

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Text "Institute" to 84576
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Third Sunday after Pentecost
June 26, 2022

MONTH OF THE SACRED HEART OF JESUS

* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass and upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*
Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun June 26	THIRD SUNDAY AFTER PENTECOST	7:30 AM	Anthony La Ferrara	by Salvatore La Ferrara
		9:00 AM	✕ Dec. Mem. Pagalilauan & Agdamag Fam.	by A. Pagalilauan
		11:00 AM	✕ Anne Pryor	by the Costello Family
Mon June 27	Feria	9:00 AM	✕ Lorraine Locascio	by Patricia Fungillo
Tue June 28	VIGIL OF SS. PETER & PAUL	9:00 AM	✕ Pellegrino & Carmela Bucci	by Carla Guerriero
Wed June 29	SS. PETER & PAUL	9:00 AM	✕ Andrew Okafor	by Emmanuel Okafor
Thu June 30	Commemoration of St. Paul	9:00 AM	Paul Pielago	by Julius & Aileen Pulmano
Fri July 1	PRECIOUS BLOOD OF JESUS	9:00 AM	John & Lindsay DeStefano	by the Zannetti Family
		7:00 PM	Conversion of Hart children	by Brian Hart
Sat July 2	VISITATION OF OUR LADY	9:00 AM	✕ Rosa Malizia	by Dr. Thomas Rossi
Sun July 3	FOURTH SUNDAY AFTER PENTECOST	7:30 AM	✕ Sederina Hernandez	by Margaret Papendick
		9:00 AM	Paul Roache, Sr.	by Saskyha Roache
		11:00 AM	✕ Poor Souls in Purgatory	by John J. Tobak

PRAYERS & INSTRUCTION

FEAST OF THE HOLY APOSTLES

SS. PETER & PAUL

The feast of the holy apostles Saints Peter and Paul still ranks amongst those feasts that Holy Mother Church classes as *Universal Holydays* of obligation. Currently in the United States however, as in many other countries, this holyday is not a day of obligation.

Nevertheless, veneration of the two great apostles, Peter and Paul, has its roots in the very foundations of the Church. They form the solid rock on which the Church is built. To them Rome owes her true greatness, for it was under God's providential guidance that they were led there to make of the capital of the Roman Empire the center of the Christian world; being sanctified by their martyrdoms, and from whence would radiate the preaching of the Gospel.

On June 29, 67 A.D. St. Peter was crucified, head downward, in order, he said, that the servant not be in the position once taken by his Master. On the same day, St. Paul was beheaded outside one of the gates of Rome.

Consequently, two Masses were celebrated this day in Rome, one at St. Peter's Basilica, which was erected over St. Peter's burial place; *Cont'd on back page*

SUMMER TIME & ALWAYS

The pleasantly warm weather has returned (for which we are grateful). For some, it might seem more difficult to dress appropriately for church, but it is expedient that we do.

Different kinds and qualities of clothing are appropriate for different occasions or activities; when we work at home, or in the garden, we do not dress in suit and tie or a dinner dress, neither do we wear casual-ware or less covering attire when at public square. Consider the priest, who always wears his cassock regardless of the sometime sweltering heat of the day, because this is required of him and because this is what is proper.

Modest dress expresses the respect we ought have for ourselves, and the respect we expect from others.

Clothing covers the body because it is sacred, and it is part of the mystery of life, which is sacred. Modest dress also takes into account our wounded nature, something which is much forgotten or denied by the worldly at heart. Let us not be blind like those who have not been properly instructed.

With this said, we must dress with extra care when we attend Holy Mass. The weathered phase 'our Sunday best' which has never gone out of date, shows how clearly special it is for us to assist at the Sacred Mysteries. In doing so, we show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed, not to be immersed in temptation. Mass is not the place for courtship.

If we remember, that during Holy Mass the church becomes Calvary, that Heaven and earth meet, and time is temporarily joined with eternity; if we are lively aware that the most sacred mystery of the Incarnation is renewed, and the infinite fruits of redemption are applied to each one of us, these seemly small yet most important details of demeanor take on a whole new meaning. Christ is your Divine host and we are His truly blessed guests. He pours forth into us His grace, and prayers for us to His Father. Here legions of angels come adore Him in awe.

And so should we!

Pray for Our Sick

Joy De Silva, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for Our Deceased

Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepin, Karen Lang, Santo & Veronica Corso, Angelito Biong

ANNOUNCEMENTS & INFORMATION



27th Annual Pilgrimage for the Restoration

THIS YEAR'S THEME:
Restoring True Devotion to Mary through Total Consecration
Friday thru Sunday ~ September 23-25

A traditional walking pilgrimage In the footsteps of the martyrs!

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit <http://pilgrimage-for-restoration.org/>
or email mail@pilgrimage-for-restoration.org

Come to restore. The rest will come.

"Upon the road he was always occupied with God."
from a letter of St. Isaac Jogues about St. René Goupil, c. 1646

More information in the vestibule

2ND COLLECTION TODAY FOR INSTITUTE SISTERS

During this month of the Sacred Heart, we turn to ask you to assist our Sister Adorers of the Royal Heart in their house of formation in Italy.

Your generosity is greatly needed to help contribute toward the necessities of daily life for our Sisters during their important years of formation as they prepare to profess their vows and enter into Institute apostolates around the world.

A second collection will be taken on the Sunday after the Feast of the Sacred Heart, June 26, 2022.

Latin Course for the Traditional Roman Rite

The Latin School at St. Anthony of Padua Oratory will resume its 3rd Annual Latin Summer Intensive. The course, with approximately 6 modules, provides a practical introduction to the Latin of the missal and breviary, including vocabulary, grammar, and pronunciation. This year we anticipate 2 sections: Tuesday & Thursday evenings, and Wednesday & Friday mornings. Please send questions to Lorraine at ProHerb@protonmail.com, with the subject line: *Latin*. Start date to be announced.

(Note: Previous Intensive students may inquire about auditing.)

Gala Cocktail Reception with Cardinal Burke in New Jersey

A Gala Cocktail Reception in true Southern Italian style, to benefit the restoration of the Roman Church of St. Agatha of the Goths in Rome, will be hosted by the American Delegation of the Constantinian Order of St. George on Friday, July 22, 2022 at 7 PM in Hawthorne, NJ. His Eminence Raymond Leo Cardinal Burke, the titular priest of St. Agatha's, will be the keynote speaker at the reception, to discuss the great work that needs to be done for the ancient church's restoration. Prepaid tickets of \$150 each are available for the reception (cocktail dress) must be reserved by Monday, July 18. Please email info@smocsg.org regarding tickets and sponsorship opportunities.

YOUNG ADULT ANNUAL RETREAT

Withdraw from the world to strengthen your spiritual life

Theme: Cardinal Virtue of TEMPERANCE

Friday, July 8 at 2:30 PM
thru Monday, July 11 at 12:00 PM

**Colombiere Retreat Center | Detroit
(45 min outside of Detroit)**

Only 200 spots available! \$260 for 3 days.

Ages 18-35 (single/couple)

Register at this link:

<https://form.jotform.com/ickspsursum-corda-annual-retreat-2022>

ANNUAL ORATORY PICNIC

SUNDAY, JULY 10

All are welcome to our Annual Oratory Picnic, with a grill-out of hot dogs and burgers provided by Hidden Woods (Organic) Farm. Please bring a variety of side dishes, desserts, and drinks. Volunteers are needed!



**TO MAKE PROPER PREPARATIONS,
WE NEED A HEAD COUNT OF
THOSE WHO WILL BE ATTENDING.**

For more details or to let us know you will be attending, please contact Yoli at (973) 291-8222 or 6musichands@gmail.com

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The Mary House Emergency Food Pantry of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. Thank you!

CALENDAR OF EVENTS

Sun. June 26: Sisters Support Collection

Sun. July 4-30: Fr. Munkelt away

Sun. July 10: Annual Oratory Picnic





THIRD SUNDAY AFTER PENTECOST



Introit. Ps. 24, 16, 18. Look Thou upon me, O Lord, and have mercy on me; for I am alone and poor. See my abjection and my labor; and forgive me all my sins, O my God. Ps. 24, 1, 2. To Thee, O Lord, have I lifted up my soul: in Thee, my God, I put my trust; let me not be ashamed. V. Glory.

Prayor O God, the protector of all who hope in Thee, without Whom nothing is strong, nothing is holy, multiply Thy mercy upon us, that, with Thee for our ruler and leader, we may so pass through the good things of this life as not to lose those which are eternal. Through our Lord.

Epistle. 1 Peter 5. 6-11. Dearly beloved, Be you humbled under the mighty hand of God, that He may exalt you in the time of visitation: casting all your care upon him, for he hath care of you. Be sober and watch, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, Who hath called us unto His eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Gradual. Ps. 54, 23, 17, 19. Cast thy care upon the Lord and He shall sustain thee. V. When I cried to the Lord He heard my voice, from them that draw near to me.

Alleluia. Ps. 7, 12. Alleluia, alleluia. V. God is a just judge, strong and patient; is He angry every day? Alleluia.

Gospel. Luke 15. 1-10. At that time, the publicans and sinners drew near unto Jesus to hear Him: and the Pharisees and scribes murmured, saying, This man re-

ceiveth sinners and eateth with them. And He spoke to them this parable, saying, What man is there of you that hath a hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost, until he find it? And when he hath found it, lay it upon his shoulders rejoicing, and coming home, call together his friends and neighbors, saying to them, Rejoice with me, because I have found my sheep that was lost? I say to you, that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance. Or what woman having ten groats, if she lose one groat, doth not light a candle, and sweep the house and seek diligently until she find it? And when she hath found it, call together her friends and neighbors, saying, Rejoice with me, because I have found the groat which I had lost? So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

Offertory. Ps. 9, 11, 12, 13. Let them trust in Thee who know Thy name. O Lord: for Thou hast not forsaken them that seek Thee: sing ye to the Lord, Who dwelleth in Sion: for He hath not forgotten the cry of the poor.

Secret Look upon the offerings of Thy suppliant Church, we beseech Thee, O Lord, and grant that, by Thy continual sanctification, they may conduce to the salvation of those who partake of them with faith. Through our Lord.

Communion. Luke 15, 10. I say to you: there is joy before the angels of God upon one sinner doing penance.

Postcommunion. May Thy holy things which we have received, O Lord, fill us with life, and prepare for Thine everlasting mercies those whom Thou has purified. Through our Lord.

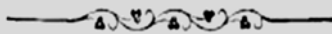
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the other at the Ostian Basilica (St. Paul's-Outside-the-Walls) over the tomb honoring the Apostle of the Gentiles. Down through the centuries, Christians have gone on pilgrimage to the tombs of these Apostles. It is certain that the chair of St. Peter and the chains of St. Paul were carefully guarded and preserved, as were many other vestiges of ancient Christianity.

With only a modest glance of the liturgical calendar, one quickly notices that these two founders are never be divided, but always mentioned united in a single prayer as is the case in the day's *Collect* of the Mass. Granted, the *propers* (prayers/readings assigned to a particular feast) that are chanted at the rest of the Mass relate only to Peter, the day following, June 30,

is assigned as the special feast of St. Paul and recalls the special mission of Paul as the Apostle of the Gentiles, but also concludes with a commemoration of St. Peter. This arrangement came about by order of St. Gregory the Great. Since the distance between the Vatican Basilica and the Ostian Way where the two Masses were celebrated proved to be difficult to transverse for all the pilgrims, this great Pope had only the Mass at St. Peter's and put off until the next day the Mass at St. Paul's.

As Peter still lives and governs through his successors, so does Paul continue to preach the Gospel every day throughout the world by means of his writings, which the Church reads almost invariably at Holy Mass.



Pope Benedict XVI said in a homily: *The feast of the holy Apostles Peter and Paul is at once a grateful memorial of great witnesses of Jesus Christ and a solemn confession in favor of the one, holy, catholic and apostolic Church. It is above all a feast of catholicity... Catholicity does not express only a horizontal dimension, the coming together of many people in unity; it also expresses a vertical dimension: only by turning our gaze to God, only by opening ourselves to him can we truly become one.*