

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Twentieth Sunday after Pentecost**  
**October 23, 2022**

MONTH OF THE HOLY ROSARY

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website)*

**Confession:**

30 minutes before each Mass and upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months  
in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17<sup>th</sup> to 25<sup>th</sup>. Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

<b>Sun Oct 23</b>	<b>TWENTIETH SUNDAY AFTER PENTECOST</b>	7:30 AM ✘Souls in Purgatory in Thanks./Petition <i>by Robert Streit</i>
		9:00 AM ✘Dominic Ho <i>by the Rogers Family</i>
		11:00 AM ✘Angelito Biong <i>by the Leskowsky Family</i>
Mon Oct 24	St. Raphael, Archangel	9:00 AM ✘Inez Zilli <i>by Claire Verdini</i>
Tue Oct 25	Feria	9:00 AM Maryke Bennell <i>by Abbé Francis</i>
Wed Oct 26	Feria	9:00 AM Joseph Buechel <i>by Divna and Joseph Buechel</i>
Thu Oct 27	Feria	9:00 AM ✘Widmaey J. Kenol <i>by Marie L. Benoit</i>
Fri Oct 28	SS. SIMON & JUDE	9:00 AM Michelle Dixon <i>by Luke Dixon</i>
Sat Oct 29	<i>Our Lady on Saturday</i>	9:00 AM Unborn Children <i>by Alicia Pagalilauan</i>
<b>Sun Oct 30</b>	<b>SOLEMNITY OF CHRIST THE KING</b>	7:30 AM ✘Evelyn Palmer <i>by Robert &amp; Shirley DeLorenzo</i>
		9:00 AM ✘Carlota Salazar <i>by John J. Tobak</i>
		11:00 AM ✘Alexander Howard <i>by the Brower Family</i>

# PRAYERS & INSTRUCTION

## INFANT KING NOVENA

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

**THE MORE YOU HONOR ME,  
THE MORE I WILL BLESS YOU.**

## St. Raphael the Archangel

**R**APHAEL is not mentioned by name in the scriptures, except in the Book of Tobias. Here he first appears disguised in human form as the travelling companion of the younger Tobias, calling himself



AZARIAS (RAPHAEL) THE TOBIAS THE YOUNGER

"Azarias the son of the great Ananias." The story of the adventurous journey, during which the protective influence of the angel is shown in many ways

including the binding "in the desert of upper Egypt" of the demon who had previously slain seven husbands of Sara, daughter of Raguel, is picturesquely related in Tobit 5-11. After the return and the healing of the blindness of the elder Tobias, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" (Tob. 7, 15. Cf. Apoc., 8, 2).

Of these seven "archangels" who appear in the angelology of post-Exilic Judaism, only three, Gabriel, Michael, and Raphael, are mentioned in the canonical Scriptures. The others, according to the Book of Enoch (cf. 21), are Uriel, Raguel, Sariel, and Jerahmeel, while from other apocryphal sources we get the variant names Izidkiel, Hanael, and Kepharel instead of the last three in the other list.

Regarding the functions attributed to St. Raphael, we have little more than his declaration to Tobias (Tobit 12) that when the latter was occu-

*Cont'd on back*

### Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez, Ann Kilminster

### Pray for Our Deceased

Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Nariano, Roy Brower, Eugenia Wieszczyk, Patricia Wickens, Mary S. De Silva, John Jukic, Carole Cardinale

# ANNOUNCEMENTS & INFORMATION



## Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



### SEMINARY COLLECTION

On the Feast of Christ the King, October 30th, there will be a semi-annual collection for the maintenance and reconditioning of the seminary buildings of the Institute of Christ the King in Gricigliano, Italy.

### CHRIST THE KING & ALL SAINTS

On Sunday, October 30th, we will have our Annual Potluck Luncheon following the 11AM Mass to celebrate these two great feasts of the Church.

Please plan to bring:

- main & side dish
- OR
- main dish & dessert
- OR
- side dish & dessert

All members who were born of a mother are invited to come dressed as a favorite saint.

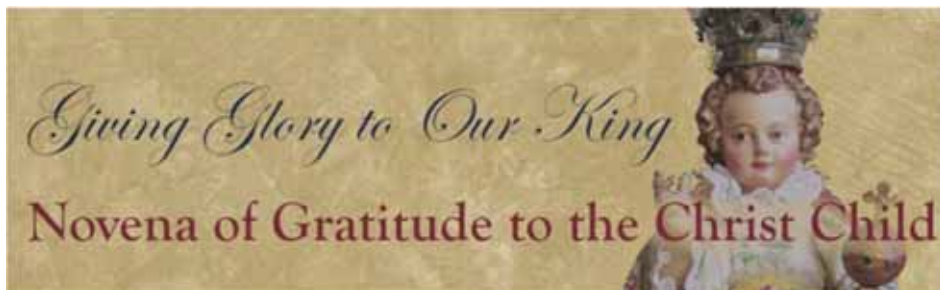
### SAVE THE DATE

**Saturday, November 5, 2022**

The Oratory would like to return to using incense at the 11AM Mass. In order to accomplish this, we are in need of a number of servers who would be available to serve the High Mass.

Therefore, there will be a server practice on Saturday, November 5th for current servers and those who wish to become one. Open to all boys and men who have received their First Communion.

Parents of young boys are strongly encouraged to be present. If you plan to attend, please contact the Oratory at [saint.anthonys@institute-christ-](mailto:saint.anthonys@institute-christ-)



From October 22 to October 30, the Institute of Christ the King invites everyone to join in once again in a special spiritual opportunity: *Novena of Gratitude to the Christ Child*. This prayer campaign aims to increase faith, hope, and gratitude to our Infant King for the graces of the past year of grace.



### HOLY SOULS NOVENA

Again this year the Oratory will be offering a Novena of 9 Masses for the Poor Souls in Purgatory (spaced throughout the month of November). If you would like to take part in this novena, please place the names of those to be included on envelopes marked "Poor Souls," which can be obtained from the back tables. These names will be placed on the altar gradine for the month of November.



### Wisdom of St. Francis de Sales

Unassuming kindness is the greatest virtue God recommends, so it should be practiced always and by everyone. Nothing has such an influence on our neighbors as treating them kindly.

### VOTIVE CANDLES

#### WEEK OF OCTOBER 23<sup>RD</sup>

- PIETA: ■ ■ Bob & Norma Carroll
- OUR LADY: ■ ■ ■ ■ Mary Marjorie De Silva—JS
- ST. JOSEPH: ■ Bob & Norma Carroll
- ST. THERESE: ■ ■ ■ ■ For My Marriage—KB

\* ■ indicates number of intentions in the queue.

### CALENDAR OF EVENTS

- Sun. Oct 30:** Christ the King/All Saints Convivium  
~Seminary Collection
- Sat. Nov 5:** High Mass Server Training
- Sun. Nov 6:** Daylight Saving Time ends  
Fall back one hour





# TWENTIETH SUNDAY AFTER PENTECOST



**I**ntroit. Dan. 3, 31, 29, 35. All that Thou hast done to us, O Lord, Thou hast done in true judgment; because we have sinned against Thee, and we have not obeyed Thy commandments: but give glory to Thy name, and deal with us according to the multitude of Thy mercy. Ps. 118, 1. Blessed are the undefiled in the way; who walk in the law of the Lord. V. Glory.

**P**rayer. Being appeased, O Lord, grant to Thy faithful in abundance, we beseech Thee, both forgiveness and peace, that they may both be cleansed from all offenses and with a quiet mind give themselves to thy service. Through our Lord.

**E**pistle. Eph. 5, 15-21. Brethren, See how you walk circumspectly, not as unwise, but as wise; redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God. And be not drunk with wine, wherein is luxury: but be ye filled with the holy Spirit, speaking to yourselves in psalms and hymns, and spiritual canticles, singing and making melody in your hearts to the Lord: giving thanks always for all things, in the name of Our Lord Jesus Christ, to God and the Father; being subject one to another in the fear of Christ.

**G**radual. Ps. 144, 15, 16. The eyes of all hope in Thee, O Lord; and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

**A**lleluia, alleluia. V. Ps. 107, 2. My heart is ready, O God, my heart is ready: I will sing, and will give praise to Thee, my glory. Alleluia.

**G**ospel. John 4, 46-53. At that time, There was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judea into Galilee, went to Him, and prayed Him to come down, and heal his son; for he was at the point of death. Jesus therefore said to him, Unless you see signs and wonders, you believe not. The ruler saith to Him, Lord, come down before that my son die. Jesus saith to him, Go thy way, thy son liveth. The man believed the word which Jesus said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying, that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him, yesterday at the seventh hour the fever left him. The father therefore knew that it was at the same hour that Jesus said to him, Thy son liveth; and himself believed, and his whole house.

**O**ffertory. Ps. 136, 1. Upon the rivers of Babylon, there we sat and wept; when we remembered Thee, O Sion.

**S**ecret. Let these mysteries, we beseech Thee, O Lord, be our heavenly medicine and purge the evil from our hearts. Through our Lord.

**C**ommunion. Ps. 118, 49, 50. Be thou mindful of Thy word to Thy servant, O Lord, in which Thou hast given me hope: this hath comforted me in my humiliation.

**P**ostcommunion. That we may be rendered worthy of Thy sacred gifts, O Lord, grant us, we beseech Thee, ever to obey Thy commandments. Through our Lord.

*Cont'd from page 2*

pied in his works of mercy and charity, he (Raphael) offered his prayer to the Lord, and that he was sent by the Lord to heal him of his blindness and to deliver Sara, his son's wife, from the devil.

The Jewish category of the archangels is recognized in the New Testament (I Thess. 4, 15; Jude 9), but only Gabriel and Michael are mentioned by name. Many commentators, however, identify Raphael with the "angel of the Lord" mentioned in John 5. This conjecture is based both on the significance of the name (Raphael's name means "God heals") and on the healing role attributed to Raphael in the Book of Tobias. Raphael is also associated with the apocryphal story which claims that he "healed" the earth when it was defiled by the sins of the fallen angels in the apocryphal book of Enoch.

Lastly, St. Raphael is identified as the angel who moved the waters of the



healing sheep pool called Probatca, in the vicinity of the temple in Jerusalem. Consequently the gospel of the feast day relates the multitude of the infirm who lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under" (John 5:1-4). Thus the conjecture of the biblical commentators referred to above is confirmed by the official Liturgy of the Church.

St. Raphael is the patron saint of the blind, of happy meetings, of nurses, of physicians, and of travelers. His feast day is celebrated on October 24th.

