

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Fifth Sunday after Easter
May 14, 2023

MONTH OF OUR BLESSED MOTHER

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun May 14	FIFTH SUNDAY AFTER EASTER	7:30 AM	MOTHER'S DAY TRIDIUM	
		9:00 AM	MOTHER'S DAY TRIDIUM	
		11:00 AM	MOTHER'S DAY TRIDIUM	
Mon May 15	St. John Baptiste de la Salle <i>Rogation Monday</i>	9:00 AM	✕ Benigna Godoy	<i>by Lillian Fernandez</i>
Tue May 16	St. Ubald <i>Rogation Tuesday</i>	9:00 AM	Levin Family	<i>by the Nicoloso Family</i>
Wed May 17	VIGIL OF THE ASCENSION <i>Rogation Wednesday</i>	9:00 AM	✕ Maureen Dyer	<i>by Theresa Flaherty</i>
Thu May 18	ASCENSION OF OUR LORD	9:00 AM	Oka Ajle Gunawan	<i>by the Rustandi Family</i>
		7:00 PM	✕ Romualdo Almonte	<i>by Amelia Almonte</i>
Fri May 19	St. Peter Celestine	9:00 AM	✕ Pasqualina & Luigi Avallone	<i>by Patricia Fungillo</i>
Sat May 20	St. Bernardine of Sienna	9:00 AM	✕ Ursula Koelmel	<i>by Barbara Mazur</i>
Sun May 21	SUNDAY AFTER THE ASCENSION	7:30 AM	✕ Carol Sanchez	<i>by Benjamin Sanchez</i>
		9:00 AM	David Valenta	<i>by SunJu Valenta</i>
		11:00 AM	Leonora Pielago	<i>by Julius & Aileen Pulmano</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



MONTH OF MAY MONTH OF MARY

The pious practice of honoring Mary during the month of May has been especially recommended by the popes. Pius XII made frequent reference to it and in his great encyclical on the sacred *liturgy* "Mediator Dei" characterized it as one of "other exercises of piety which although not strictly belonging to the sacred liturgy, are nevertheless of special import and dignity, and may be considered in a certain way to be an addition to the liturgical cult: they have been approved and praised over and over again by the apostolic see and by the bishops". - *Mediator Dei* (no. 182)

In our observance of the Marian month we should take into account the season of the liturgical year corresponding with the fifty days of Easter. A venerable tradition connected with the month of May is the crowning of Our Lady with a crown of flowers emphasizing her participation in the Paschal mystery. This pious exercise highlights in a magnificent way the earthly role played by the glorified Queen of heaven. *Sancta Maria. Ora pro nobis.*

Pray for Our Sick

John Fagan Sr., Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable

Pray for Our Deceased

Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



CELEBRATION IN HONOR OF O.L. OF SACRO MONTE

Our Lady of Sacro Monte Society will host a Solemn High Mass and Italian Festival on Saturday, May 20, at 11:30 am at Holy Face Monastery 1697 Route 3 East, Clifton NJ

Following Mass there will be a procession on the monastery grounds. Strong, healthy, fit men are needed to help carry Our Lady's statue. If you can do it, we need the help. For more information or to volunteer to help call Joe at (201) 724-7997



ROSARY CONFRATERNITY ENROLLMENT

The Confraternity enrollment ceremony is next Sunday, May 21st after the 11 AM Mass. Please sign up in the vestibule if you are interested in becoming a member.

MAY CROWNING

This year's May Crowning will take place on Sunday, May 14th at 10:45 AM. All are encouraged to take part in this beautiful devotion. The procession will begin in the rear vestibule.

LOCAL PILGRIMAGE

The Italian Apostolate for the Archdiocese have arranged a pilgrimage to the National Shrine for Padre Pio in Barto, PA on June 17, 2023

Beginning with Mass at O.L. of Mt. Carmel in Newark. For more information call Eric at (201) 566-8862

MOTHERS DAY ROSES

Surprise your mom, grandmother, aunt, sister, or friend with a beautiful rose on Mother's Day! The St. Anthony Rosarian Society will be selling roses after all Masses. Each long-stemmed rose comes individually wrapped and costs just \$5.00 Show your love and appreciation by giving a gift of the Queen of Flowers.

SAVE THE DATE

On Sunday **July 9th** after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic.

At this point we are preparing for July 16th as our rain date.



MORE INFORMATION TO FOLLOW IN SUBSEQUENT BULLETINS.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation. The course will extend over an approximate three-week period. For more information, please email: L.M.Harwelik@protonmail.com re: Latin

Wisdom of St. Francis de Sales

The truly patient person not only does not complain but does not even want to be pitied.

VOTIVE CANDLES

WEEK OF MAY 14TH

- PIETA: ■ ■ ■ ■ Carol Sanchez—BS
 - OUR LADY: ■ ■ ■ ■ Gabriella Miller—BS
 - ST. JOSEPH: ■ ■ ■ ■ Souls in Purgatory—BM
 - ST. THERESE: ■ ■ ■ ■ Samantha Foti—MR
- indicates number of intentions in the queue.

CALENDAR OF EVENTS

- Sun. May 14:** May Crowning / Mother's Day
- Thurs. May 18:** *Feast of the Ascension*
- Sun. May 21:** Rosary Confraternity Enrollment / Men's Meeting
- May 28-June 2:** Canon Bovee away for annual priest's retreat
- Tue. June 13:** *Feast of St. Anthony of Padua*
- Sun. July 9:** Annual Oratory Picnic





FIFTH SUNDAY AFTER EASTER



In troit. Is. 48,20. Declare the voice of joy, and let it be heard, alleluia: declare it even unto the ends of the earth; the Lord hath delivered His people, alleluia, alleluia. Ps. 65, 1-2. Shout with joy to God all the earth: sing ye a psalm to His name, give glory to His praise. V. Glory.

Prayer. O God, from Whom all good things come, generously grant to us who beseech Thee that we may, by Thy inspiration, think those things which are right and, that we perform them under Thy guidance. Through our Lord.

Epistle. James 22-27. Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

Alleluia, alleluia. V. Christ is risen, and hath shone His light upon us whom He hath redeemed with His blood. Alleluia. V. John 16, 28. I went out from the Father and came into the world; again, I leave the world and go to the Father. Alleluia.

Gospel. John 16, 23-30. At that time, Jesus saith to His disciples, Amen, amen I say to you, if you ask the Father any-

thing in My name, He will give it you. Hitherto you have not asked anything in My name: ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs: the hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My name; and I say not to you that I will ask the Father for you, for the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world; again I leave the world, and go to the Father. His disciples say to Him, Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

Offertory. Ps. 65, 8, 9, 26. O bless the Lord our God, ye gentiles, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, Who hath not turned away my prayer, and His mercy from me, alleluia.

Secret. Receive, O Lord, the prayers of the faithful, with offerings of sacrifices, that through these offices of pious devotion we may pass to heavenly glory. Through.

Communion. Ps. 95,2. Sing ye to the Lord, alleluia; sing ye to the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

Postcommunion. Grant, O Lord, unto us, who have been regaled with the virtue of the heavenly table, both to desire what is right and to obtain what we desire. Through.

Explanation. True piety, as St. James here says, consists not only in knowing and recognizing the word of God, but in living according to its precepts and teachings; in subduing the tongue, the most dangerous and injurious of all our members; in being charitable to the poor and destitute; and in contemning the world, its false principles, foolish customs and scandalous example, against which we should guard, that we may not become infected and polluted by them. Test thyself, whether thy life be of this kind.

MOTIVES OF CONFIDENCE IN PRAYER

Motives of confidence on the part of God

Want of confidence is one of the chief causes of the inefficacy of our prayers. And yet what powerful motives we have for confidence! Motives drawn from the thought of God, from the thought of ourselves, and from the thought of our neighbor, when we use intercessory prayer. On the part of God, let us remember that He is almighty, and consequently can grant all that we ask; He is omnipresent, and therefore can hear us everywhere, and knows even our most secret desires; He is our tender Father, and loves us more than we love ourselves. If we still have any doubts, they must surely be dispelled by those gracious words of our Lord: "If you ask the Father anything in My name, He will give it you."

How is it that, whilst we acknowledge these truths, we pray ordinarily with so little confidence? We seem to cherish a kind of foreboding that our prayers will not be granted, or else to imagine some immense distance between God and ourselves, in which they will be lost before they reach Him. Or is it that we look on God only as a severe Judge alienated from us by our past sins and present infidelities? Let us examine ourselves carefully on these points, for often these motives of distrust are so hidden that they influence us without our being able to perceive it.