

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Fourth Sunday after Easter
May 7, 2023

MONTH OF OUR BLESSED MOTHER

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun May 7	FOURTH SUNDAY AFTER EASTER	7:30 AM ✕ Samuel Crisafulli <i>by Conrad Crisafulli</i>
		9:00 AM ✕ Henry Stulec <i>by the Huppert Family</i>
		11:00 AM ✕ Albert F. Marotta <i>by the Family</i>
Mon May 8	Feria <i>Mass: Apparitions of St. Michael</i>	9:00 AM Jukic Children <i>by the Garrison Family</i>
Tue May 9	St. Gregory Nazianzen	9:00 AM Charles Costello <i>by Thomas & Sylwia Costello</i>
Wed May 10	St. Antoninus	9:00 AM ✕ Owen McGovern, Jr. <i>by Tom & Kerry Gilmour</i>
Thu May 11	Ss. PHILIP & JAMES	9:00 AM Blaise J. Leskowsky <i>by the Leskowsky Family</i>
Fri May 12	Ss. Nereus, Achilleus, Domitilla & Pancras	9:00 AM ✕ Mary Jane Hemingway <i>by Bonnie Cooper</i>
Sat May 13	St. Robert Bellarmine	9:00 AM ✕ Joseph Frungillo <i>by Patricia Frungillo</i>
Sun May 14	FIFTH SUNDAY AFTER EASTER	7:30 AM MOTHER'S DAY TRIDIUM
		9:00 AM MOTHER'S DAY TRIDIUM
		11:00 AM MOTHER'S DAY TRIDIUM

PRAYERS & INSTRUCTION

WHAT ARE ROGATION DAYS ?

THE THREE DAYS before the Ascension of Our Lord are known as *rogation days*. 'Rogation' comes from the Latin *rogare*, which means "to ask." On these days we seek God's mercy, appease His anger, avert His chastisements manifest through natural disasters, and ask for His blessings, particularly with regard to farming, gardening, and other agricultural pursuits. They are set aside to remind us how very dependent we are on the created natural world, and how prayer can help protect us from nature's cruel ways.

It is quite easy, especially for modern day society to sentimentalize nature and to forget how powerful, even savage, it can be. In an instant, the façade of civilization we've built to keep nature under control so we can enjoy her without suffering at her hand can be swept away. Ash and fire raining down from great volcanoes, waters bursting through levees, mountainous tidal waves destroying miles of coastland and killing hundreds of thousands of humans, meteors hurling to earth, tornadoes and hurricanes sweeping away all in their paths, droughts, floods, fires that rampage through forests and towns, avalanches of rocks or snow, killer plagues, the very Earth shaking off human life and opening up beneath our feet, cataclysmic events forming mountains and islands, animals that prey on humans, lightning strikes -- these, too, are a part of the natural world. And though nature seems random and fickle, all that happens is either by God's active or passive Will. All throughout Scripture He uses the elements to warn, punish,

humble, and instruct us: earth swallowing up the rebellious, power-mad sons of Eliab; wind destroying Job's house; fire raining down on Sodom and Gomorrha; water destroying everyone but Noah and his family, etc.

Beseeking God and His Saints to protect us from disaster, and doing penance so He does not see us as His enemies are what Rogation Days are about. These days are divided between the Major Rogation of April 25 (by coincidence alone, the Feast of St. Mark) -- and the Minor Rogation, which consists of Monday, Tuesday and Wednesday before the Ascension.

The Major Rogation is of Roman origin, instituted by Pope St. Gregory the Great (b. 540) after a great plague besieged Rome. These Minor Rogation Days we will be observing are of French origin, coming about in the 5th century when St. Mamertus, Bishop of Vienne, Dauphiné instituted them after a series of natural calamities. In Medieval times great care was taken in the celebration of Rogation Days. Psalms were read, and great processions with religious banners flying accompanied the recitation of the Litany of the Saints before great crowds.

We need to remind ourselves that all our technological advancements and creature comforts can be displaced in an instant. But we need to be most especially humble before the Creator, Who wills nature's existence and doings at each instant.

Pray for Our Sick

John Fagan Sr., Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable

Pray for Our Deceased

John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr.

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



RECEPTION OF FIRST HOLY COMMUNION



Today at the 11 AM Mass, the faithful of the Oratory will have the joy of participating at Mass when eight of our young faithful will be making their First Holy Communion. This is always a great joy for themselves, their families, and especially our Lord Himself.

ALL WHO ATTEND MASS OF THE FIRST COMMUNICANTS HAVE THE OPPORTUNITY OF GAINING A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS.

CONGRATULATIONS TO OUR FIRST COMMUNICANTS

MARIA FOTI BRIDGIT STADTMAUER LOGAN SMYTH
LUCIA BRINCK-LUND AVAMARIA SZABLEWSKI
ROMAN TORRES LEVI WEEKS MARGARET GILMOUR
SARAH MANGALATH FELIX VELEZ MARCOS LORENZO

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation. The course will extend over an approximate three-week period. For more information, please email: L.M.Harwelik@protonmail.com

EVENTS IN VESTIBULE

As space is often limited in our bulletins, the Oratory would like to bring to your attention the numerous upcoming events posted in vestibule.

SPECIAL MOTHER'S DAY REMEMBRANCE

A Tridium of Holy Masses will be offered on Mother's Day (May 14th) remembering all enrolled in the Mother's Day Spiritual Bouquet.

Mother's Day cards are available in the vestibule. The customary offering is \$5 per enrollment.

MOTHERS DAY ROSES

Surprise your mom, grandmother, aunt, sister, or friend with a beautiful rose on Mother's Day! The St. Anthony Rosarian Society will be selling roses after all Masses on Sunday, May 13. Each long-stemmed rose comes individually wrapped and costs just \$5.00 Show your love and appreciation by giving a gift of the Queen of Flowers.

Our Lady told St Brigid,

"The rose, gives a fragrant odor; it is beautiful to the sight, and tender to the touch, and yet it grows among thorns, inimical to the beauty and tenderness. So may also those who are mild, patient, beautiful in virtue, be put to a test among adversaries."

MAY CROWNING

This year's May Crowning will take place on Sunday, May 14th at 10:45 AM. All are encouraged to take part in this beautiful devotion. The procession will begin in the rear of the chapel.

SAVE THE DATE

On Sunday **July 9th** after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic.

At this point we are preparing for July 16th as our rain date.



MORE INFORMATION TO FOLLOW IN SUBSEQUENT BULLETINS.

SEMINARY COLLECTION

Thank you to all who were able to contribute to the recent Seminary Collection. A total of \$4,978.00 was raised to help support the maintenance of the Institute seminary.

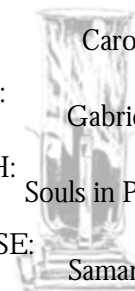
May God reward your generosity.

VOTIVE CANDLES

WEEK OF MAY 7TH

PIETA: ■■■■	Carol Sanchez—BS
OUR LADY: ■■■■	Gabriella Miller—BS
ST. JOSEPH: ■■■■	Souls in Purgatory—BM
ST. THERESE: ■■■	Samantha Foti—MR

■ indicates number of intentions in the queue.



CALENDAR OF EVENTS

Sun. May 7: First Holy Communions
Sun. May 14: May Crowning/
Mother's Day
Thurs. May 18: *Feast of the Ascension*
Sun. May 21: Rosary Confraternity
Enrollment / Men's Meeting
May 28-June 2: Canon Bovee away for
annual priest's retreat
Tue. June 13: *Feast of St. Anthony of Padua*
Sun. July 9: Annual Oratory Picnic





FOURTH SUNDAY AFTER EASTER



Introuit. Ps. 97, 1, 2. Sing ye to the Lord a new canticle, alleluia; for the Lord hath done wonderful things, alleluia; He hath revealed His justice in the sight of the gentiles, alleluia, alleluia. Ps. 97, 1. His right hand hath wrought for Him salvation: and His arm is holy. V. Glory.

Praye. O God, Who dost make the minds of the faithful to be of one accord, grant Thy peoples that they may love what Thou commandest and desire what Thou dost promise, so that, amid the changing things of this world, our hearts may be set where true joys abide. Through our Lord.

Epistle. 1 James 1, 17-21. Dearly beloved, Every best gift, and every perfect gift is from above; coming down from the Father of lights, with Whom there is no change, nor shadow of alteration. For of His own will hath He begotten us by the word of truth, that we might be some beginning of His creatures. You know, my dearest brethren; and let every man be swift to hear, but slow to speak, and slow to anger. For the anger of man worketh not the justice of God. Wherefore, casting away all uncleanness, and abundance of naughtiness, with meekness receive the engrafted word, which is able to save your souls.

Alleluia, alleluia. V. Ps. 117 The right hand of the Lord hath wrought power; the right hand of the Lord hath exalted me. Alleluia, V. Rom. 6, 9. Christ, rising from the dead, now dieth not; death shall no more have dominion over Him. Alleluia.

Gospel. John 16, 5-14. At that time Jesus said to His disciples, I go to Him that sent Me; and none of you asketh Me, Whither goest Thou? But because I have spoken these things to

you, sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go; for if I go not, the Paraclete will not come to you, but if I go, I will send him to you. And when He is come, He will convince the world of sin, and of justice, and of judgment. Of sin, because they believed not in Me; and of justice, because I go to the Father, and you shall see Me no longer; and of judgment, because the prince of this world is already judged. I have yet many things to say to you, but you cannot bear them now; but when He, the Spirit of truth, is come, He will teach you all truth; for He shall not speak of Himself; but what things soever He shall hear, He shall speak, and the things that are to come He shall show you. He shall glorify Me because He shall receive of Mine, and shall show it to you.

Offertory. Ps. 65, 1, 2, 16. Shout with joy to God, all the earth, sing ye a psalm to His name: come, and hear, and I will tell you, all you that fear God, what great things the Lord hath done for my soul, alleluia.

Secret. O God, Who, through the holy relationship of this sacrament, hast made us partakers of one supreme divinity, grant, we beseech Thee, that, as we know Thy truth, so we may follow it with worthy behavior. Through our Lord.

Communion. John 16,8. When the Paraclete shall come, the Spirit of truth, He shall convince the world of sin, and of justice, and of judgment, alleluia, alleluia.

Postcommunion. Be near us, O Lord, our God, that, through those things which we have faithfully received, we may both be cleansed of sin and rescued from all dangers. Through.

RECEIVING HOLY COMMUNION - PRACTICUM

It is good for us to review, from time to time, the manner in which we receive our Blessed Lord in Holy Communion. Our fallen human nature has a tendence to forget what is important in that which we do often.

When the great time of receiving our Blessed Lord comes, we precede quietly to the communion rail, folding our hands on our breast and keeping our eyes down in silent preparation.

Kneeling at the altar railing while waiting for the priest to give us Communion, we should continue to tell Jesus how much we love Him and wish to receive Him, expressing once again the sorrow we have for having offended our good God. When the priest comes to us, we should open the mouth wide enough to hold two fingers, one above the other, placing our tongue just on top of the lower lip. We do not watch the priest when he gives us Holy Communion, but should cast our eyes down or keep them closed to help us avoid being distracted. We do not say *AMEN* in the traditional form, because the priest says it for us, and doing so can cause the danger of the Host falling. After the priest has placed the Host upon our tongue, we should close our mouth before standing up. It is considered disrespectful to hold the Sacred Host in our mouth until It completely dissolves; rather we should swallow It as soon as we reasonably can. As It is the food of our souls, we normally do not chew the sacred Host. We must never use our finger should the Host happen to stick to the roof of our mouth, but gently free It with our tongue.

After this, with folded hands and with eyes cast down, we return to our places all the while adoring and conversing with the Lord of the Universe, who is now bodily within us. Oh how blessed will we be, how saintly shall we quickly become if only we be sure to receive Jesus well every time.

The Right Way



Some Wrong Ways

