

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Tenth Sunday after Pentecost
August 14, 2022

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday : Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 14	TENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Henry Stoecker	<i>by Abbé Francis</i>
		9:00 AM ✕ John Corrigan	<i>by Mr. & Mrs. R. Wieszczyk</i>
		11:00 AM ✕ Nancy Piasio	<i>by Mr. & Mrs. Kevin Reina</i>
Mon Aug 15	ASSUMPTION OF THE BLESSED VIRGIN MARY	9:00 AM Maria Swieca	<i>by Barbara Mazur</i>
		7:00 PM John J. Tobak	<i>by Anonymous</i>
Tue Aug 16	ST. JOACHIM	9:00 AM Edgard Orazco	<i>by the Orazco-Cabora Family</i>
Wed Aug 17	St. Hyacinth	9:00 AM ✕ Betty Kroeplin	<i>by Nancy Busby</i>
Thu Aug 18	Feria	9:00 AM Fiona Rogers	<i>by the Rogers Family</i>
Fri Aug 19	St. John Eudes	9:00 AM Manuel Pagalilauan	<i>by Alicia Pagalilauan</i>
Sat Aug 20	St. Bernard	9:00 AM Conversion of Hart children	<i>by Brian Hart</i>
Sun Aug 21	ELEVENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Poor Souls in Purgatory	<i>by John J. Tobak</i>
		9:00 AM Daniel Rogers, Jr.	<i>by the Rogers Family</i>
		11:00 AM ✕ Elizabeth Kroeplin	<i>by Mary Fagan</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

THE CATHOLIC PRIESTLY ORDERS

Cont'd from last week's bulletin

PREVIOUSLY we considered the first six orders to the Catholic priesthood – Porter, Lector, Exorcist, Acolyte, Subdeacon, and Deacon. This leaves only the Priest/Bishop.

(7) Priest and Bishop – (*the bishop has the plenitude of the priesthood*). The priesthood has two degrees: the first, total and complete; the second, an incomplete participation of the first. The first belongs to the bishop, the successor of the apostles. The bishop is truly a priest (*sacerdos*), and even a high priest; he has chief control of the Divine worship, is the president of liturgical meetings, and the full charge of the administration of all the sacraments.

The second degree belongs to the priest (*presbyter*), who is also a *sacerdos*, but of the second rank; by his priestly ordination he receives the power to offer the Holy Sacrifice, forgive sins, bless, preach, sanctify, and in a word to

fulfil the non-reserved liturgical duties or priestly functions. However, he is subject to the authority of the bishop to whom he has promised canonical obedience; in certain cases, he requires not only authorization, but real jurisdiction, particularly to forgive sins and to take care of souls. Moreover, certain acts of the sacerdotal power affecting the society of which the bishop is the head, are reserved to the latter — e.g., Confirmation, the final rite of Christian initiation; ordination; and the solemn consecration of churches.

It should be pointed out that in the early 1970s, the steps to the priesthood were simplified to lector, acolyte, deacon, priest, and bishop. While this is currently the 'universal law' of the Church, the use of all seven orders as we have seen is still part of the 'particular law' of the Church. That is, that which is used in particular instances, e.g., traditional religious communities. In addition, a man does not enter into the clerical state until the deaconate.

Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

Pray for Our Deceased

Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroeplin, Karen Lang, Santo & Veronica Corso

ANNOUNCEMENTS & INFORMATION

Wisdom of St. Francis de Sales

We shall steer safely through every storm, so long as our heart is right, our intention fervent, our courage steadfast, and our trust fixed on God. If at times we are somewhat stunned by the tempest, never fear.

NOVENA FOR OUR NATION 54 DAY ROSARY NOVENA

You are invited to join thousands nationwide in praying the 54-day Rosary Novena "for the strength and unity of the Church and the protection of the family and our nation."

Aug. 15th through Oct. 7th, 2022

ASSUMPTION PROCESSION

You are invited to a dinner potluck and candlelight rosary procession on the feast of the Assumption of Our Lady, Monday, Aug 15th.

5 PM: Family Potluck Dinner

6:15 PM: Rosary Procession

7 PM: Holy Mass

ALL Welcome!

RSVP via Sign-Up Genius:

<https://www.signupgenius.com/go/60B0A45AEAC22A5F94-feast2>

Flyer in the vestibule for more information.

MASS INTENTIONS

Please note that we can no longer accept either public or private Mass intentions for 2022.

The Mass books for 2023 will be open in late November.

HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

MONTHLY MASSES IN SUSSEX COUNTY

PLEASE NOTE that the recently published Traditional Latin Mass times at Our Lady Queen of Peace in Branchville, NJ will not begin until this coming September.

SURSUM CORDA

On Thursday, Aug 18th, SURSUM CORDA will be hosting a Game Night beginning at 7 PM and will conclude with the singing of Compline. Refreshments will be provided.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35,

"MASS OF THE AGES" ~ DATE CHANGE ~

On Sunday, August 21st after the 11AM Mass, the Men's Rosarian group of St. Anthony's will be showing Part I of the celebrated documentary recently released entitled "MASS OF THE AGES."

This striking production explores the richness of the Traditional Latin Mass through stunning cinematography and inspiring stories. But it's not just three beautiful films. It's also an investigation into the surprising events that led to the creation of the new Mass. "MASS OF THE AGES" will give you a deep appreciation for your Catholic faith.

Spread the word. All are welcome.

VOTIVE CANDLES

WEEK OF AUGUST 14TH

PIETA:



Private Intention—BN

OUR LADY:



Special Intention—EP

ST. JOSEPH:



Special Intention—EP

ST. THERESE:



Dec. Mem.'s Murgado/Carroll Families

* The number of highlighted of boxes indicates the number of intentions in queue.

2022-2023 CCD Classes



Catechism classes at St. Anthony's will take place every Sunday from 10:10 AM to 10:50 AM beginning Sunday, September 11th.

- Class levels include:
- Preschool (ages 3-6)
 - 1st Holy Communion preparation (ages 6-8)
 - Lower Elementary (ages 7-9)
 - Upper Elementary (ages 10-12)
 - Apologetics Post Confirmation (ages 13+)

Registration takes place today,
August 14th, after all Masses.

CALENDAR OF EVENTS

Sun. Aug 21: "Mass of the Ages" Screening

Sun. Sept. 4:

Confrater. of the Holy Rosary

Rosary 10:15 AM

Meeting after 11AM Mass

NO AUGUST MEETING

~Holy Name of Jesus Society

Meeting in hall after 11AM Mass

NO AUGUST MEETING

Sun. Sept. 11: First CCD Classes

Sat. Oct 8: Mother-Daughter Tea





TENTH SUNDAY AFTER PENTECOST



Introit. Ps. 54, 17, 18, 20, 23. When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, Who is before all ages, and remains forever: cast thy care upon the Lord, and He shall sustain thee. Ps. 54, 2. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. V. Glory.

Prayer. O God, Who dost chiefly manifest Thy power in forbearance and mercy, multiply upon us Thy pity, that, hastening on to Thy promises, we may be made partakers of the blessings of heaven. Through our Lord.

Epistle. 1 Cor. 12, 2-11. Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man speaking by the Spirit of God, saith Anathema to Jesus; and no man can say, The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, Who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another, the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

Gradual. Ps. 16, 8, 2. Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. V. Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable.

Alleluia, alleluia. V. Ps. 64, 2. A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

Gospel. Luke 18, 9-14. At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others: Two men went up into the temple to pray; the one was a Pharisee, and the other a publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off, would not so much as lift up his eyes towards heaven, but struck his breast, saying, O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

Offertory. Ps. 24, 1, 3. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded.

Secret. Let the sacrifices dedicated to Thee, O Lord, be rendered back, since Thou hast given them to be presented for the honor of Thy name, so that in them Thou mightest afford us a remedy for all our ills. Through.

Communion. Ps. 50, 21. Thou wilt accept the sacrifice of justice, oblations, and holocausts, upon Thy altar.

Postcommunion. O Lord, our God, we pray that in Thy loving kindness Thou wilt not deprive of Thine assistance those whom Thou ceapest not to restore with divine

INFORMATION FOR ALL

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this has been the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis,"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit, and kneel, and please keep a *"holy silence"* in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and the new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.