

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Twelfth Sunday after Pentecost
August 20, 2023**

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Aug 20	TWELFTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Tobias Duru <i>by Emmanuel Okafor</i>
		9:00 AM ✕ Mary Moon <i>by Owen & Bridgit Reilly</i>
		11:00 AM ✕ Claude Gamblin (5th Anniv.) <i>by a God daughter</i>
Mon Aug 21	St. Jane Frances de Chantal	9:00 AM Daniel Rogers <i>by the Rogers Family</i>
Tue Aug 22	IMMACULATE HEART OF MARY	9:00 AM Steven Martin Sander <i>by Jeffrey Sander</i>
Wed Aug 23	St. Philip Benizi	9:00 AM ✕ Patricia A. Frungillo <i>by Patricia Frungillo</i>
Thu Aug 24	ST. BARTHOLOMEW	9:00 AM Christopher Pulmano <i>by Julius & Aileen Pulmano</i>
Fri Aug 25	St. Louis	9:00 AM Zoltan & Yoli Leskowski <i>by the Leskowsky Family</i>
Sat Aug 26	Our Lady on Saturday	9:00 AM Ignatius Harijanto <i>by the Rustandi Family</i>
Sun Aug 27	THIRTEENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Souls in Purgatory <i>by Anonymous</i>
		9:00 AM Jeremiah Nicoloso <i>by the Nicoloso Family</i>
		11:00 AM Mitchell Hart <i>by Brian & Lisa Hart</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

**THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.**

St. Bartholomew

ST. BARTHOLOMEW was one of the twelve who were called to the Apostolate by our Blessed Lord Himself. Several learned interpreters of the Holy Scripture take this Apostle to have been the same as Nathaniel, a native of Cana, in Galilee, a doctor in the Jewish law, and one of the seventy-two disciples of Christ, to whom he was conducted by St. Philip, and whose innocence and simplicity of heart deserved to be celebrated with the highest eulogium by the divine mouth of our Redeemer. He is mentioned among the disciples who were met together in prayer after Christ's ascension, and he received the Holy Ghost with the rest. Being eminently qualified by the Divine Grace to discharge the functions of an apostle, he carried the Gospel through the most barbarous coun-

tries of the East, penetrating into the remoter Indies. He then returned again into the northwest part of Asia, and met St. Philip at Hierapolis, in Phrygia. Hence he travelled into Lycaonia, where he instructed the people in the Christian faith; but we know not even the names of many of the countries in which he preached. St. Bartholomew's last removal was into Great Armenia, where, preaching in a place obstinately addicted to the worship of idols, he was crowned with a glorious martyrdom. The modern Greek historians say that he was condemned by the governor of Albanopolis to be crucified. Others affirm that he was flayed alive, which might well enough consist with his crucifixion, this double punishment being in use not only in Egypt, but also among the Persians.

PRAY FOR OUR SICK

Kim Herbert, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Michelina Giuliano

PRAY FOR OUR DECEASED

Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig

ANNOUNCEMENTS & INFORMATION

Wisdom of St. Francis de Sales

Try to nourish within yourself the spirit of gentleness, of holy joy and humility, which is the most apt path toward union with God. Do not get upset about this or that but walk in the way of union with great confidence in the mercy of God, Who will lead you by the hand right to your heavenly home. In the meantime, keep well clear of arguments and avoidable disputes.

PARISH RUMMAGE SALE

Saturday, Sept. 9th, 10 AM-4 PM

The Rosarian Confraternity is sponsoring this year's parish rummage sale on Saturday September 9th. All who would like to participate as a vendor in this event, please add your name to the sign up sheet in the vestibule.

Vendors are responsible for setting up their spot, pricing and selling their items, and breaking down after the event. The sale will be held in the gravel lot...or inside the parish hall should rain threaten.

For more information please contact Mary at (732) 609-1567.



2023-2024 CCD Classes

Catechism classes at St. Anthony's will take place every Sunday from 10:10 AM to 10:50 AM beginning Sunday, September 10th.

Class levels proposed include:

- Preschool (ages 3-6)
- 1st Holy Communion Preparation (ages 7+)
- Lower Elementary (ages 7-9)
- Upper Elementary (ages 10-12)
- Confirmation Preparation (ages 11+)
- Apologetics Post Confirmation (ages 13+)

Registrations will take place **next Sunday**, August 20th **in addition to** August 27th, after all Masses.

TEEN GAME NIGHT

A monthly social game night has been organized for all interested participants. The event will begin at 5 PM, with a casual dinner at 6 PM, and will be concluded with a group rosary to take place in the church at 8 PM.

The proposed dates are:
Sept. 23, Oct. 14, Nov. 11, & Dec. 9

For more information please contact Heather (646) 387-6476 or Mary (732) 609-1567

In church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

MEN'S ROSARIAN MEETING

All men of the Confraternity of the Holy Rosary are invited to attend today's meeting (Aug. 20) after the 11 AM Mass.

HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit www.pilgrimage-for-restoration.org/

or email mail@pilgrimage-for-restoration.org

VOTIVE CANDLES

WEEK OF AUG 20TH

PIETA

OUR LADY



Elise Piasio—JP

ST. JOSEPH



Isabella Josephson—SJ

ST. THERESE

Joseph B.—aF

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

- Sun. Aug 20:** CCD Registrations
Men's Rosarian Meeting
- Sun. Aug 27:** CCD Registrations
- Sun. Sept 10:** First Catechism Class
- Sat. Sept 23:** Teen Game Night





TWELFTH SUNDAY AFTER PENTECOST



INTROIT. Ps. 69, 2, 3. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. 69, 4. Let them be turned backward and blush for shame, who desire evils to me. V. Glory.

PRAYER. Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

EPISTLE. 2 Cor. 3, 4-9. Brethren, such confidence we have through Christ toward God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

GRADUAL. Ps. 33, 2, 3. I will bless the Lord at all times; His praise shall be ever in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. V. Ps. 87, 2. O Lord, the God of my salvation, I have cried in the day, and in the night, before Thee. Alleluia.

GOSPEL. Luke 10, 23-27. At that time, Jesus said to His disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying, Master, what must I do to possess eternal life? But He said to him, What is written in the law? How readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him, Thou hast answered rightly: this do, and thou shalt live.

But he, willing to justify himself, said to Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him passed by. In like manner also a levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and, setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner.

OFFERTORY. Ex. 32, 11, 13, 14. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil, which He had spoken of doing against the people.

SECRET. Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name. Through our Lord.

COMMUNION. Ps. 103, 13, 14, 15. The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION. May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

SWEET HEART OF MARY, BE MY SALVATION

It was, so to speak, at the foot of the Cross that the Christian heart first made its acquaintance with the Heart of Mary. Simeon's prophecy paved the way and furnished this devotion with one of its favorite formulae and most popular representations: the heart pierced with a sword.

Toward the end of the 11th century, we see slight indications of a regular devotion perceived in a sermon by St. Bernard. St. Thomas Becket practiced a devotion to the joys and sorrows of Our Lady, which was introduced by Blessed Hermann (d. 1245), one of the first of St. Dominic's spiritual children. St. Francis de Sales speaks of the perfections of this heart, the model of love for God, and dedicated to it his Theotimus.

But it was reserved to St. Jean Eudes (d. 1681) to propagate this devotion, and to have a feast celebrated in honor of the Heart of Mary. With the revelation of the "miraculous medal" in 1830 and all the prodigies that followed it, together with the establishment of the Archconfraternity of the Immaculate Heart of

Mary, Refuge of Sinners, the devotion spread rapidly throughout the world. The Congregation of Rites approved the Office and Mass of the Most Pure Heart of Mary without, however, imposing them upon the Universal Church. However in 1944, Pope Pius XII instituted the feast for the whole Church, so as to obtain by her intercession "*peace among nations, freedom for the Church, the conversion of sinners, the love of purity and the practice of virtue*" (Decree of May 4, 1944).

At Fatima in 1917, the Blessed Virgin Mary made known the principal practices of the Five First Saturday devotion to the three Fatima children, which she requested in honor of her Immaculate Heart: *I promise to assist at the hour of death with all the graces necessary for salvation all those who, on the First Saturday of five consecutive months, confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes meditating on the mysteries of the Rosary, with the intention of making reparation to me.*