotten Son, vanquishing death, hast unlocked for us the gate of eternity, help us to attain the desires to which Thou hast led us by Thine inspirations. Through the same.

D PISTLE. *1 Cor. 5, 7, 8.* Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our pasch is sacrificed. Therefore, let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

F RADUAL. *Ps. 117, 24, 1.* This is the day which the Lord hath made: Let us be glad and rejoice therein. *V.* Give praise to the Lord, for He is good: for His mercy endureth forever.

@ LLELUIA, ALLELUIA. *Ps. 117:24; 117:1* This is the day which the Lord hath made: let us rejoice and be glad in it. *V.* Give praise unto the Lord, for He is good: for His mercy endureth for ever Alleluia, alleluia. *V.* Christ our pasch is sacrificed.

R EQUENCE. To the Paschal Victim, hymns of praise,/ Come, ye Christians, joyous raise!/ Lamb unstained, unmeasured price hath paid / ransom for the sheep that strayed./ To a Father kind, rebellious men/ Sinless Son hath led again:/ Life and death in combat fierce engage,/ Marvel dazzling every age./ Prince of life, by hellish monster slain,/ Liveth now, shall ever reign / Tell us, Mary, thou our herald be,/ What in passing thou didst see?/ Empty tomb, where Christ, now living, lay,/ Angels saw I in bright array,/ Shroud and vesture loosely cast aside/ Prove clear: He is risen glorified/ Yea! my hope hath snapped

the fatal chain,/ Death has smote and risen again:/ Quick before you, sped to Galilee./ Christ in glory haste to see./ Know we now that Christ hath truly risen./ Wrenched the gates of hell's dark prison./ Hail, Thou Victor! Hail, Thou glorious King./ Help and save us while we sing./ Amen. Alleluia.

F OSPEL. *Mark 16, 1-7.* At that time, Mary Magdalen, and Mary, the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen; and they said one to another, Who shall roll back the stone from the door of the sepulchre? And looking, they saw the stone rolled back: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished: who saith to them, Be not affrighted; you seek Jesus of Nazareth, Who was crucified: He is risen, He is not here; behold the place where they laid Him: but go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you.

N FFERTORY. *Ps. 75, 9, 10.* The earth trembled and was still, when God arose in judgment. Alleluia.

R ECRET. Receive, we beseech Thee, O Lord, the prayers of Thy people with the offerings of sacrifices, that the things begun in the paschal mysteries may, by Thy operation, avail us for a healing remedy unto life everlasting.

B OMMUNION. *1 Cor. 5, 7, 8.* Christ, our pasch is immolated, alleluia: therefore let us feast in the unleavened bread of sincerity and truth. Alleluia, alleluia, alleluia.

O OSTCOMMUNION. Pour upon us, O Lord, the spirit of Thy love, to make us of one mind, whom, by Thy tender mercy, Thou hast filled with the paschal sacrament.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregant. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mystici Corporis" active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a "holy silence" in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

Since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

A GENTLE REMINDER, ONLY CATHOLICS IN THE STATE OF GRACE (HAVE NOT COMMITTED A SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.