

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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External Solemnity of Corpus Christi
June 19, 2022

MONTH OF THE SACRED HEART OF JESUS

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass and upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun June 19	<i>EXTERNAL SOLEMNITY OF CORPUS CHRISTI</i>	7:30 AM	FATHER'S DAY TRIDUUM	
		9:00 AM	FATHER'S DAY TRIDUUM	
		11:00 AM	FATHER'S DAY TRIDUUM	
Mon June 20	Feria	9:00 AM	Steven Martin Sander	<i>by Jeffrey Sander</i>
Tue June 21	St. Aloysius Gonzaga	9:00 AM	Eugene Pulmano	<i>by Julius & Aileen Pulmano</i>
Wed June 22	St. Paulinus	9:00 AM	✠ Poor Souls in Purgatory	<i>by John J. Tobak</i>
Thu June 23	Feria	9:00 AM	✠ Linda Kenny	<i>by Bonnie Cooper</i>
Fri June 24	SACRED HEART OF JESUS	9:00 AM	Janina Szylar	<i>by Barbara Mazur</i>
Sat June 25	NATIVITY ST. J. BAPTIST	9:00 AM	✠ Concepcion Biong	<i>by the Leskowsky Family</i>
Sun June 26	<i>THIRD SUNDAY AFTER PENTECOST</i>	7:30 AM	Anthony La Farrara	<i>by Salvatore La Ferrara</i>
		9:00 AM	✠ Dec. Mem. Pagalilauan & Agdamag Fam.	<i>by A. Pagalilauan</i>
		11:00 AM	✠ Anne Pryor	<i>by the Costello Family</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine

Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



NATIVITY OF ST. JOHN THE BAPTIST

The day of the death of other saints is kept as their feast, and in the case of St. John the Baptist the day of his birth is celebrated, as having taken place amidst the outpouring of the gifts of the Paraclete. The feast is celebrated with great liturgical splendor; the stationary Mass was celebrated in the Basilica of the Savior. This grandeur of early devotion to the Baptist need cause no one to wonder, if we realize the eminent position which St. John holds in the history of the Incarnation. His seal of canonization is seen in the eulogy addressed to him by the Word of God Himself made man, when He pointed him out to the people as the greatest among all the prophets, and among all those born of woman, the new Elias, the burning and shining light.

Many churches and oratories were dedicated to him; at one time three Masses were celebrated in his honor. When Pope Benedict XIV examined the question of the pre-

cedence over St. Joseph given to St. John in the Litany of the Saints, it was not considered opportune to decide how the passage in the Gospel (Matt. 11, 11) "among those born of women, there hath not arisen a greater than John the Baptist," was to be understood. Now that devotion to St. Joseph has thrown so much light on his person, it is clear that the primacy accorded to St. John is to be understood of his prophetic and Messianic mission. He surpassed in dignity and in sanctity all the patriarchs, prophets and saints who announce and prepare the way for the New Testament. St. Joseph belongs to another period. He enters into the divine plan, not as prophet, but as part of the plan of the Incarnation itself. He introduces and presents Jesus with all honor to the world as the heir of the Messianic promises. Mary and Joseph have transcendent dignity; this in no way detracts from the glory of St. John whose praise is sung in the liturgical hymns.

Pray for Our Sick

Joy De Silva, Roy Bower, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for Our Deceased

John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepelin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo

ANNOUNCEMENTS & INFORMATION

INSTITUTE SUMMER CAMPS

Be sure to sign up your children and teens up for the Institute Summer Camps!

Nearly 450 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful campsites in **Wisconsin**. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith.

Saint Dominic Savio Camp for Boys (ages 9-13)

Monday, July 18 – Friday, July 22 campsavio@institute-christ-king.org

Saint Therese Camp for Girls (ages 9-13)

Monday, July 25 – Friday, July 29 camptherese@institute-christ-king.org

Saint Michael Camp for Young Men (ages 14-17)

Friday, Aug. 12 – Tuesday, Aug. 16 campmichael@institute-christ-king.org

Immaculate Conception Camp for Young Ladies (ages 14-17)

Thursday, Aug. 18 – Monday, Aug. 22 campimmaculate@institute-christ-king.org

Registration: <https://form.jotform.com/icksp/institute-summer-camps-2022>

Discounts available for Teen Camps if teen attendee has siblings attending any of our camps.

Rally for Life and Justice

Please come to the Rally for Life and Justice in Trenton, NJ on Saturday, June 25, 2022 between 11 AM-1 PM in anticipation of the *historic* US Supreme Court decision in the Dobbs vs. Mississippi Women's Health case.

LIFENET is considering running a bus from West Orange, NJ if there is sufficient interest. Please email info@lifeneteducation.org if you are interested in riding with us. (Cost will be \$25 per person.) The bus will depart West Orange at 9:00 AM.

Latin Course for the Traditional Roman Rite

The Latin School at St. Anthony of Padua Oratory will resume its 3rd Annual Latin Summer Intensive. The course, with approximately 6 modules, provides a practical introduction to the Latin of the missal and breviary, including vocabulary, grammar, and pronunciation. This year we anticipate 2 sections: Tuesday & Thursday evenings, and Wednesday & Friday mornings. Please send questions to Lorraine at ProHerb@protonmail.com, with the subject line: *Latin*. Start date to be announced.

(Note: Previous Intensive students may inquire about auditing.)

SPECIAL COLLECTION IN INSTITUTE SISTERS

During this month of the Sacred Heart, we turn to ask you to assist our Sister Adorers of the Royal Heart in their house of formation in Italy.

Your generosity is greatly needed to help contribute toward the necessities of daily life for our Sisters during their important years of formation as they prepare to profess their vows and enter into Institute apostolates around the world.

A second collection will be taken on the Sunday after the Feast of the Sacred Heart, June 26, 2022.

YOUNG ADULT ANNUAL RETREAT

Withdraw from the world to strengthen your spiritual life

Theme: Cardinal Virtue of TEMPERANCE

Friday, July 8 at 2:30 PM
thru Monday, July 11 at 12:00 PM

Colombiere Retreat Center | Detroit
(45 min outside of Detroit)

Only 200 spots available! \$260 for 3 days.

Ages 18-35 (single/couple)

Register at this link:

<https://form.jotform.com/icksp/sursum-corda-annual-retreat-2022>

PLEASE NOTE:

Our monthly Men's Rosarian Meeting will be moved to next Sunday (June 26th).

ANNUAL ORATORY PICNIC

SUNDAY, JULY 10

All are welcome to our Annual Oratory Picnic, with a grill-out of hot dogs and burgers provided by Hidden Woods (Organic) Farm. Please bring a variety of side dishes, desserts, and drinks. Volunteers are needed!



TO MAKE PROPER PREPARATIONS, WE NEED A HEAD COUNT OF THOSE WHO WILL BE ATTENDING.

For more details or to let us know you will be attending, please contact Yoli at (973) 291-8222 or 6musichands@gmail.com

VOTIVE CANDLES

WEEK OF JUNE 19TH

PIETA: Carole Cardinale-RIP—KC

OUR LADY:

ST. JOSEPH:

ST. THERESE: Amelia Udasco—YL



CALENDAR OF EVENTS

Sun. June 26: Sisters Support Collection

Sun. July 4-30: Fr. Munkelt away

Sun. July 10: Annual Oratory Picnic





EXT. SOLEMNITY OF CORPUS CHRISTI



Introuit: Ps. 80, 17. He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper; sing aloud to the God of Jacob. V. Glory.

Collect: O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

Epistle: 1 Cor. 11, 23-29. Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

Gradual: Ps. 144, 15, 16. The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

Alleluia, alleluia. V. John 6, 56, 57. My flesh is meat indeed, and My blood is drink indeed: He that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

Sequence: O Sion, thy Redeemer praising, Songs of joy to Him upraising, Laud thy pastor and thy guide: Swell thy notes most high and daring; For His praise is past declaring, and thy loftiest powers beside. 'Tis a theme with praise that gloweth, For the bread that life bestoweth Goes this day before us out; Which, His holy supper taking, To the brethren twelve His breaking None hath ever called in doubt. Full, then, be our praise and sounding, Modest and with joy abounding Be our mind's triumphant state: For the festal's prosecution, When the first blest institution of this feast we celebrate. In the new king's new libation, In the new law's new oblation, Ends the ancient paschal rite; Ancient forms new substance chaseth, Typic shadows truth displaceth, Day dispels the gloom of night. What He did at supper seated, Christ enjoined to be repeated, When His love we celebrate: Thus, obeying His dictation, Blood and wine of our salvation, We the victim consecrate. 'Tis for Christian



faith asserted, Bread is into flesh converted, Into blood the holy wine: Sight and intellect transcending, Nature's laws to marvel bending, 'Tis confirmed by faith divine. Under either kind remaining, Form, not substance, still retaining. Wondrous things Our spirit sees: Flesh and blood thy palate

staining, Yet still Christ entire remaining, Under either species. All untorn for eating given, Undivided and unripen, Whole He's taken and unrent; Be there one, or crowds surrounding, He is equally abounding, Nor, though eaten, ever spent. Both to good and bad 'tis broken, But on each a different token Or of life, or death attends: Life to good, to bad damnation; Lo, of one same manducation How dissimilar the ends. When the priest the victim breaketh, See thy faith in nowise shaketh, Know that every fragment taketh All that 'neath the whole there lies: This in Him no fracture maketh: 'Tis the figure only breaketh, Form, or state, no change there taketh place in what it signifies. Bread, that angels eat in heaven, now becomes the pilgrim's leaven, Bread in truth to children given, that must ne'er to dogs be thrown. He, in ancient types disguised, was the Isaac sacrificed. For the feast a lamb devised, Manna to the Fathers shown. Bread, whose shepherd-care doth tend us, Jesu Christ, Thy mercy send us, Do Thou feed us, Thou defend us, Lead us where true joys attend us, In the land where life is given: Thou all ken and might possessing, Mercies aye to us largessing, Make us share Thy cup of blessing, Heritage and love's caressing with the denizens of heaven. Amen. Alleluia.

Gospel: John 6, 56-59. At that time, Jesus said to the multitudes of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

Offertory: Lev. 21, 6. The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia. Secret: Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

Communion: 1 Cor. 11, 26, 27. As often as you shall eat this bread, and drink the chalice, you shall show forth the death of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

Postcommunion: Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.