

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Thirteenth Sunday after Pentecost
August 27, 2023**

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Aug 27	THIRTEENTH SUNDAY AFTER PENTECOST	7:30 AM ✕Souls in Purgatory <i>by Anonymus</i>
		9:00 AM Jeremiah Nicoloso <i>by the Nicoloso Family</i>
		11:00 AM Mitchell Hart <i>by Brian & Lisa Hart</i>
Mon Aug 28	St. Augustine	9:00 AM Anna Hager <i>by Rita Wormke</i>
Tue Aug 29	Beheading of John the Baptist	9:00 AM ✕Regina Agusimba <i>by Emmanuel Okafor</i>
Wed Aug 30	St. Rose of Lima	9:00 AM Intentions of Kim Clara <i>by Kim Clara</i>
Thu Aug 31	St. Raymond Nonnatus	9:00 AM Vitriani Tran <i>by the Rustandi Family</i>
Fri Sept 1	Feria <i>Votive Mass of the Sacred Heart</i>	9:00 AM ✕Jan & Bronislawa Kowal <i>by Barbara Mazur</i>
		7:00 PM ✕Dec. Mem. of Salazar & Noboa Fam.s <i>by Robert S. Salazar</i>
Sat Sept 2	St. Stephen of Hungary <i>Votive Mass of the Immaculate Heart</i>	9:00 AM Arnesi Isekenegbe <i>by Ignatius Isekenegbe</i>
Sun Sept 3	FOURTEENTH SUNDAY AFTER PENTECOST	7:30 AM John Paul Bennell <i>by Abbé Francis</i>
		9:00 AM Jenna Valenta <i>by SunJu Valenta</i>
		11:00 AM Patrick Isekenegbe & Fam. Patriarchs <i>by Ignatius Isekenegbe</i>

PRAYERS & INSTRUCTION

A SHORT PRIMER ON PRAYER

ST. ALPHONSUS relates that St. Teresa would have wished to ascend to the top of a high mountain, and be able to make her voice heard by the whole world, for the sole purpose of crying out to it: "Pray, pray, pray." She had rightly understood the words Our Lord addresses to each of us: We ought always to pray and not to faint."

In the spiritual life there are two great principles which should never be forgotten: *Without grace we can do nothing; and with it we can do all things.* Sometimes (God's grace) anticipates our desires; ordinarily, God waits till we ask for it. This is a general law thus expressed by Our Lord: "Ask, and it shall be given to you." (Matt. 7,7) Prayer is, therefore, not only a precept, it is a necessity.

God places the treasure of His graces at our disposal, and its key is prayer. You desire more faith, more hope, more love; "ask, and it shall be given to you." Your good resolutions remain sterile, resulting always in the same failures: "ask, and it shall be given to you." Precepts are numerous, virtue painful, temptation seductive, the enemy ruthless, the will weak: "ask, and it shall be given to you." Prayer will draw down into your soul the omnipotence of God.

You say, "But I pray and I do not obtain." - It is be-

cause you ask amiss. "I have been asking now for a long time." - Ask again, seek, knock; reanimate your desires, importune heaven, make the voice of your soul loud and shrill as a piercing cry, and, provided that your prayer possesses the necessary conditions, "you shall ask whatever you will, and it shall be done unto you." (Jn. 15,7)

The Master of grace, Truth itself has pledged His word for it, a promise supremely encouraging, the only reproach He makes us is that we do not ask enough; a promise too, which leaves faint-heartedness no excuse; for we can always pray, and nothing is easier. The mind remains without light, because it does not draw nigh to God; the heart is dried up because the soul has forgotten to eat her bread, and the will is hard as iron, and resists grace because we have neglected to heat it in the fire of prayer. This is the doctrine which St. Augustine preaches: "The body is nourished by material food, and the interior man by prayer." St. Chrysostom declares with not less energy: "As the body cannot live without the soul, so the soul without prayer is dead and fetid." And St. Liguori gives us this memorable admonition: "He who prays shall certainly be saved, he who does not pray shall certainly be damned."

Cont'd on back page

PRAY FOR OUR SICK

Teresa Archer, Kim Herbert, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Michelina

PRAY FOR OUR DECEASED

Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig

ANNOUNCEMENTS & INFORMATION

In church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

MONTHLY PROCESSION

Next Sunday, September 3rd will be the next Rosarian Marian procession. The rosary will begin at 10:15 AM, followed by procession. Copies of *Secret of the Rosary* will be available.

HAND MISSALS

This week marks the last chance to find your stray hand missals and devotional books in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

Wisdom of St. Francis de Sales

You learn to speak by speaking, to study by studying, to run by running, to work by working, and just so, you learn to love by loving. All those who think to learn in any other way deceive themselves.- *practice the spiritual and temporal works of mercy and you will grow steadily in the love of God.*

2023-2024 CCD Classes

Catechism classes at St. Anthony's will take place every Sunday from 10:10 AM to 10:50 AM beginning Sunday, September 10th. Class levels proposed include:

- . Preschool (ages 3-6)
- . 1st Holy Communion Preparation (ages 7+)
- . Lower Elementary (ages 7-9)
- . Upper Elementary (ages 10-12)
- . Confirmation Preparation (ages 11+)
- . Apologetics Post Confirmation (ages 13+)

Registrations on Sunday August 27th, after all Masses.

2024 INSTITUTE PILGRIMAGE

An extraordinary two-part group pilgrimage and exploration of France led by Canon Benoît Jayr has been organized for 2024. All members of our Institute family are invited to take advantage of one or both opportunities.

In the first pilgrimage (May 15-20) the pilgrim will participate in the historic Chartres Pentecost walking pilgrimage from Paris to Chartres.

The second pilgrimage, 12-day (May 20-31), will encompass a faith-inspiring tour of the major shrines of France.

See flyers in the vestibule for information.

CONFIRMATIONS

We are happy to announce that the reception of Confirmations at St. Anthony has been set for Saturday December 2nd. More information to follow.

It is important that all who will be receiving, include their name on the list in the vestibule.

PARISH RUMMAGE SALE

The St. Anthony Rosarians will be sponsoring this year's parish rummage sale on Saturday September 9th. All who would like to participate as a vendor in this event, please add your name to the sign up sheet in the vestibule. For more information please contact Mary at (732) 609-1567.

BRIDGE OF ROSES STORY OF OUR LADY OF THE CAPE

Sunday, September 17th – Please join us after the 11 AM Mass to watch *Bridge of Roses – Our Lady of the Cape*, a documentary film recounting the remarkable story of Cap-de-la-Madeleine in Quebec.

A little church on the banks of the St. Lawrence River was without a parish priest for nearly 100 years. Then in 1867, a hopeful but disillusioned new pastor discovers a pig chewing on a Rosary in the sanctuary of the church! "The people drop the Rosary and the pigs pick it up!" he thought. That led Fr. Luc Desilets to make a vow to dedicate the remainder of his life to the promotion of the Rosary. This vow would set into motion a series of divine interventions that transformed this tiny church in the middle of nowhere into a national shrine.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

VOTIVE CANDLES

WEEK OF AUG 27TH

PIETA

OUR LADY



Clare Piasio—JP

ST. JOSEPH



Isabella Josephson—SJ

ST. THERESE

Joseph B.—aF

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

- Sun. Aug 27:** CCD Registrations
Sat. Sept 9: Parish Rummage Sale
Sun. Sept 10: First Catechism Class
Sun. Sept 17: Documentary Showing
Sat. Sept 23: Teen Game Night





THIRTEENTH SUNDAY AFTER PENTECOST



INTRAIT. Ps. 73, 20, 19, 23. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. 73, 1. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? V. Glory.

PRAYER. Almighty, eternal God, grant us the increase of faith, hope, and charity; and, that we may deserve to attain what Thou dost promise, make us to love what Thou dost command. Through our Lord.

EPISTLE. Gal. 3, 16-22. Brethren, To Abraham were the promises made, and to his seed. He saith not, And to his seeds, as of many; but as of one, And to thy seed, which is Christ. Now this I say that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul; to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise: being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL. Ps. 73, 20, 19, 22. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA, alleluia. V. Ps. 89, 1. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL. Luke 17, 11-19. At that time, As Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying, Jesus, master, have mercy on us. Whom when He saw, He said, Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice, glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering, said, Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him, Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY. Ps. 30, 15, 16. In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET. Look with favor upon Thy people, O Lord, look with favor upon their gifts; that, being appeased by this oblation, Thou mayest give us pardon and grant us what we ask. Through our Lord.

COMMUNION. Wis. 16, 20. Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION. Having received Thy heavenly sacraments, O Lord, we beseech Thee that we may profit unto the increase of everlasting salvation. Through our Lord.

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The world, alas! absorbed by its pursuits and its pleasures, hardly ever thinks of God. Martha, overburdened with the pious labors to which she devotes herself all day long in the service of God and of souls, has but little leisure for repose and contemplation.

Penance, by its fasts, watchings, toils and, above all, by interior mortification, detaches the soul from all things and allows her to raise herself freely towards God by contemplation; the life of prayer, in its turn, inflames us with zeal for penance; and at times, in the hour of dryness and sterility, it may itself be not the least of our sacrifices. These are two sisters who live together in perfect concord, and do not want to be separated. Penance, assuredly, is noble and fruitful; contemplation is incomparably more beautiful, richer and happier;

the former tears us painfully away from earth, the latter unites us to God.

Prayer should, therefore, nourish in us faith, hope, and charity, develop the other virtues and effectually tend to make us grow in holiness. This is its end, and by this we can judge whether our prayer is well made, and whether we devote enough time to prayer. Bodily health requires that nutriment, work and rest should bear a due proportion to each other; so too, sanctity demands that the soul be nourished by prayer, should labor at acquiring virtues and should have rest in God, who is found in prayer. We know that the body has all it wants, when it can do its work without difficulty; and the interior man is sufficiently nourished by prayer, when he shows vigor in cultivating virtue, bearing trials and making sacrifices.

On the contrary, if he has lost his strength and his energy, it is food that he wants; he requires to pray more or to pray better.

"One day, when engaged in manual work, he (St. Bernard) began to reflect upon the exercises of the spiritual man, and four degrees suddenly presented themselves to his mind: reading, meditation, the prayer of petition and contemplation. ... Reading *seeks* the sweetness of the beatific life, meditation *finds* it, prayer *asks for* it, contemplation *tastes* it. . . Seek by reading, and you shall find by meditation; knock by prayer, and the door shall be opened to you by contemplation."

