

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

**1360 Pleasant Valley Way
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Institute of Christ the King



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Text "Institute" to 84576
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more via email or text.

**Fifteenth Sunday after Pentecost
September 10, 2023**

MONTH OF THE HOLY ANGELS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Sept 10	FIFTEENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Carol Sanchez	<i>by Benjamin Sanchez</i>
		9:00 AM Jude Okafor & Family	<i>by Emmanuel Okafor</i>
		11:00 AM ✕ Santina Staveris	<i>by the Family</i>
Mon Sept 11	Feria	9:00 AM Charles Wormke	<i>by Rita Wormke</i>
Tue Sept 12	Holy Name of Mary	9:00 AM Neil Flaherty	<i>by the Rogers Family</i>
Wed Sept 13	Feria	9:00 AM Robert & Edna Fitzsimmons	<i>by Robert Fitzsimmons</i>
Thu Sept 14	EXALTATION OF THE HOLY CROSS	9:00 AM Wandrille Leskowsky	<i>by the Leskowsky Family</i>
Fri Sept 15	SEVEN SORROWS OF OUR LADY	9:00 AM ✕ Rodolfo Sumulong	<i>by Julius & Aileen Pulmano</i>
Sat Sept 16	Ss. Cornelius & Cyprian	9:00 AM Steven Martin Sander	<i>by Jeffrey Sander</i>
Sun Sept 17	SIXTEENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Souls in Purgatory	<i>by Anonymous</i>
		9:00 AM ✕ Elileen Lonergan	<i>by Mr. & Mrs. Wieszczyk</i>
		11:00 AM ✕ Servando Fernandez	<i>by Lillian Fernandez</i>

PRAYERS & INSTRUCTION

THE VALUE OF SUFFERING

THE PASSION OF JESUS teaches us in a concrete way that in the Christian life we must be able to accept suffering for the love of God. This is a hard, repugnant lesson for our nature, which prefers pleasure and happiness; however, it comes from Jesus, the Teacher of truth and of life, the loving Teacher of our souls, who desires only our real good. If He commends suffering to us, it is because suffering contains a great treasure.

Suffering in itself is an evil and cannot be agreeable; if Jesus willed to embrace it in all its plenitude and if He offers it to us, inviting us to esteem and love it, it is only in view of a superior good which cannot be attained by any other means—the sublime good of the redemption and the sanctification of our souls.

Although man, by his twofold nature, is subject to suffering, God willed to exempt our first parents from it by their preternatural gifts; but through sin,

these gifts were lost forever, and suffering inevitably entered our life. The gamut of sufferings which has harassed humanity is the direct outcome of the disorder caused by sin, not only by original sin, but also by actual sins. Yet the Church chants: *O happy fault!* Why? The answer lies in the infinite love of God which transforms everything and draws from the double evil of sin and suffering the great good of the redemption of the human race.

When Jesus took upon Himself the sins of mankind, He also assumed their consequences, that is, suffering and death; and this suffering, embraced by Him during His whole life, and especially in His Passion, became the instrument of our redemption. Pain, the result of sin, becomes in Jesus and with Jesus, the means of destroying sin itself. Thus, a Christian may not consider pain only as an undesirable burden from which he must necessarily recoil, but he must see in it much more a means of redemption

and sanctification.

Suffering is the disagreeable feeling which we experience when something—a situation, a circumstance—does not correspond to our inclinations, our needs, or our hopes, which does not harmonize with them or gratify them, but on the contrary, contradicts and opposes them. Whereas all men are subject to this misery, the Christian alone possesses the secret of accepting it into his life without destroying the harmony or the happiness which he can enjoy on earth.

This secret consists precisely, for a Christian, in attuning all kinds of suffering to his personal aspirations, which, for him, can never be limited to an ideal of earthly happiness. This harmony is possible, for that which appears to be opposition and disagreement from one point of view, often turns into profit when seen in a different light. Thus, for example, physical suffering, cold, hunger, illness, while unpleasant to the body, can be very useful for the attainment of

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PRAY FOR OUR SICK

Kim Herbert, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Michelina Giuliano

PRAY FOR OUR DECEASED

Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



Wisdom of St. Francis de Sales

Obtain the gift of prayer by having God constantly on your mind through the use of short aspirations.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs

Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY

For more information visit www.pilgrimage-for-restoration.org/

or email mail@pilgrimage-for-restoration.org

Come to restore. The rest will come.

"Upon the road he was always occupied with God." from a letter of St. Isaac Jogues about St. René Goupil, c. 1646

CONFIRMATIONS

We are happy to announce that the reception of Confirmation at St. Anthony has been set for Saturday December 2nd. More information to follow.

It is important that all who will be receiving include their name on the list in the vestibule. Thank you.

Can You Help Restore Sacred Heart Retreat Center?

A new chapter in the Institute's life in the United States has begun. Divine Providence has given us the future Sacred Heart Retreat Center in Burlington, Wisconsin. Please consider joining us in this great new mission for the good of souls in honor of the Most Sacred Heart of Our Savior! Learn more about the future retreat center and how you can help at www.institute-christ-king.org/retreatcenter or by scanning the QR code.



2024 INSTITUTE PILGRIMAGE

An extraordinary two-part group pilgrimage and exploration of France led by Canon Benoit Jayr has been organized for 2024. All members of our Institute family are invited to take advantage of one or both opportunities.

In the first part (May 15-20) the pilgrim will participate in the historic Chartres Pentecost walking pilgrimage from Paris to Chartres.

The second pilgrimage, 12-days (May 20-31), will encompass a faith-inspiring tour of the major shrines of France.

See flyers in the vestibule for information.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, it will be placed in the priest's sacristy.

In church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

BRIDGE OF ROSES STORY OF OUR LADY OF THE CAPE

Sunday, September 17th – Please join us after the 11 AM Mass to watch *Bridge of Roses – Our Lady of the Cape*, a documentary film recounting the remarkable story of Cap-de-la-Madeleine in Quebec.

VOTIVE CANDLES

WEEK OF SEPT 10TH

PIETA

Carol Sanchez—BS

OUR LADY



Gabriella Miller—BS

ST. JOSEPH



Anthony Harwelik—LH

ST. THERESE



■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Sept 10: First Catechism Class

Sun. Sept 17: Documentary Showing

Sat. Sept 23: Teen Game Night

Sun. Oct 22: NJ Right to Life Raffle

Sat. Dec 2: Sacrament of Confirmation





FIFTEENTH SUNDAY AFTER PENTECOST



INTROIT. Ps. 85, 1, 2, 3. Bow down Thy ear, O Lord, to me, and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. Ps. 85, 4. Give joy to the soul of Thy servant; for to Thee, O Lord, have I lifted up my soul. V. Glory.

PRAYER. Let Thy continual pity, O Lord, cleanse and fortify Thy Church; and, because without Thee it can not be safely established, let it ever be governed by Thy grace. Through our Lord.

EPISTLE. Gal. 5, 25, 26; 6, 1-10. Brethren, if we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let every one prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things. Be not deceived; God is not mocked: for what things a man shall sow, those also shall he reap. For he that soweth in his flesh of the flesh also shall reap corruption: but he that soweth in the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the Faith.

GRADUAL. Ps. 91, 2, 3. It is good to give praise to the Lord;

and to sing to Thy name, O most High. V. To show forth Thy mercy in the morning, and Thy truth in the night.

ALLELUIA, alleluia. V. Ps. 94, 3. For the Lord is a great God, and a great king above all the earth. Alleluia.

GOSPEL. Luke 7, 11-16. At that time, Jesus went into a city called Naim; and there went with Him His disciples, and a great multitude. And when He came nigh to the city, behold a dead man was carried out, the only son of his mother; and she was a widow, and much people of the city were with her. And when the Lord saw her, He had compassion on her, and said to her, Weep not. And He came near, and touched the bier. And they that carried it stood still. And He said, Young man, I say to thee, Arise: and he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all: and they glorified God, saying, A great prophet is risen up amongst us and God hath visited His people.

OFFERTORY. Ps. 39, 2, 3, 4. With expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

SECRET. May Thy sacraments, O Lord, keep us and guard us always from the assaults of the devil. Through our Lord.

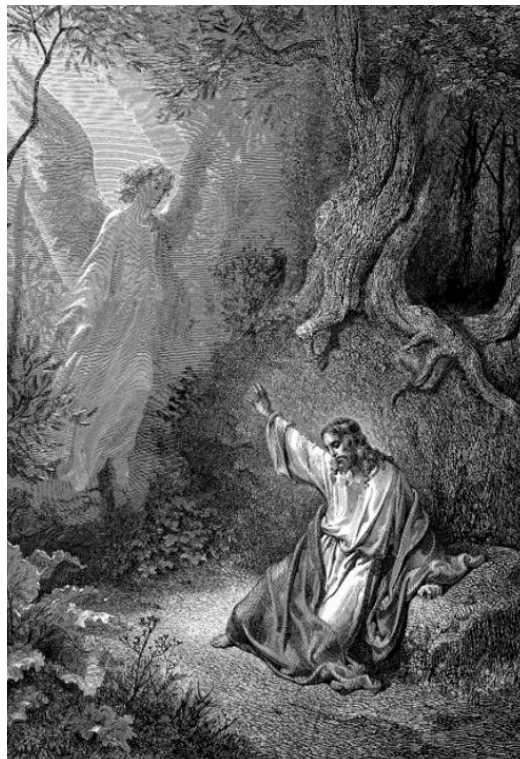
COMMUNION. John 6, 52. The bread that I will give is My flesh for the life of the world.

POSTCOMMUNION. Let the operation of the heavenly gift, O Lord, possess our souls and bodies, that, its holy grace, not our own impulses, may continually be our guide. Through our Lord.

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a moral or supernatural good, such as the acquisition of virtue, or progress in holiness. If, from a purely human viewpoint, some sufferings seem inopportune and useless, they are never so when regarded supernaturally. *"To them that love God, all things work together unto good" (Rom 8,28).*

Even the greatest calamity, private or public, can become a precious and most effective means of elevating the soul. Every kind of suffering can then be made conformable to the highest ideals of the Christian: eternal salvation, sanctity, the glory of God, the good of souls. But this congruity is impossible without love; or rather, it will be possible only in proportion to our love, for it was by love alone that Jesus transformed the Cross, a terrible instrument of torture, into a most efficacious instrument for the glory of God and the salvation of mankind. It is the same for



us: charity, the love of God and of souls, will enable us to accept any kind of suffering, harmonizing it with our loftiest aspirations. In this way, suffering finds a place, a very important place, in our life, without destroying our peace and serenity. On the contrary, our spirit is dilated under an increasingly generous inspiration, unto an ever greater love. As a result, we shall be happy, even while we are experiencing pain. Behold how Jesus has transformed suffering; behold the value conferred on it by His Passion.



O JESUS CRUCIFIED, TEACH ME THE SCIENCE OF THE CROSS; MAKE ME UNDERSTAND THE VALUE OF SUFFERING.