Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



Address: 1360 Pleasant Valley Way West Orange, NJ 07052

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Website:

www.institute-christking.org/westorange-home

Fmail:

saint.anthonys@icksp.org

Phone: **(973) 325-2233**

Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections and more via email or text.

Nineteenth Sunday after Pentecost October 8, 2023

MONTH OF THE HOLY ROSARY

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance. **Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Brian A. T. Bovee, Rector Rev. Father Richard Munkelt, Priest in Residence Abbé Francis Bennell. Oblate

LITURGICAL CALENDAR

		7:30 AM	Charles Wormke	by Rita Wormke
Sun Oct 8	NINETEENTH SUNDAY AFTER PENTECOST	9:00 AM	∡ Souls in Purgatory	by Anonymous
		11:00 AM	★ Mary E. Loughren (20 th Anniv.)	by a Goddaughter
Mon Oct 9	St. John Leonardi	9:00 AM	∡ Zoltan E. Leskowsky	by the Leskowsky Family
Tue Oct 10	St. Francis Borgia	9:00 AM	∡ Brendan Rooney	by the O'Toole Family
Wed Oct 11	MATERNITY OF OUR LADY	9:00 AM	Bob & Marie Rasmussen	by Mary Fagan
Thu Oct 12	Feria	9:00 AM	Kelsey Hart	by Brian & Lisa Hart
Fri Oct 13	St. Edward	9:00 AM	Cristin Elizabeth	by the Rustandi Family
Sat Oct 14	Pope St. Callistus I	9:00 AM	Steven & Robin Nicoloso	by the Nicoloso Family
Sun Oct 15	TWENTIETH SUNDAY AFTER PENTECOST	7:30 AM	∡ Souls in Purgatory	by Anonymous
		9:00 AM	∡ Karen Lang	by Lauren Wieszczek
		11:00 AM	Lovelyn Okafor	by Emmanuel Okafor

PRAYERS & INSTRUCTION

OUR SACRIFICES FOR THE MASS

nce there lived a man, a devote Catholic, who was well known for his fidelity to attending daily Mass. This man lived no less than four leagues from the church; yet regardless of this obstacle, he was sure to be present every morning for Mass. In due time, the man became advanced in years, so that he wondered how much longer he would be able to make the daily journey to and fro. Alas the day came when he concluded that it was no longer wise that he should make such a long trek, but that he should move closer to the town.

On the morning of the day of his planned move, steadily he traveled the familiar roads which lead to the church. However this morning, soon after his departure, he heard the voice of a young man counting, "101, 102,

103,..." Startled by the voice, he immediately turned about but found not a single person in sight. "Clearly, I am only imagining thing it." he said to himself, and continued on his way. A little further on, again he heard the same voice counting. Turning, this time he found a stately young man of extraordinary height and build following him; it was this man who was counting. Uncertain as how to act, the young man immediately spoke, "Do not be afraid, I do you no harm." The old man, regaining his composure, replied, "Who are you and why do you count as I walk?" After a moment of silent the young man responded, "I am your angel guardian. I have been asked to count the steps you take on your daily trip to Mass." Rather taken back and puzzled by these words, the old

man asked, "Why is it that you do this." To which the angel answered, "I am to relate how many steps it is that you take upon this sacrifice you make daily, so that you may be rewarded accordingly when your life is at its close." After saying this the angel disappeared, and the man heard his voice no longer.

The elderly man being very much touched by this extraordinary occurrence, spent some extra time in the church that morning. He did indeed move from his home, however, it was not to the place he had formerly chosen. Rather he chose a place not closer by an addition four leagues from the church. This he did so as to be able to offer to God yet a greater sacrifice in repair for his sins and to give Him greater glory.

All the sacrifices which we make to attend Mass will not go unrewarded. How blessed are those who's circumstance require a little more sacrifice to attend Mass with fervor and devotion, for they too will surely be rewarded in eternity for all their efforts. We need only to remember, that everything we do out of love for God, will be sure to be returned in love and grace even more abundantly, in time and in eternity. For God has not been known to be out done in generosity.

PRAY FOR OUR SICK

Kim Herbert, Michael Gyiraszi, Rudy Gierok, Maria Parra, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Michelina Giuliano, Ann Kilminster

PRAY FOR OUR DECEASED

Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



NEW JERSEY RIGHT TO LIFE FUNDRAISER

Volunteers for the Essex County Right to Life will be at the Chapel doors Sunday October 22nd offering \$10.00 raffle tickets for their annual fundraiser.

CHRIST THE KING/ALL SAINTS CONVIVIUM

On Sunday, October 29, we will have a special potluck convivium following the 11 AM Mass to celebrate the feasts of Christ the King and All Saints.

Please plan to bring:

main & Side dish main dish & dessert side dish & dessert

Come in your favorite saint costume, open to all ages. More details to follow.

CHRISTMAS CRAFT FAIR

Crafters/Vendors are now being accepted for this years Christmas craft fair to take place on Saturday, November 18th at St. Anthony's. This event is being hosted by the Rosary Confraternity. If you would like to participate, please add you name to the list in the vestibule and a member will contact you directly.

IMPORTANT NOTE CONCERNING CONFIRMATIONS

Due to scheduling issue in the chancery, the former date for Confirmations at St. Anthony has become uncertain.

The projection for a date is still unknown. Information packets for all conformandi will be given in the weeks ahead.

SURSUM CORDA

You are invited to join this year's pilgrimage, sponsored by our Sursum Corda group, to the National Shrine of Our Lady of Czestochowa, in Doylestown, PA on Saturday, October 21st. The day will include 9:30 AM Mass, a talk, a Polish lunch, and custom tours of the Shrine.

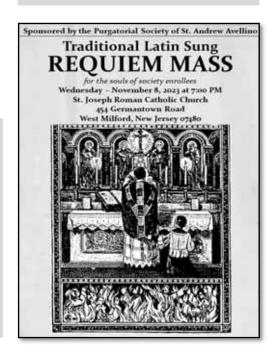
Please see the posting in the vestibule for more information.

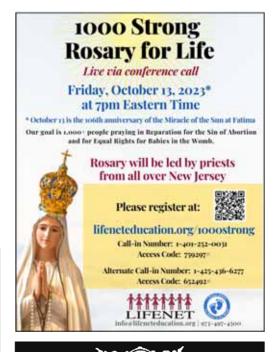
2023 PRIEST ASSIGNMENTS

We bring your attention to copies of the letter from our US Provincial on the back tables, outline this year's Institute priestly assignments.

Canon Bovee has been reassigned to serve as auxiliary priest in the Midwest. Canon Adrian Sequeira is now appointed as rector of St. Anthony.

The dates for this transfer is yet to be solidified, an announcement will be made when it is known. This is expected to be around the end of this year.







WEEK OF OCT. 8TH

PIETA

Eugene Pulmano—JS

OUR LADY

Anna & Olivia Carroll—NC

ST. JOSEPH

Mary Lorraine Alverson—LH

ST. THERESE

Rose Doane—JT

Indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sat. Oct 14: Teen Game Night Social

Sat. Oct 21: O.L. of Czestochowa

Pilgrimage

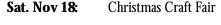
Sun. Oct 22: NJ Right to Life Raffle

Sun. Oct. 29 Feast of Christ the King

Potluck Convivium Institute Seminary Collection

Wed. Nov. 1 Feast of All Saints

Holy Day of Obligation







NINETEENTH SUNDAY AFTER PENTECOST



NTROIT. I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me I will hear them; and I will be their Lord for ever. Ps. 77, 1. Attend, O My people, to My law; incline your ears to the words of My mouth. V. Glory.

RAYER. Almighty and merciful God, in Thy loving kindness do Thou keep us from all things that war against us, that, being unhampered alike in soul and in body, we may with free minds perform the works that are Thine. Through.

PISTLE. Eph. 4, 23-28. Brethren, Be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

GRADUAL. Ps. 140, 2. Let my prayer be directed as incense in Thy sight, O Lord. V. The lifting up of my hands as evening sacrifice.

ALLELUIA, alleluia. V. Ps. 104, 1. Give glory to the Lord, and call upon His name: declare His deeds among the gentiles. Alleluia.

GOSPEL. Matt. 22, 2-14. At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying, The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying, Tell them that were invited, Behold, I have prepared my dinner; my beeves and fatlings are killed, and

all things are ready; come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants, The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him, Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters, Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

FFERTORY. Ps. 137, 7. If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of my enemies: and Thy right hand shall save me.

SECRET. Grant, we beseech Thee, O Lord, that these gifts, which we offer up in the sight of Thy majesty, may be salutary unto us. Through our Lord.

OMMUNION. Ps. 118, 4, 5. Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications.

ostcommunion. Let Thy healing power, O Lord, in mercy deliver us from our waywardness and cause us ever to cleave to Thy commandments. Through our Lord.

INFORMATION FOR US ALL

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role, be it celebrant, server, chorister, usher, or member of the congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *Mystici Corporis*, active participation. We must always remember that active participation in all its facets begins in the heart, without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit and kneel, and please keep a *holy silence* in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, because there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESSED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.