

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Second Sunday after the Epiphany
January 15, 2023**

MONTH OF THE MOST HOLY NAME OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

| | | |
|-------------------|--|--|
| Sun Jan 15 | SECOND SUNDAY AFTER EPIPHANY | 7:30 AM ✕ Gerald Dixon <i>by Luke & Michelle Dixon</i> |
| | | 9:00 AM Salud & Atanasio Pagalilauan <i>by Alicia Pagalilauan</i> |
| | | 11:00 AM ✕ Zoltan Leskowsky, Sr. <i>by the Marvell Family</i> |
| Mon Jan 16 | Pope St. Marcellus I | 9:00 AM ✕ Donna Tapp <i>by the Rogers Family</i> |
| Tue Jan 17 | St. Anthony the Abbot | 9:00 AM ✕ Benigna Godoy <i>by Lillian Fernandez</i> |
| Wed Jan 18 | Feria <i>Mass of the Chair of St. Peter</i> | 9:00 AM Evelyn Caruncho <i>by Alicia Pagalilauan</i> |
| Thu Jan 19 | Feria | 9:00 AM ✕ Clare Cavoto <i>by Tina Dubois</i> |
| Fri Jan 20 | Ss. Fabian & Sebastian | 9:00 AM ✕ Irma Leskowsky <i>by the Leskowsky Family</i> |
| Sat Jan 21 | St. Agnes | 9:00 AM Gabriela Orozco <i>by Diana Cabona</i> |
| Sun Jan 22 | THIRD SUNDAY AFTER EPIPHANY | 7:30 AM ✕ Carol Sanchez <i>by Benjamin Sanchez</i> |
| | | 9:00 AM Maria Emilia Yapor <i>by Maria Yapor</i> |
| | | 11:00 AM John Pulmano <i>by Julius & Aileen Pulmano</i> |

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.**

ON THE EDUCATION OF CHILDREN

"A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit." MATT 7,18.

The gospel ... tells us, that a good plant cannot produce bad fruit, and that a bad one cannot produce good fruit. Learn from this, brethren, that a good father brings up good children. But, if parents be wicked, how can the children be virtuous? Have you ever, says the Redeemer, in the same gospel, seen grapes gathered from thorns, or figs from thistles? *"Do men gather grapes from thorns, or figs from thistles?" (5. 16.)* And, in like manner, it is impossible, or rather very difficult, to find children virtuous, who are brought up by immoral parents.

First Point: How very important it is to bring up children in habits of virtue.

A father owes two obligations to his children; he is bound to provide for their corporal wants, and to educate them in habits of virtue. God gives children to parents, not that they may assist the family, but that they may be brought up in the fear of God and be directed in the way of eternal salvation. Children have not been given to parents as a present, which they may dispose of as they please, but as a trust, for which, if lost through their negligence, they must render an account to God. The Scripture tells us, that when a father observes the divine law, both he and his children shall prosper. *"That it may be well with thee and thy children after thee, when thou shalt do that which is pleasing in the sight of God." (Deut. 7. 25.)*

Cont'd on back page

Pray for Our Sick

Guilene Louis-Charles, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

Pray for Our Deceased

Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Mariano, Roy Brower, Eugenia Wieszczyk

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



OCTAVE OF PRAYERS FOR CHRISTIAN UNITY

From the 18th to the 25th of January, an octave of prayers are traditionally offered for the return of our separated brethren to Catholic unity; this is done in honor of the conversion of St. Paul whose feast we celebrate on the last day of the octave (Jan. 25).

Therefore, the oration *'pro Ecclesiae unitate'* will take the place of the usual oration *'pro Papa'* in all Masses during this octave.

2023 MASS INTENTIONS

The Mass books for 2023 are now full, and we can no longer take any **public** Mass intention requests.

Private Mass intentions, however, are still being accepted.

SURSUM CORDA

SURSUM CORDA and the SWING SIX will be hosting a young adult swing dance on January 28th beginning at 6 PM.

Instruction and refreshments will be provided.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

MEN'S ROSARIAN MEETING

TODAY, January 15th, after the 11 AM Mass, will be the next meeting for both the men's and ladies groups of the Rosarian Confraternity.

CONTRIBUTION LETTERS NOW AVAILABLE

Contribution receipts for donations made to the Oratory are now available in the vestibule.

ADDITIONAL MASS

Please note that there will be an additional Mass at **6:45AM** this Friday, January 21st for participants of the March for Life, however **all are welcome**.

2022 CHRISTMAS PAGEANT



The Oratory wishes to express gratitude to all the organizers, participants, and viewers of this year's Nativity Pageant. It turned out to be an exceptional performance, follow afterward by a bountiful the pageant luncheon enjoyed by many. Thank you.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

Wisdom of St. Francis de Sales

Spiritual devotions should not be so long as to tire the spirit or be a nuisance to those with whom you live.

CANDLEMAS CANDLES

On Sundays January 22nd and 29th, the Confraternity of the Holy Rosary will be taking orders 100% beeswax candles for home use. These candles can be solemnly blessed at on the feast of the Purification (Candlemas-Feb. 2nd).

It is customary to bring candles from home to be blessed -- at least 51% beeswax candles that one uses for devotional purposes (candles for the family altar, Advent candles, etc.) -- so they can be lit after dusk on All Saints' Day, during the administration of Extreme Unction, and during storms or times of trouble.

VOTIVE CANDLES

WEEK OF JANUARY 15TH

PIETA: ■

OUR LADY: ■■

ST. JOSEPH:

ST. THERESE: ■■■■

* ■ indicates number of intentions in the queue.



In Thanksgiving

Bob & Norma Carroll

CALENDAR OF EVENTS

- Sun. Jan 15:** First CCD class for 2023
Men's Rosarian Meeting
- Fri. Jan 20:** March for Life in DC
- Sat. Jan 28:** SURSUM CORDA Dance
- Sun. Jan 29:** *Feast of St. Francis de Sales*





SECOND SUNDAY AFTER THE EPIPHANY



I NTROIT. *Ps. 65, 4.* Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Thou most high. *Ps. 65, 1, 2.* Shout with joy to God all the earth, Sing ye a psalm to His name, give glory to His praise. *V.* Glory.

P RAYER. Almighty, eternal God, Who dost govern all things in heaven and on earth, of Thy mercy hear the supplications of Thy people, and grant Thy peace in our times. Through.

E PISTLE. *Rom. 12, 6-16.* Brethren, having different gifts, according to the grace that is given us; either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teacheth in doctrine; he that exhorteth in exhorting; he that giveth with simplicity; he that ruleth with carefulness; he that showeth mercy with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good. Loving one another with the charity of brotherhood, in honor preventing one another. In carefulness, not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints; pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep. Being of one mind one towards another; not minding high things, but consenting to the humble.

G RADUAL. *Ps. 106, 20, 21.* The Lord sent His word, and healed them: and delivered them out of their distresses. *V.* Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

A LLELUIA, ALLELUIA. *V. Ps. 148, 2.* Praise ye the Lord, all His angels: praise ye Him, all His hosts. Alleluia.

G OSPEL. *John 2, 1-11.* At that time, there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him, They have no wine. And Jesus saith to her, Woman, what is it to Me and to thee? My hour is not yet come. His mother saith to the waiters, Whatsoever He shall say to you, do ye. Now there were set there six water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them, Fill the water pots with water. And they filled them up

to the brim. And Jesus saith to them, Draw out now, and carry to the chief steward of the feast: and they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him, Every man at first setteth forth good wine, and when man have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, His disciples believed in Him.



O FFERTORY. *Ps. 65, 1, 2, 16.* Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, and I will tell you, all ye that fear God, what great things the Lord hath done for my soul. Alleluia.

S ECRET. Sanctify, O Lord, the gifts we offer, and purify us from the stains of our sins. Through our Lord.

C OMMUNION. *John 2, 7, 8, 9, 10, 11.* The Lord saith: Fill the water pots with water, and carry to the chief steward of the feast. When the chief steward had tasted the water made wine, he saith to the bridegroom: thou hast kept the good wine until now; this first miracle did Jesus before His disciples.

P OSTCOMMUNION. May the working of Thy power, we beseech Thee, O Lord, be increased in us, that being nourished by divine sacraments, we may by Thy grace be prepared to obtain that which they promise. Through our Lord.

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When a young person has lived in evil habits, his bones shall be filled with the vices of his youth, so that he will carry them with him to death; and the impurities, blasphemies, and hatred to which he was accustomed in his youth, shall accompany him to the grave, and shall sleep -with him after his bones shall be reduced to dust and ashes. It is very easy, when they are small, to train up children to habits of virtue; but, when they have come to manhood, it is equally difficult to correct them, if they have learned habits of vice.

Second Point: On the care and diligence with which parents ought to endeavor to bring up their children in habits of virtue.

Discipline, which is the same as the religious regulation of the morals of children, implies an obligation of educating them in habits of virtue by word and example. First, by words: a good father should often assemble his children and instill into them the holy fear of God. It was in this manner that Tobias brought up his little son. The father taught him from his childhood to fear the Lord and to fly from sin. Parents are obliged to

instruct their children in the practice of virtue, not only by words, but still more by example. If you give your children bad example, how can you expect that they will lead a good life? To bring up children in the discipline of the Lord, it is also necessary to take away from them the occasion of doing evil. Dearly beloved brethren, draw the conclusion, that he who has brought up his children badly shall be severely punished; and that he who has trained them to habits of virtue shall receive a great reward.

An adaptation from the works of St. Alphonsus Liguori