

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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First Sunday of Passiontide
March 26, 2023

MONTH OF ST. JOSEPH

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

| | | |
|-------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|
| Sun Mar 26 | PASSION SUNDAY | 7:30 AM ✕ Mr. & Mrs. Pat. Imbriaco, Sr. <i>by Mr. & Mrs. Patrick Imbriaco</i> |
| | | 9:00 AM ✕ Emily O'Neill <i>by Mr. & Mrs. Wieszczyk</i> |
| | | 11:00 AM Luigi & Karen L. Nicoloso <i>by the Nicoloso Family</i> |
| Mon Mar 27 | Lenten Feria <i>Comm. of St. John Damascene</i> | 9:00 AM ✕ Stadtmauer Family <i>by Theresa Flaherty</i> |
| Tue Mar 28 | Lenten Feria <i>Comm. of St. John Capistrano</i> | 9:00 AM ✕ Donna Tapp <i>by the O'Toole Family</i> |
| Wed Mar 29 | Lenten Feria | 9:00 AM ✕ Delinac Family <i>by Lily Garrison</i> |
| Thu Mar 30 | Lenten Feria | 9:00 AM ✕ Marie Ritenour <i>by Luke & Michelle Dixon</i> |
| Fri Mar 31 | Lenten Feria <i>Comm. of Our Lady of Sorrows</i> | 9:00 AM Cecilia Isekenegbe & Fam. Matriarchs <i>by Ignatius Isekenegbe</i> |
| | | 7:00 PM <i>Stations of the Cross</i> |
| Sat Apr 1 | Lenten Feria | 9:00 AM Brendan Flaherty <i>by Theresa Flaherty</i> |
| Sun Apr 2 | PALM SUNDAY | 7:30 AM ✕ John & Josephine Crisafulli <i>by Conrad Crisafulli</i> |
| | | 10:00 AM ✕ Antonio & Domenica Rossi <i>by Dr. Thomas Rossi</i> |



FIRST SUNDAY OF PASSIONTIDE



Introuit. Ps. 42, 1, 2. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man. For Thou art my God and my strength. Ps. 42, 3. Send forth Thy light and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into Thy tabernacles. Judge me.

Pray. Look with favor upon Thy household, we beseech Thee, O almighty God, that, by Thy gift, it may be governed in body and, by Thy preservation, may be guarded in spirit. Through our Lord.

Epistle. Heb. 9, 11-15. Brethren, Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled sanctify such as are defiled, to the cleansing of the flesh, how much more shall the blood of Christ, Who, through the Holy Ghost, offered Himself without spot to God, cleanse our conscience from dead works, to serve the living God? And therefore He is the mediator of the New Testament: that by means of His death, for the redemption of those transgressions which were under the former testament; they that are called may receive the promise of eternal inheritance; in Christ Jesus our Lord.

Gradual. Ps. 142, 9, 10. Deliver me from my enemies, O Lord, teach me to do Thy will. V. Ps. 17, 48, 49. My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

Tract. Ps. 128, 1-4. Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord Who is just will cut the necks of sinners.

Gospel. John 8, 46-59. At that time, Jesus said to the multitudes of the Jews, Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered and said to Him, Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not my own glory; there is one that seeketh and judgeth. Amen, amen, I say to you, If any man keep My word, he shall not see death for ever. The Jews therefore said, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If any man keep My word, he shall not taste death forever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost Thou make Thyself? Jesus answered, If I glorify Myself My glory is nothing. It is My Father that glorifieth Me, of Whom you say that He is your God. And you have not known Him; but I know Him. And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it, and was glad. The Jews therefore said to Him, Thou are not yet fifty years old and hast Thou seen Abraham? Jesus said to them, Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore

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Pray for Our Sick

Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez

Pray for Our Deceased

Cathy Craig, Canon Henrique Fragelli, James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SIXTH ANNUAL - ST. JOSEPH TABLE

Thank you to all who joined us and supported our 6th Annual St. Joseph's Table. We had a grand altar/table. If you missed it, no worries, we will have another next year.

Many thanks to those who donated the ingredients and other groceries. The unopened groceries will be donated to the soup kitchen, together with the cash donations over and above the expenses.

Particular mention goes to our volunteers. Please know that your time, effort, and help were really appreciated. May St. Joseph continue to intercede for you and reward your generosity.

Alphonse Tan Maria Foti Logan Smith

Michael and Sarah Gyiraszi
Joan Piasio, Breda Drury
Michelle Brinck-Lund
Heather Machado
Lorna Phillips
Robert Salazar
Christine Tobak
11am stylish Lady
Yoli, Zoltan & Family
Helen Gabara, Aaron Traas



Ray Lorenzo, Richard Chao
Mark Fagan, Marcia Reina
Renee Szablewski
Angeline Maerling
Aileen Pulmano
Siobain Rogers
Carroll Family
Brower Family
Karen Nicoloso
Matthew & Francesca Africano

With special mention to anyone who may have been missed, our sincere apologies.

PALM CROSSES

On Passion Sunday (*March 26th*) and Palm Sunday (*April 2nd*), the HOLY NAME SOCIETY will be selling fresh, hand-made Palm Crosses for \$10 each after all Masses.

MASS for LIFE

On Saturday, April 1st, at 9 AM, Mass will be offered at St. Anthony for the closing of the *40 Days For Life* spring campaign. A rosary procession will follow at the Pilgrim Medical Center in Montclair, NJ, at 10:30 AM, followed by coffee and fellowship (weather permitting).

Please join us!

VOTIVE CANDLES

WEEK OF MARCH 26TH

PIETA: ■ Poor Souls in Purgatory—LF
OUR LADY: ■ Valenta Family—LF
ST. JOSEPH: ■ Valenta Family—LF
ST. THERESE: ■■ Valenta Family—LF

* ■ indicates number of intentions in the queue.

PALM SUNDAY: APRIL 2

7:30 AM Low Mass
10:00 AM High Mass

No 9 or 11 AM Masses.

Low Mass- Palms will be blessed prior to Mass.

High Mass- Preceded by blessing and distribution of palms, and procession.

MAUNDY THURSDAY: APRIL 6

6:00 PM Confessions
7:00 PM Solemn High Mass
8:30 PM Eucharistic Adoration.

GOOD FRIDAY: APRIL 7

— **DAY OF ABSTINENCE & FAST**—
12:00 PM Mass of the Presanctified
2:30 PM Stations & Confessions

HOLY SATURDAY: APRIL 8

11:00 AM Confessions
12:00 NOON Easter Vigil Mass—*this Mass does NOT fulfill Sunday Mass*

EASTER SUNDAY: APRIL 9

7:30 AM Low Mass
9:00 AM Low Mass
11:00 AM High Mass

to cast at Him; but Jesus hid Himself, and went out of the temple.

Offeratory. I will confess Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

Secret. May these offerings, we pray Thee, O Lord, both loose the bonds of our sins, and win for us the gifts of Thy mercy. Through our Lord.

Communion. 1 Cor. 11, 24-25. This is My body which shall be delivered for you: this is the chalice of the New Testament in My blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

Postcommunion. Draw near to us, O Lord, our God, and with Thy perpetual succor defend those whom Thou hast refreshed with Thy mysteries. Through our Lord.

CALENDAR OF EVENTS

Sun. Mar 26: *Back-To-The-Land Meeting*
Sun. Apr 2: Palm Sunday
No CCD Classes
Sun. Apr. 9: Easter Sunday
No CCD Classes
Sun. May 7: First Holy Communions
Sun. May 14: May Crowning/
Mother's Day





...I BELIEVE IN...THE FORGIVENESS OF SINS...

Part IV: STEP III—PURPOSE OF AMENDMENT

PREVIOUSLY we explained the examination of conscience as the means by which we discover the sins we have committed. Once discovered, we proceed to arouse sorrow for them. The resolution of amendment is in reality a part of contrition itself. In a certain sense we may say that true contrition for our sins includes the past, the present, and the future. Here and now, I am sorry that I committed them -that is called contrition. I am resolved to avoid such sins in the future--that is the purpose of sinning no more.

ITS NECESSITY

Unless we have this resolution of not sinning again, our contrition is neither sincere nor genuine. We are not truly sorry for our sins unless we resolve to give them up. Therefore, if we are not resolved to amend our lives, we cannot obtain forgiveness for our sins. Suppose someone habitually and deliberately gossiped about you. How would you judge the sincerity of that person if he told you he regretted all such offenses of the past and yet kept right on spreading tales about you?

We know that Our Lord asks for the determination to avoid sin in the future as a part of contrition. He asked it of the woman taken in adultery (*John 8, 11*); and of the man cured by the pool of Bethesda (*John 5, 14*), did He not?

ITS NATURE

A purpose of amendment, that is, the purpose of sinning no more, must be more than a wish. It must be a resolution, that is, a determination of the will. This determination must be marked by two qualities; it must be firm and universal.

When our resolution is firm, we have a present determination not to sin again. This does not mean that we shall never sin again, but it does mean that, at this present moment, we are serious in our determination to avoid the sin and the occasions to such sins in the future.

Our resolution must be universal-meaning we must include the intention to avoid all mortal sin and, as far as pos-

sible, the occasions to mortal sin. We therefore have a true purpose of amendment when we are resolved, here and now, to avoid in the future all mortal sins at least and the occasions of mortal sin.

When we have only venial sins to confess, we must resolve to avoid at least one of them in the future. It is wise to select one or a few of the possibly long list of our venial sins, and to arouse contrition and a firm purpose of amendment for them. In this way we are surer of true contrition, and we can make more rapid progress in eventually conquering all our faults.

SIGNS OF A FIRM PURPOSE

There are certain marks or signs for testing the firmness of our purpose. These are: sincere intentions to improve; avoidance of the proximate occasions; and a change in the life the penitent leads.

1) *Genuine efforts to improve.* If we have been sincere in our resolution, we will not forget all about it the moment we leave the confessional. We will strive to avoid the mortal sin or sins to which we are inclined, or the venial sins we have resolved not to commit. Making sincere efforts to improve implies making use of the necessary means. In the case of mortal sin, the confessor usually points out the means that should be used in a particular case. The positive means, in general, are vigilance, prayer, and frequent reception of the sacraments of Penance and of Holy Communion.

2) *Avoiding proximate occasions.* The chief negative means of putting our resolutions into effect is to avoid the proximate (near) occasions of sin. By proximate occasions we mean the persons, places, or things which we know from experience easily lead us into sin. Of course, if it is impossible to avoid the occasion of mortal sin, we are obligated to lessen its danger as much as we can, especially by fortifying ourselves by prayer and frequent reception of the sacraments.

3) *Change in life.* If we make sincere efforts to improve and if we avoid the proximate occasions of sin, it follows that

there will be a change in our life. If, on the contrary, a serious sin is frequently and repeatedly committed, it indicates either the lack of a firm purpose or a very weak will. The confessor can and, in fact, must withhold absolution from a penitent who lacks a firm purpose of amendment. Those who fall frequently due to weakness must strengthen their will by exercises of self-denial. Self-denial in little things that are hard is a splendid means, however, the best means in each case are those suggested by the confessor.

Adapted from: *The Ark and the Dove*
Right Rev. Msgr. Clarence E. Elwell

Next Week:

SACRAMENTAL CONFESSION

MEANS OF EXCITING CONTRITION

Most acts of contrition found in our prayerbooks contain the motives for both perfect and imperfect contrition. In preparing for confession, it is a good practice to review the motives for both, so as to increase our sorrow. This intensified sorrow will make it easier for us to rise from imperfect to perfect contrition.

Our act of contrition should be made before confession, normally after the examination of conscience, but certainly before we go into the confessional. If we wait until the priest is to give us absolution, we may be unable to arouse real contrition before he absolves us, and consequently the absolution will be invalid. Hence, the prayer we repeat in the confessional should be a renewal of the act that we made in our preparations.

St. Charles Borromeo was moved to perfect contrition by three considerations.

He looked into hell and viewed the terrible torments that sin merits. Then he glanced into heaven to behold the happiness of which sin deprives us. Lastly, he looked on Jesus Christ Crucified. He considered the malice of his sins that caused such extreme sufferings, and the infinite love that his Savior manifested for him by His passion and death. This method is a very simple but practical one.