

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

**1360 Pleasant Valley Way
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**Sixth Sunday after Pentecost
July 9, 2023**

MONTH OF THE MOST PRECIOUS BLOOD OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

| | | | | |
|--------------------|---|-----------------|----------------------|------------------------------------|
| Sun July 9 | SIXTH SUNDAY AFTER PENTECOST | 7:30 AM | Jenni Sussman | <i>by Anonymous</i> |
| | | 9:00 AM | ✠John Corrigan | <i>by Mr. & Mrs. Wieszczyk</i> |
| | | 11:00 AM | Michelle Brinck-Lund | <i>by Elisa Schnur</i> |
| Mon July 10 | Seven Holy Brothers Ss. Rufina & Secunda | 9:00 AM | Ben Tran | <i>by Rustandi Family</i> |
| Tue July 11 | Feria | 9:00 AM | Charles Wormke | <i>by Rita Wormke</i> |
| Wed July 12 | St. John Gualbert | 9:00 AM | Kathleen Lacey | <i>by the O'Toole Family</i> |
| Thu July 13 | Feria | 9:00 AM | ✠Servando Fernandez | <i>by Lillian Fernandez</i> |
| Fri July 14 | St. Bonaventure | 9:00 AM | ✠Pablo Monzon | <i>by Barbara Puleo</i> |
| Sat July 15 | St. Henry | 9:00 AM | Ava Valenta | <i>by SunJu Valenta</i> |
| Sun July 16 | SEVENTH SUNDAY AFTER PENTECOST | 7:30 AM | ✠Raymond Bennell | <i>by Dr. Thomas Rossi</i> |
| | | 9:00 AM | ✠Carlota Salazar | <i>by Robert S. Salazar</i> |
| | | 11:00 AM | ✠Rev. Robert Langdon | <i>by Brian & Lisa Hart</i> |

PRAYERS & INSTRUCTION

MORE ON DEVOTION TO THE PRECIOUS BLOOD OF JESUS

When Cain and Abel made their sacrificial offerings, Abel's pleased God, but Cain's did not. This gave rise to the sin of hatred and fratricide was the result. The earth soaked up Abel's blood as his murder shouted to heaven for vengeance. This shouting prefigured the scene on Calvary, where Christ's Blood cried to heaven for the redemption of mankind.

Millennia pass, and Israel becomes oppressed by Egypt. God commanded the people to kill a lamb and to sprinkle the doorposts with its blood; houses thus sprinkled were spared by the messenger of death. This blood on the doorposts was also a type of the Blood of Christ. Can the blood of a lamb save a man? No, but as a figure of the Redeemer's Blood it certainly could.

In the New Testament there are

specific examples of blood shedding by Christ. These instances show the close relation of Christ's sacred passion to the devotion to His Precious Blood. This is why it is regarded as being synonymous with Jesus' passion and death, the source of our redemption. The Precious Blood is therefore a part of the sacred humanity which is hypostatically united to the Second Person of the Blessed Trinity, and the Church is at pains to emphasize the meaning and tremendous significance of the shedding of His blood in relation to our eternal salvation.

In addition, by the blood and water flowing from the side of Christ, St. John saw the symbols of Baptism and the Eucharist, the two great sacraments which apply to us the redemption obtained on the Cross.

Not having been present at Cal-

vary, we did not stand beneath the Cross to receive His last drops of blood on our souls. Our path is much easier in that we can accompany Him on His way to Calvary spiritually every time we assist at Holy Mass, with the possibility of receiving the same graces as those who did stand under the Cross.

Never should we forget that His Blood is offered daily in the Holy Sacrifice of the Mass on altars the world over, and that He comes to us Body, Blood, Soul, and Divinity, hidden under the appearances of bread and wine.

"You were not redeemed with corruptible things as gold or silver... but with the precious blood of Christ, as of a lamb unspotted and undefiled" (1 Pet. 1:18-19).

PRAY FOR OUR SICK

Michael Gyiraszi, John Fagan Sr., Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia

PRAY FOR OUR DECEASED

Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock

ANNOUNCEMENTS & INFORMATION

IMPORTANT NOTE

Please remember to write all checks out to: ***Institute of Christ the King.***

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation.

No previous Latin knowledge required. 3 weeks, 15-hour certificate course. The course will extend over an three weeks, encompassing 15 hours of classes.

For more information, please email: lm.harwelik@gmail.com

Subject line: Latin

SURSUM CORDA UPCOMING EVENTS

✦ On Saturday, July 15th at 6:30 PM is our next Swing Dance at St John the Baptist Church in Allentown, NJ.

✦ On Sunday, July 16th, The Feast of Our Lady of Mount Carmel, we will participate in a Solemn High Mass with Bishop A. Serratelli followed by a grand procession and festivities with food and live music. See details above.

✦ On Saturday, July 22nd, we are painting a wall at the Monastery of Our Lady of the Rosary in Summit, early in the morning. We need volunteers. To sign up, email sursumcordawo@gmail.com

The Sursum Corda Chapter of St. Anthony's is a national Institute initiative for young adults ages 18 - 35, either single or married.

SOLEMN PONTIFICAL MASS

On Sunday, July 18, at 3:00 PM in the church of Our Lady of Mount Carmel, 259 Oliver St., Newark, NJ, Bishop Arthur Serratelli, Bishop Emeritus of Paterson and son of the parish will offer a Solemn High Pontifical Mass for the feast of Our Lady of Mount Carmel.

The Mass will be followed by a grand procession through the streets of the Ironbound of Newark, and conclude with festivities with food and live music.

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The *Mary House Emergency Food Pantry* of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, and razors.

The donations can be left downstairs in Fr. Wickens Hall in the cardboard box next to the Holy Name banner. Thank you!

PUBLIC ADORATION

Commencing August 3, 2023, the Oratory will have adoration and benediction of the Blessed Sacrament on the first Thursday of each month, beginning at 7 PM.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit www.pilgrimage-for-restoration.org/

or email mail@pilgrimage-for-restoration.org

More information in the vestibule.

Wisdom of St. Francis de Sales

Do everything for love and nothing through force.

VOTIVE CANDLES

WEEK OF JULY 9TH

PIETA



Benita Sevilla, rip—YL

OUR LADY



Elise Piasio—JP

ST. JOSEPH



Andrew Pasulka—JP

ST. THERESE



Josie Estorba—YL

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

July 3-21: Fr. Munkelt away

Sun. July 9: Annual Oratory Picnic

Tues. Aug 15: ~*Feast of the Assumption*
Holy Day of Obligation- 9AM & 7PM Mass

September: Sunday Catechism Class
Date to be announced





SIXTH SUNDAY AFTER PENTECOST



INTROIT. *Ps. 27, 8, 9.* The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thy inheritance, and rule them for ever. *Ps. 27, 1.* Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. *V.* Glory.

PRAYER. O God of virtues, to Whom belongeth every excellent thing, implant in our hearts the love of Thy name, and bestow upon us the increase of religion, fostering what things are good, and, by Thy loving care, guarding what Thou hast fostered. Through.

EPISTLE. *Rom. 6, 3-11.* Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For He that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

GRADUAL. *Ps. 89, 13, 1.* Return, O Lord, a little; and be entreated in favor of Thy servants. *V.* Lord, Thou hast been our refuge from generation to generation.

ALLELUIA, ALLELUIA. *V. Ps. 30, 2, 3.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thy ear to me, make haste to deliver me. Alleluia.

GOSPEL. *Mark 8, 1-9.* At that time, when there was a great multitude with Jesus, and had nothing to eat, calling His disciples together He saith to them, I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home they will faint in the way: for some of them came from afar off. And His disciples answered Him, From whence can any one fill them here with bread in the wilderness? And He asked them, How many loaves have ye? who said Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks He broke, and gave to his disciples to set before them; and they set them before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled, and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY. *Ps. 16, 5, 6, 7.* Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

SECRET. Be propitious to our supplications, O Lord, and graciously accept these offerings of Thy people; and, that the prayer of none may be without effect, the petition of none vain, grant that what we ask in faith we may effectually obtain. Through our Lord.

COMMUNION. *Ps. 26, 6.* I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION. We have been filled with Thy gifts, O Lord; grant we beseech Thee, that by their effect we may be both cleansed and fortified. Through our Lord.

INFORMATION FOR ALL

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the Institute of Christ the King *Sovereign Priest.* We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role, be it celebrant, server, chorister, usher, or member of the congregation. At High Mass, the choir makes all sung responses, and at Low Mass these are the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *Mystici Corpori*, active participation. We must always remember that active participation in all its facets begins in the heart, without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit, and kneel, and please keep a *holy silence* in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, because there is no mixing of the old and the new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.