

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



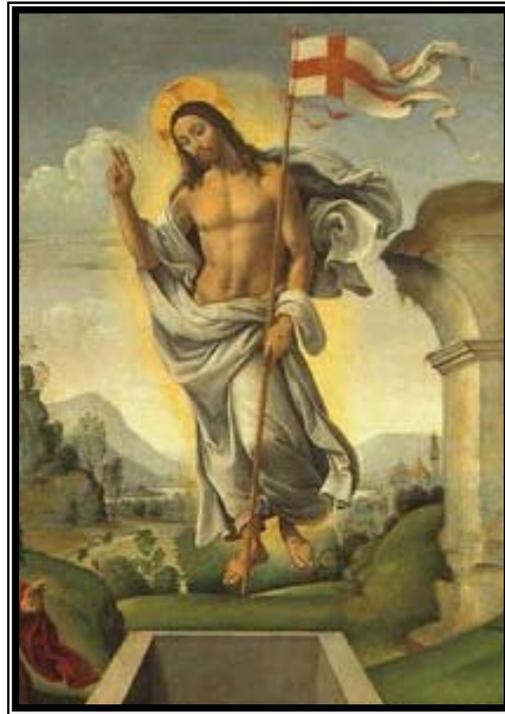
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Easter Sunday
April 9, 2023

MONTH OF THE BLESSED SACRAMENT

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Apr 9	EASTER SUNDAY	7:30 AM ✠Mary Ryan <i>by Mr. & Mrs. Bob DeLorenzo</i>
		10:00 AM ✠Thomas O'Neill <i>by Mr. & Mrs. Wieszczyk</i>
		11:00 AM ✠Servando Fernandez <i>by Lillian Fernandez</i>
Mon Apr 10	EASTER MONDAY	9:00 AM Mary Elisa O'Toole <i>by the O'Toole Family</i>
Tue Apr 11	EASTER TUESDAY	9:00 AM ✠Lucia Bastach <i>by the Nicoloso Family</i>
Wed Apr 12	EASTER WEDNESDAY	9:00 AM ✠O'Grady Family <i>by Lily Garrison</i>
Thu Apr 13	EASTER THURSDAY	9:00 AM ✠Raymond Bennell <i>by Tom & Kerry Gilmour</i>
Fri Apr 14	EASTER FRIDAY	9:00 AM ✠Jozef & Marianna Raba <i>by Barbara Mazur</i>
Sat Apr 15	EASTER SATURDAY	9:00 AM ✠Jane Lonsinger <i>by Patricia Fungillo</i>
Sun Apr 16	LOW SUNDAY	7:30 AM ✠Judy Mignone <i>by Lou Mignone, Jr.</i>
		10:00 AM Aswin Swadi-Chuto <i>by Jeffrey Sander</i>
		11:00 AM ✠Thomas Chiarella <i>by the Grandchildren</i>

PRAYERS & INSTRUCTION



EASTER SUNDAY



INTROIT. *Ps. 138, 18, 5, 6.* I arose, and am still with Thee, alleluia: Thou hast laid Thy hand upon Me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia. *Ps. 138, 1, 2.* Lord, Thou hast proved Me, and known Me: Thou hast known My sitting down, and My rising up. *V.* Glory.

PRAYER. O God, Who, this day by Thine only-begotten Son, vanquishing death, hast unlocked for us the gate of eternity, help us to attain the desires to which Thou hast led us by Thine inspirations. Through the same.

EPISTLE. *1 Cor. 5, 7, 8.* Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our pasch is sacrificed. Therefore, let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL. *Ps. 117, 24, 1.* This is the day which the Lord hath made: Let us be glad and rejoice therein. *V.* Give praise to the Lord, for He is good: for His mercy endureth forever.

ALLELUIA, ALLELUIA. *Ps. 117:24; 117:1* This is the day which the Lord hath made: let us rejoice and be glad in it. *V.* Give praise unto the Lord, for He is good: for His mercy endureth for ever Alleluia, alleluia. *V.* Christ our pasch is sacrificed.

SEQUENCE. To the Paschal Victim, hymns of praise,/ Come, ye Christians, joyous raise!/
Lamb unstained, unmeasured price hath paid / ransom for the sheep that strayed./
To a Father kind, rebellious men / Sinless Son hath led again:/
Life and death in combat fierce engage,/ Marvel dazzling every age./

Prince of life, by hellish monster slain,/ Liveth now, shall ever reign /
Tell us, Mary, thou our herald be,/ What in passing thou didst see?/
Empty tomb, where Christ, now living, lay,/ Angels saw I in bright array,/
Shroud and vesture loosely cast aside/ Prove clear: He is risen glorified/
Yea! my hope hath snapped the fatal chain,/ Death has smote and risen again:/
Quick before you, sped to Galilee./ Christ in glory haste to see./
Know we now that Christ hath truly risen,/ Wrenched the gates of hell's dark prison./
Hail, Thou Victor! Hail, Thou glorious King,/ Help and save us while we sing./ Amen. Alleluia.

GOSPEL. *Mark 16, 1-7.* At that time, Mary Magdalen, and Mary, the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulcher, the sun being now risen; and they said one to another, Who shall roll back the stone from the door of the sepulcher? And looking, they saw the stone rolled back: for it was very great. And entering into the sepulcher, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished: who saith to them, Be not affrighted; you seek Jesus of Nazareth, Who was crucified: He is risen, He is not here; behold the place where they laid Him: but go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you.

OFFERTORY. *Ps. 75, 9, 10.* The earth trembled and was still, when God arose in judgment. Alleluia.

Cont'd next page

Pray for Our Sick

Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez

Pray for Our Deceased

Helen Fittin, Cathy Craig, Canon Henrique Fragelli, James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando

ANNOUNCEMENTS & INFORMATION

Easter Greetings

*Glory, glory in the highest, let the Alleluias ring,
Honor, glory, might and blessing to the risen Savior sing
Alleluia! Alleluia!*

A Blessed Easter to you from the Superiors, Canons,
Oblates, Seminarians, & Sisters
of the Institute of Christ the King Sovereign Priest

A SPECIAL THANKS!

*The Oratory extends many thanks to all who continue to
make our Oratory what it is. Even during these unsettled
times, we do our best to celebrate together the
glorious feast of our Risen Lord.*



*We must also thank all who contributed
time and effort, even if only remotely, during
the past weeks to make these 'streaming'
Masses and ceremonies available to many,
thus helping to keep our community linked
together until this trial is lifted from us.*

May God best you all!

**MAY THE RISEN LORD, WITH YOU ABIDE,
AND BLESS FOR YOU, HIS EASTER-TIDE.**

OUR EASTER DUTIES

~ THE THIRD PRECEPT OF HOLY MOTHER CHURCH ~

The Easter duty is the obligation to receive Holy Communion. It is required by *Canon 920*:

"§1. After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year. §2. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year."

Though the obligated to go to confession once a year is a separate precept of the Church, it is related in the sense that, in order to receive Holy Communion, one might need to go to confession first in order to be in a state of grace, since a sacrilegious Communion simply does not fulfill our Easter Duty.

The Easter duty is a minimum requirement in order to motivate the faithful to receive the sacraments. Ideally however, a Catholic ought to receive Holy Communion at to least weekly.

* *The dioceses of the U.S. have an indult which *
allows the fulfillment of the Easter duty from the first
Sunday of Lent through Most Holy Trinity Sunday.*

CATECHISM CLASSES EASTER BREAK

Please note that there will be **NO** catechism classes today, April 9th, at St. Anthony's. Classes will resume on Low Sunday (*Apr. 16*).



IMPORTANT NOTE

Please remember to write all checks out to: ***Institute of Christ the King.***

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

Wisdom of St. Francis de Sales

Charity spreads delight throughout the soul, which is rendered beautiful, pleasing and lovable by God's goodness.

MEN'S ROSARIAN MEETING

Next Sunday, April 16th, after the 11AM Mass, will be the next meeting for the men's group of St. Anthony Rosarian Confraternity.

VOTIVE CANDLES

WEEK OF APRIL 9TH

PIETA:	Valenta Family—SV
OUR LADY:	Priscilla Ntigbu—EO
ST. JOSEPH:	Okafor Family—EO
ST. THERESE:	Valenta Family—SV

* indicates number of intentions in the queue.

CALENDAR OF EVENTS

- Sun. Apr. 16:** Men's Rosarian Meeting
- Sat. Apr. 22:** SURSUM CORDA Swing Dance
- Sun. Apr. 23:** Seminary Collection
- Sun. May 7:** First Holy Communions
- Sun. May 14:** May Crowning/
Mother's Day



SECRET. Receive, we beseech Thee, O Lord, the prayers of Thy people with the offerings of sacrifices, that the things begun in the paschal mysteries may, by Thy operation, avail us for a healing remedy unto life everlasting.

COMMUNION. *1 Cor. 5, 7, 8.* Christ, our pasch is immolated, alleluia: therefore let us feast in the unleavened bread of sincerity and truth. Alleluia, alleluia, alleluia.

POSTCOMMUNION. Pour upon us, O Lord, the spirit of Thy love, to make us of one mind, whom, by Thy tender mercy, Thou hast filled with the paschal sacrament.



...I BELIEVE IN...THE FORGIVENESS OF SINS...

Part VI: STEP V—SACRAMENTAL SATISFACTION FOR SIN

WE WILL now complete our review of confession with the final act of the penitent—the penance given.

Necessity Of Satisfying For Our Sins

Every true law has its proper sanction. That is, it has a reward for observance or a penalty for transgression. If we break the laws that govern bodily health, we suffer for it in some way sooner or later. If we transgress civil laws, we pay a penalty in the form of a fine, imprisonment, or even life itself. So, too, if we break God's laws, we must pay the penalty in the form of punishment due to sin. Sin, as we have seen, is an injustice to God who, as our Creator and Father, has a strict right to our obedience. Punishment for the disobedience of sin satisfies in some measure for this injustice and so is called satisfaction.

Eternal And Temporal Punishment

There are two kinds of punishment due to sin, eternal and temporal punishment. By *eternal punishment* is meant the everlasting punishments of hell that are incurred through mortal sin. This penalty or punishment is cancelled only by Baptism, by absolution, by perfect contrition, or by perfect charity. Jesus Christ, by His passion and death, made the supreme and infinite satisfaction for men's sin. This satisfaction is applied to the individual souls in Baptism. When an *adult* is baptized, all sins and both the eternal and temporal punishment are remitted by the sacrament—an adult, however, must have at least attrition for his actual sins if these effects are to take place.

When a mortal sin committed after Baptism is forgiven, all of the temporal punishment due to it is NOT wiped from the soul. Such a soul is guiltier, as it has ungratefully cast its inheritance away. It can therefore win it back only by the cooperation of contrition in the sacrament of Penance. Then, though the sins are forgiven and the eternal punishment cancelled, there generally remains a debt of *temporal punishment*. It is called temporal because it will last for a time only, whether suffered in this life or in purgatory.

We may propitiate God for our sins and lessen this debt of temporal punishment by accepting and performing our

sacramental penance and also by other means outside of the sacrament.

Its Nature

Sacramental satisfaction, or sacramental penance, consists in a work imposed by the confessor as a means of making a certain reparation to God's justice whom our sins have offended. The performing of this work imposed by the confessor constitutes the third act of the penitent.

Willingness to perform penance is essential

The confessor has the duty to impose a sacramental penance, this being necessary to the completeness of the sacrament; but the performance of the penance is not essential to the sacrament as such. The forgiveness of sin, which is the essence of the sacrament takes place the moment the priest utters the words of absolution and before the enjoined penance can be performed. In fact, it often happens that the penance cannot be performed, as in the case of sudden and immediate death after absolution. But while the performance of the penance is not essential to the sacrament, *the penitent's intention to do the penance is necessary*. If a person were to accept a penance with no intention of carrying it out, the absolution would be invalid. And if a person refused a penance, which would be a sign of lack of contrition, absolution would be withheld.

Value Of Sacramental Penances

The sacramental penances given today generally consist of a few prayers, some almsgiving or some other good work. Small as these are in themselves, they have a sacramental value. As part of the sacrament, they derive a *special value* from the merits of Our Lord's passion and remit punishment in virtue of the sacrament itself. Therefore, a penance imposed in confession is far more meritorious, other things being equal, than a penance of our own choice.

It Includes Forgiveness And Restitution

Satisfaction includes the forgiveness of enemies and restitution. The willingness to forgive those who have offended us as well as offering an apology to one whom we have injured is a sign of true contrition, as is its opposite a sign of lack of contrition. In the case of sins of theft, scandal, and destruction or injury of an-

other's good name, restitution must be made according to the directions of the confessor. St. Augustine has said: "The sin is not forgiven until what has been taken away is restored," that is, at least as far as we are able.

Performing Our Penance

a) *Changing a difficult penance*. If the confessor is obliged to give a penance, we are obliged, in our turn, to accept and perform it. If we think that a penance is too difficult or impossible, we are at liberty to ask to have it changed. Our confessor will solve the problem since he has a duty to give a reasonable penance. If we are sincere in our intention to make amends for our sins, we will abide by his decision. Needless to say, we are not free to change our penance on our own authority. It is the sentence passed by the judge in the sacred tribunal of confession, and only the confessor has the right to change it to something else.

b) *Gravity of omitting our penance*. Purposely to omit the performance of a penance or to omit it through negligence or unreasonable postponement is sinful. Willfully to omit a penance imposed for mortal sin, is a mortal sin. Willfully to omit a penance imposed for venial sins, is a venial sin. If we omit our penance willfully or through forgetfulness, we should mention such an omission in our next confession.

c) *Time and manner of its performing*. Usually no definite time is set for the performance of our penance. We may not without guilt, however, put it off so long that there is danger of forgetting it. We should perform it as soon as possible, preferably in the church immediately after confession when we have completed our thanksgiving. Some penances, such as the giving of alms or the doing of some other good works, cannot be performed at once. Others, such as a prayer to be said daily for a time, must be performed within the time specified.

Adapted from: *The Ark and the Dove*
Right Rev. Msgr. Clarence E. Elwell