

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Eleventh Sunday after Pentecost
August 21, 2022

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday : Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 21	ELEVENTH SUNDAY AFTER PENTECOST	7:30 AM	✘ Poor Souls in Purgatory	by John J. Tobak
		9:00 AM	Daniel Rogers, Jr.	by the Rogers Family
		11:00 AM	✘ Elizabeth Kroepflin	by Mary Fagan
Mon Aug 22	IMMACULATE HEART OF O.L.	9:00 AM	Steven Martin Sander	by Jeffrey Sander
Tue Aug 23	St. Philip Benizi	9:00 AM	Christopher Pulmano	by Julius & Aileen Pulmano
Wed Aug 24	ST. BARTHOLOMEW	9:00 AM	Zoltan & Yoli Leskowsky	by the Leskowsky Family
Thu Aug 25	St. Louis	9:00 AM	Kazimir & Katica Orovic	by Divna and Joseph Buechel
Fri Aug 26	Feria	9:00 AM	Daniel C. Doane	by Anne Sheridan
Sat Aug 27	St. Joseph Calasanctius	9:00 AM	✘ Carlota Salazar	by Robert S. Salazar
Sun Aug 28	TWELFTH SUNDAY AFTER PENTECOST	7:30 AM	The Harwelik Family	by Salvatore La Ferrara
		9:00 AM	Unborn Children	by Alicia Pagalilauan
		11:00 AM	✘ Msgr. Joseph Granato	by Caroline

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth,



I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

**THE MORE YOU HONOR ME, THE MORE
I WILL BLESS YOU.**

King St. Louis IX

St. Louis IX became king of France at the young age of twelve. A faithful disciple of Christ crucified, his life bore witness to the truth that virtue is not always rewarded in this world.

Brought up assiduously by his mother, Blanche of Castille, Louis had a deep devotion to his faith that clearly influenced his conduct in both private and regal life. Louis loved to attend sermons, heard two Masses daily, and was often surrounded, even while traveling, with priests chanting the hours; he himself also recited the Divine Office daily.

Humble and upright, and though a father of 11 children, he devoted himself categorically to the affairs of his kingdom as well as to those of Christendom as a whole, which consequently made him a great peacemaker and a great aid to the needy. He personally nursed lepers and the sick when he was able.

In 1230, King Louis forbade all forms of usury, in accordance with the teachings of the Church, and those found guilty were penalized by having to contribute to the efforts of the crusades, which at the time were vital for ensuring the safety of Christians in the Holy Land.

Following an illness, he made a vow to undertake a crusade for the deliverance of the holy lands sanctified by the blood of our Redeemer. He issued orders that all acts of violence committed by his soldiers should be punished and restitution made to the persons injured, forbidding the killing of any infidel taken prisoner. However, instead of triumph and victory, —→

Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for Our Deceased

Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso

ANNOUNCEMENTS & INFORMATION

NOVENA FOR OUR NATION 54-DAY ROSARY NOVENA

You are invited to join thousands nationwide in praying the 54-day Rosary Novena "for the strength and unity of the Church and the protection of the family and our nation."

August 15-October 7, 2022



HOURS FOR LIFE

Though many of us are already working in this fight of good against evil, you are invited to join the battle for the unborn. What makes the Hours For Life unique is that it draws grace directly from Our Lord in the Most Blessed Sacrament, the source and author of all grace: "Without Me you can do nothing."

Whether you can make many holy hours or just a few, our joint effort will one day defeat the satanic influences. God will undoubtedly reward you with His grace and peace, and the eternal vision of His glory in the world to come.

Please visit:

www.HoursForLife.com

he met with defeat, being taken captive by the Saracens. When at last he was ransomed by his people, he brought back to Paris as a symbolic trophy of his campaigns, the sacred crown of thorns once worn by Our Savior.

Setting out on a new crusade a few years later he encountered an epidemic of typhus fever, which decimated his army in Africa. He too died from the disease on August 25, 1270, under the walls of Tunis, to which he was about to lay siege. Louis was canonized just 27 years later in 1297.

The custom of genuflecting at the words in the Credo, 'et homo factus est,' as well as the making of a profound reverence at the passage in the Gospels recording the death of Christ, was introduced by this pious king in his own chapel; these practices were later made part of the ceremonial at all Masses.

Wisdom of St. Francis de Sales

We must take all the care that God wishes us to take about perfecting ourselves, and yet leave the care of arriving at perfection entirely to God.

HAND MISSALS

A good collection of stray hand missals and devotional books has once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

All items must be claimed before the end of August. After this time, these books will be placed on the religious goods tables to be sold.



27th Annual Pilgrimage for the Restoration

Friday thru Sunday ~ Sept. 23-25

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs in Auriesville, NY.

For more information visit <http://pilgrimage-for-restoration.org/> or email mail@pilgrimage-for-restoration.org

Information in the vestibule



"MASS OF THE AGES"

TODAY, **August 21st**, after the 11 AM Mass, the Men's Rosarian group of St. Anthony's will be showing Part I of the celebrated documentary recently released entitled "MASS OF THE AGES."

This striking production explores the richness of the Traditional Latin Mass through stunning cinematography and inspiring stories. But it's not just three beautiful films, it's also an investigation into the surprising events that led to the creation of the new Mass. "MASS OF THE AGES" will give you a deep appreciation for your Catholic faith.

All are welcome.

VOTIVE CANDLES

WEEK OF AUGUST 21ST

PIETA:



Reyes Children—LR

OUR LADY:



Special Intention—EP

ST. JOSEPH:



Special Intention—EP

ST. THERESE:



Children & Grandchildren—BN

* The number of boxes indicates the number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Aug 21: "Mass of the Ages" Screening

Sun. Sept. 4:

Confrater. of the Holy Rosary

Rosary 10:15 AM
Meeting after 11AM Mass

NO AUGUST MEETING

~Holy Name of Jesus Society

Meeting in hall after 11AM Mass
NO AUGUST MEETING

Sun. Sept. 11: First CCD Classes

Sat. Oct 8: Mother-Daughter Tea





ELEVENTH SUNDAY AFTER PENTECOST



Introit. Ps. 67, 6, 7, 36. God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. 67, 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory.

Prayer. Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

Epistle. 1 Cor. 4, 1-10. Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

Gradual. Ps. 27, 7-1. In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

Alleluia, alleluia. V. Ps. 80, 2, 3. Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

Gospel. Mark 7, 31-37. At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

Offertory. Ps. 29, 2, 3. I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

Secret. Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by thee and be the support of our frailty. Through.

Communion. Prov. 3,9,10. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run.

Postcommunion. By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

THE CHURCHING OF WOMEN

IN the Jewish law (*Lev. 12*), women for forty days after the birth of a boy, and eighty after that of a girl, were regarded as unclean and kept out of the temple, and consequently were required, at the end of that time, to bring a lamb as a holocaust and a dove as a propitiatory sacrifice to the temple and be pronounced pure by the prayer of the priest.

This law does not, it is true, apply to Christian women, because the Church has abolished these Jewish ceremonies: however, the Church, previously permitted them to remain absent from church for six weeks, or so long as circumstances may require, after the birth of a child, in order to take care of their health. This was to be remembered by husbands, who were to see to it that their wives had the

necessary quiet and attendance that nature requires for recovery after childbirth. Still, the Church desires that at the end of this time the mother, following Mary's example, should resort to the church to obtain the blessing of the priest, thank God for her safe delivery, offer the child to God, and pray with the priest for the grace to bring up her offspring in sanctity and piety. This comprises the *Churching of Women*, a very old and praiseworthy custom, and should not be neglected.

Certainly, this practice was not instituted, as some would say, to prevent their being harmed by the devil, malicious persons, or even ghosts, as it would be not only a foolish fear but a superstition to be condemned, supposing that a woman was liable to harm, should she go abroad before she were to receive a churching. The

delicate health of women or children is more commonly due to their having injured themselves by lack of proper care.

PRAYER: *Almighty and beneficent God! Who didst impose upon our mother Eve, in punishment for her sin, that she should give birth to her children in pain: I offer to Thee all the pains which I have thus suffered in atonement for my sins, and thank Thee, that I have safely brought a child into the world, whom I now offer to Thee, according to the example of the Mother of Thine only-begotten Son, for Thy holy service, whom I shall zealously endeavor to educate for Thy honor. Give me but this grace through the intercession and merits of this most blessed Mother. Bless me and my child and grant that we may here live in accordance with Thy divine Will, and receive eternal salvation. Through.*