

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Fifteenth Sunday after Pentecost**  
**September 18, 2022**

MONTH OF ST. MICHAEL THE ARCHANGEL

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website)*

**Confession:**

30 minutes before each Mass and upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months  
in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th.* Infant of Prague

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**  
**Rev. Canon Matthew Talarico, Provincial Superior**  
**Rev. Canon Brian A. T. Bovee, Rector**  
**Rev. Father Richard Munkelt, Priest in Residence**  
**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

|             |   |          |                            |                         |
|-------------|---|----------|----------------------------|-------------------------|
| Sun Sept 18 | <b>FIFTEENTH SUNDAY<br/>AFTER PENTECOST</b> | 7:30 AM  | Ruby Pinzon                | by Diana Cabana         |
|             |   | 9:00 AM  | Ronan Rogers               | by the Rogers Family    |
|             |   | 11:00 AM | Maria Spinelli             | by the Lifenet team     |
| Mon Sept 19 | St. Januarius & Companions                  | 9:00 AM  | ✕Dorothy Holden            | by the Josephson Family |
| Tue Sept 20 | Feria                                       | 9:00 AM  | ✕Ryan Greenwell            | by the Rogers Family    |
| Wed Sept 21 | ST. MATTHEW [ <i>Ember Wed.</i> ]           | 9:00 AM  | Godric M. Leskowsky        | by the Leskowsky Family |
| Thu Sept 22 | St. Thomas of Villanova                     | 9:00 AM  | ✕Harry Zilli               | by Claire Verdini       |
| Fri Sept 23 | EMBER FRIDAY                                | 9:00 AM  | Grandmother Babcia (Irene) | by Charles Caruana      |
| Sat Sept 24 | EMBER SATURDAY                              | 9:00 AM  | ✕Victor Mercado            | by James J. Barrett     |
| Sun Sept 25 | <b>SIXTEENTH SUNDAY<br/>AFTER PENTECOST</b> | 7:30 AM  | Danae Rosamond & Family    | by Catherine Trezza     |
|             |   | 9:00 AM  | Christina Oliveira         | by Barbara Mazur        |
|             |   | 11:00 AM | ✕Michael Silverman         | by Kirsty Cardinale     |

## PRAYERS & INSTRUCTION

### NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (mention intention here), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME,  
THE MORE I WILL BLESS YOU.**

### ON PREDESTINATION

*The determination on the part of God to reproduce His perfections in His adopted children of "good will," in accordance with the model of His infinite Truth, and the practical carrying out of that design.*

**P**REDESTINATION is the providence of God in regard to those results which His grace will produce in the order of time. What the ordinary providence of God is in the natural order, predestination is in the supernatural. It is a token of God's special love. For, by His providence, God takes care that "not a hair will fall from our head without His knowledge and consent" (Luke 21:18). But by His predestination, God helps all "of good will" to merit the eternal reward of heaven. Predestination, therefore, is that wise foresight of God which "reacheth from end to end mightily, and ordereth all things sweetly" (Wis. 8:1), united to that love which has prepared "glory, honor, and peace" (Rom. 2:10) for all intelligent creatures, and bestows the same on those who with good will co-operate with His grace.

To form a correct idea of the holy and salutary influence of divine predestination, man should try to look at things from God's point of view, as the final, formal, and efficient cause of creation. God is the divine architect. His goodness freely moves Him to magnify His glory by manifesting His perfections in and to intelligent and rational creatures. His infinite Truth is the plan, or model, according to which He proposes to reproduce His perfections in creatures. Naturally, God is the efficient cause of this copy or reproduction. His action, however, is not the same in regard to all creatures, for He acts with them according to their particular nature.

*Cont'd on back page*

#### Pray for Our Sick

Jacob & Jackson Rivera, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

#### Pray for Our Deceased

Lucille Nariano, Roy Brower, Eugenia Wieszczyk, Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar

# ANNOUNCEMENTS & INFORMATION



## Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



### ANNUAL ROSARY COAST TO COAST RALLY

You are invited to join us in this year's Rosary Rally on **Sunday, October 9th** at 3:45 pm in front of the Sacred Heart Cathedral, Newark, NJ. (89 Ridge St, Newark—Free Parking!)

This Rosary Rally concludes the 6th Annual 54-Day Rosary Novena for the United States (August 15 - October 7). Thousands of fellow Catholics in numerous locations across the U.S. (and the world) will be spiritually united in praying for our nation and making public witness to God in a society of godlessness.



This effort is sponsored by the Holy League and endorsed by many bishops.

### NJ RIGHT TO LIFE FUNDRAISER

Members of the Morris County Right to Life will be at the Chapel doors on Sunday, October 16th selling \$10.00 raffle tickets for their annual fundraiser.

You'll have a chance to win:

1st prize: 2023 Volvo XC40 AWD SUV valued at \$42,400.00

2nd prize: \$1000 ShopRite Gift Certificate

3rd prize: \$750 ShopRite Gift Certificate

4th prize: \$500 ShopRite Gift Certificate

Winning tickets will be drawn on November 18, 2022

*Your support is greatly appreciated.*

*This raffle is a main source of financial support every year for New Jersey Right to Life*



### "MASS OF THE AGES" SECOND PART

The Men's Rosary Society will be showing Episode 2 of "MASS OF THE AGES" on Sunday, September 25th after the 11 AM Mass.

Immediately after the Mass and before the movie, we will have a Finger Food-Only Potluck Luncheon. Please bring your favorite finger food and dessert.

All are welcome. Please invite your family and friends!

*This part entails an investigation into the surprising events that led to the creation of the new Mass.*

### LADIES TEA SOCIAL

The Rosary Society will hold a Ladies Tea for women of all ages on **Saturday, October 8th** after the 9AM Mass. Bring a friend—all are welcome. Guest speakers to be announced.

A sign-up sheet is available in the vestibule.

### *Wisdom of St. Francis de Sales*

Make yourself familiar with the angels and behold them frequently in spirit; for without being seen, they are present with you.

### OFFICE CLOSED

Please note that the Oratory office will be closed Monday September 19 through Friday September 23, as Abbé Francis will be away for his annual retreat.

Please contact Canon Bovee for any requests requiring immediate attention. Thank you.

### 40 DAYS FOR LIFE Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end of abortion.

**Sept. 29 to Nov. 6, 2022**

We are asking people to come and pray for just 1 hour a week for 6 weeks, any time between 7AM & 7PM in the public right of way across from Pilgrim Medical Center, 396 Bloomfield Ave. in Montclair.

For more information, contact Lisa Hart (973)769-4422 or [lisa@lifeneteducation.org](mailto:lisa@lifeneteducation.org)

To sign up online:  
[www.40daysforlife.com/montclair](http://www.40daysforlife.com/montclair)

### VOTIVE CANDLES

#### WEEK OF SEPTEMBER 18<sup>TH</sup>

PIETA:  Special Intention—BM

OUR LADY:  Conv. of Fam. Mem.—BP

ST. JOSEPH:  James T. M. De Silva—MD

ST. THERESE:  For My Marriage—KB

\* The number of boxes indicates the number of intentions in the queue.

### CALENDAR OF EVENTS

**Sun. Sept 25:** "Mass of the Ages" Screening

**Sat. Oct 8:** Mother-Daughter Tea

**Sun. Oct 9:** Rosary Coast to Coast

**Sun. Oct 16:** NJRTL raffle ticket sale

**Sun. Oct. 30:** Christ the King/All Saints Convivium







# FIFTEENTH SUNDAY AFTER PENTECOST



**I**ntroit. Ps. 85, 1, 2, 3. Bow down Thy ear, O Lord, to me, and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. Ps. 85, 4. Give joy to the soul of Thy servant; for to Thee, O Lord, have I lifted up my soul. V. Glory.

**P**rayer. Let Thy continual pity, O Lord, cleanse and fortify Thy Church; and, because without Thee it can not be safely established, let it ever be governed by Thy grace. Through our Lord.

**E**pistle. Gal. 5, 25, 26; 6, 1-10. Brethren, if we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let every one prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things. Be not deceived; God is not mocked: for what things a man shall sow, those also shall he reap. For he that soweth in his flesh of the flesh also shall reap corruption: but he that soweth in the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the Faith.

**G**radual. Ps. 91, 2, 3. It is good to give praise to the Lord;

and to sing to Thy name, O most High. V. To show forth Thy mercy in the morning, and Thy truth in the night.

**A**lleluia, alleluia. V. Ps. 94, 3. For the Lord is a great God, and a great king above all the earth. Alleluia.

**G**ospel. Luke 7, 11-16. At that time, Jesus went into a city called Naim; and there went with Him His disciples, and a great multitude. And when He came nigh to the city, behold a dead man was carried out, the only son of his mother; and she was a widow, and much people of the city were with her. And when the Lord saw her, He had compassion on her, and said to her, Weep not. And He came near, and touched the bier. And they that carried it stood still. And He said, Young man, I say to thee, Arise: and he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all: and they glorified God, saying, A great prophet is risen up amongst us and God hath visited His people.

**O**ffertory. Ps. 39, 2, 3, 4. With expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

**S**ecret. May Thy sacraments, O Lord, keep us and guard us always from the assaults of the devil. Through our Lord.

**C**ommunion. John 6, 52. The bread that I will give is My flesh for the life of the world.

**P**ostcommunion. Let the operation of the heavenly gift, O Lord, possess our souls and bodies, that, its holy grace, not our own impulses, may continually be our guide. Through our Lord.

*Cont'd from page 2*

In the physical order, the effect follows of necessity from the laws which He has established. But in the intellectual and moral order, the reproduction of God's perfection depends upon the free co-operation of individual angels and men.

From all eternity God sees the "good will" of His adopted children in ages to come. From eternity He, therefore, determines to do His share to make that "good will" efficacious. This determination on the part of God to reproduce His perfections in His adopted children of "good will," according to the model of His infinite Truth, or only-begotten Son by nature, and the practical carrying out of the same, is what we call the divine predestination. All adopted children whom God foresaw to have practical "good will," He calls by the gift of faith, justifies by His grace, and glorifies eventually in heaven. Hence St. Paul says, "*Whom He foreknew, He also predestinated to be made conformable to the image of His Son: that He might be the firstborn among many brethren, and whom He predestinated, them He also called. And whom He called, them He also justified. And whom He justified, them He also glorified*" (Rom. 7:29,30).

God cannot predestine some to hell, as some might presuppose, for it is contrary to His perfection, justice, and holiness. Both reason and revelation assert that the elect are direct-

ly related to their merit and cooperation with grace. But one might ask, "*Why did God create those who He foresaw would become reprobates?*"—We must admit that God is infinitely perfect even when His ways are incomprehensible to us. Creation is but a token of God's goodness. God created all for heaven, none for hell. In the present economy of God, not to "create those whom He foresaw to become reprobates" would interfere with the law of generation and, perhaps, destroy the human race. But aside from this, who can blame a father that sets up a worthless son in business, even when he foresees that the son will squander everything! Can you blame the goodness of the father for the wickedness of the son? "*Is thy eye evil because I am good?*" (Matt. 20:15)

God's perfections are manifested in the reprobates in the same way as the genius of the architect is manifested in Europe by the ruins of the Middle Ages. The reprobates, having deliberately refused to glorify God's goodness in heaven, must glorify His justice in hell.

Source: *A Manual of Theology for the Laity*  
By Rev. P. Geiermann, C.S.S.R.

1906

