Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



Address: 1360 Pleasant Valley Way West Orange, NJ 07052

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Website:

www.institute-christking.org/westorange-home

Fmail:

saint.anthonys@icksp.org

Phone: **(973) 325-2233**

Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections and more via email or text.

Fourth Sunday after Pentecost June 25, 2023

MONTH OF THE SACRED HEART OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

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Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Confession:

30 minutes before each Mass and upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Brian A. T. Bovee, Rector Rev. Father Richard Munkelt, Priest in Residence Abbé Francis Bennell. Oblate

LITURGICAL CALENDAR

Sun June 25	FOURTH SUNDAY AFTER PENTECOST	7:30 AM	★ Evangeline C. Go—In Thanks.	by Anonymous
		9:00 AM	∡ Frances Stahl	by Mr. & Mrs. Wieszczek
		11:00 AM	♣ Concepcion Biong	by the Leskowsky Family
Mon June 26	Ss. John & Paul	9:00 AM	Louis & Hilda Heifer	by Patricia Fungillo
Tue June 27	Feria	9:00 AM	Ronald Hart	by Brian & Lisa Hart
Wed June 28	Vigil of Ss. Peter & Paul	9:00 AM	Raphael Nicoloso	by the Nicoloso Family
Thu June 29	SS. PETER & PAUL	9:00 AM	Unborn Children - Living &	by Alicia Pagalilauan
Fri June 30	Commemoration of St. Paul	9:00 AM	⊁ Paul Pielago	by Julius & Aileen Pulmano
Sat July 1	PRECIOUS BLOOD	9:00 AM	James O'Toole, Jr.	by the O'Toole Family
Sun July 2	FIFTH SUNDAY AFTER PENTECOST	7:30 AM	⊁ Humberto & Julia Salazar	by Robert S. Salazar
		9:00 AM	▼ Thomas Buontempo	by Dr. Thomas Rossi
		11:00 AM	★ Odette Gamblin (35 th Anniv.)	by Grandaughter

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (mention intention here), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen

SS. Peter & Paul

N June 29, A.D. 67, St. Peter was crucified, head downward, by order of the Roman Emperor, Nero, on a hill overlooking the Vatican. That very same day, St. Paul was beheaded outside one of the gates of Rome. The Romans celebrated this feast with splendor equal to, if not surpassing, that of Easter itself.



Tradition has preserved the memory of the places in which St. Peter and St. Paul dwelt. The Vatican Basilica (St. Peter's Basilica) is erected over the burial place of St. Peter; while the Ostian Basillica (St. Paul's Outside-the-Walls) honors the place of martyrdom of St. Paul.

While there are two separate stational churches, the one at St. Peter's and the other at St. Paul's, both collects of each Mass are common to both these apostles, indissolubly united in a single prayer. This is due to the ancient feeling, common not only to the Romans but to all the fathers of the Church, that the two 'founders' of the Church can never be divided.

May the courage and fortitude of Saints Peter and Paul in face of such great dangers, be an inspiration to us in the tribulations of our own day.

PRAY FOR OUR SICK

Michael Gyiraszi, John Fagan Sr., Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia

PRAY FOR OUR DECEASED

Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock

ANNOUNCEMENTS & INFORMATION

OPERA PRESENTATION

Please join Fr. Munkelt on Saturday, July 1, at 10 AM in the basement of the Oratory for a PowerPoint presentation on the grand opera he created, entitled Gracchus, which is the name of an ancient Roman politician. The opera will be performed at The Palace Theatre in Stamford, CT, on August 19 starting at 4 pm. Flyers are available in the vestibule.

For information and ticket sales, please visit the website below:

www.gracchusopera.com.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation. The course will extend over an approximate three-week period. For more information, please email: l.m.harwelik@gmail.com

re: Latin

SPECIAL COLLECTION FOR THE INSTITUTE SISTERS

Thank you to all who were able to contribute to last weeks second collection for the Sister Adorers of the Royal Heart (Institute sisters).

A total of \$2740.00 was collected.



ORATORY PICNIC

This year's Oratory Parish Picnic is scheduled for Sunday **July 9th**, after the 11 AM Mass.



Hotdogs, hamburgers, and brats will be provided, but please bring a side dish or dessert, and beverages. Consider volunteering for this event—we need your help.

TO MAKE PROPER PREPARATIONS, WE NEED A HEAD COUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.



HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The *Mary House Emergency Food Pantry* of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box next to the Holy Name banner. Thank you!

PUBLIC ADORATION

Commencing August 3, 2023 the Oratory will have adoration and benediction of the Blessed Sacrament on the first Thursday of each month, beginning at 7 PM.



Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs!

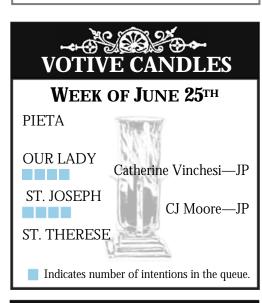
Lake of the Blessed Sacrament at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

Visit: <u>www.pilgrimage-for-restoration.org/</u> or email <u>mail@pilgrimage-for-restoration.org</u>

More information in the vestibule.

Wisdom of St. Francis de Sales

Charity spreads delight throughout the soul, which is rendered beautiful, pleasing and lovable by God's goodness.



CALENDAR OF EVENTS

June 24-July 1: Abbe Francis away
Sat. July 1: Opera Presentation
July 3-21: Fr. Munkelt away
Sun. July 9: Annual Oratory Picnic





FOURTH SUNDAY AFTER PENTECOST



ntroit. Ps. 26, 1, 2. The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. Ps. 26, 3. If armies in camp should stand together against me, my heart shall not fear. V. Glory.

Prayer. Grant us, we beseech Thee, O Lord, that the course of the world may be directed for us, and that Thy Church may rejoice in peace. Through our Lord.

pistle. Rom. 8, 18-23. Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves, groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

radual. Ps. 78, 9, 10. Forgive us our sins, O Lord, lest the gentiles should at any time say, Where is their God? V. Help us, O God our Saviour; and for the honor of Thy name, O Lord, deliver us.

Alleluia, alleluia. V. Ps. 9, 5, 10. O God, Who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

G ospel. Luke 5, 1-11. At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by

the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him, Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

offertory. Ps. 12, 4, 5. Enlighten my eyes, that I never sleep in death; lest at any time my enemy say, I have prevailed against him.

Secret. Receiving our oblations, be appeased, we pray Thee, O Lord, and in Thy kindness constrain our wills toward Thee, even when resisting. Through our Lord.

Communion. Ps. 17, 3. The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

ostcommunion. May the mysteries we have received purify us, we beseech Thee, O Lord, and by their virtue protect us. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest.* We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role, be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mystici Corporis," active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit, and kneel, and please keep a "holy silence" in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and the new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESSED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.