

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Quinquagesima Sunday
February 19, 2023**

MONTH OF THE MOST HOLY NAME OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Feb 19	QUINQUAGESIMA SUNDAY	7:30 AM ✕ Carol Sanchez <i>by Benjamin Sanchez</i>
		9:00 AM ✕ Eugenia Wieszczek <i>by Mr. & Mrs. Wieszczek</i>
		11:00 AM Daniel Carreira <i>by the Oliveira Family</i>
Mon Feb 20	Feria	9:00 AM ✕ Antonio Belga <i>by Julius & Aileen Pulmano</i>
Tue Feb 21	Feria	9:00 AM Ellie Orozco <i>by Diana Cabona</i>
Wed Feb 22	ASH WEDNESDAY	9:00 AM ✕ Pope Benedict XVI <i>by R.S. Salazar</i>
		7:00 PM Adrienne Martin & Family <i>by Abbé Francis</i>
Thu Feb 23	Feria	9:00 AM ✕ Patricia Avallone Frungillo <i>by Patricia Frungillo</i>
Fri Feb 24	ST. MATHIAS, Apostle	9:00 AM ✕ Raymond Bennell <i>by Alicia Pagalilauan</i>
Sat Feb 25	Feria	9:00 AM ✕ Amelia Denise <i>by the Rustandi Family</i>
Sun Feb 26	FIRST SUNDAY OF LENT	7:30 AM ✕ Peter Roset <i>by Michael & Sarah Gyiraszi</i>
		9:00 AM Erika Chiriboga <i>by Diana Cabona</i>
		11:00 AM Frances & Magan Tan <i>by Julius & Aileen Pulmano</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself

to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



STATIONS OF THE CROSS

As early as the 4th c., Christian pilgrims to the Holy Land would walk the route that Our Lord walked as He made His way to Golgotha for our salvation. When Muslims captured Jerusalem and it became too dangerous to make this pilgrimage, Christians replicated the sites back home in Europe, and there developed the "Stations of the Cross" devotion.

The devotion consists of meditating on 14 events which took place during Christ's Passion, from His being condemned to His burial. Franciscans popularized the devotion, which was originally made outside, often along roads to shrines or churches. The Way of the Cross can still be made outside, of course, but is usually made inside nowadays, especially during the Season of Lent and most especially on Good Friday.



Stations will take place at 7 pm on all Fridays of Lent, except first Friday (March 3) and Good Friday

Pray for Our Sick

Guilene Louis-Charles, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

Pray for Our Deceased

James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Mariano, Roy Brower, Eugenia Wieszczek

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



In Church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the hall and vestibule to help babies and small children quieten down when needed.

Please refrain from singing with the choir during High Mass, as many people have complained.

The processional and recessional hymns are not included, and may be sung by the faithful

Wisdom of St. Francis de Sales

Walk joyously through life. If at times you cannot, at least walk with faith and courage.

Sunday, February 26:

Special Second Collection

"Many Apostolates, One Mission"
Donate online with the QR code.

Help the Institute continue to restore Catholic life and culture in the USA!



SURSUM CORDA

On Friday, March 3rd, SURSUM CORDA young adults group will meet after the 7 PM Mass.

A discussion social on the 'Uniting the Clans' will follow in the church hall.

The Sursum Corda Chapter here at St. Anthony's is part of a national Institute initiative for young adults ages 18 - 35, either single or married.



HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items.

Donations can be left downstairs in the Fr. Wickens Hall next to the Holy Name Society banner. Thank you!

VOTIVE CANDLES

WEEK OF FEBRUARY 19TH

PIETA:	Special Intention—BM
OUR LADY:	Special Intention—BM
ST. JOSEPH:	Special Intention—BM
ST. THERESE:	Bob & Norma Carroll

* indicates number of intentions in the queue.

40 DAYS FOR LIFE

Please prayerfully consider being part of this years worldwide campaign of prayer and fasting to end abortion,

Feb. 22nd – Apr. 2nd

across from abortion mills in Montclair, Morristown, Woodbridge, as well as other places in the NJ.

This is an excellent means of positive Lenten mortification, which not only requires personal self-sacrifice, but is require to stir the consciences of those society regarding the evils of abortion. Perhaps God is calling you to save a child's life by your prayerful presence near these places of murder.

Details on a local campaign will soon be available on the vestibule table or www.40daysforlife.com

40 DAYS FOR LIFE.
A campaign of prayer and fasting



Feb. 22 through Apr. 2, 2023

7:00 AM to 7:00 PM

396 Bloomfield Ave. • Montclair, NJ 07042

In the public thoroughfare across the street from a high-volume abortion facility (Pilgrim Medical Center)

Sign-up on-line: 40DaysforLife.com/Montclair
or contact Lisa Hart at: LisaHartPT@yahoo.com
or by cell: 973-769-4422

Name: _____
Address: _____

CALENDAR OF EVENTS

Wed. Feb. 22: ~ *Ash Wednesday*
9am & 7pm Masses

Sun. Feb. 26: Provincial Collection





QUINQUAGESIMA SUNDAY



I ntroit. Ps. 30, 3, 4. Be thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength, and my refuge; and for Thy name's sake Thou wilt be my leader, and wilt nourish me. Ps. 30, 2. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and set me free.

P rayer. Of Thy clemency harken unto our prayers, O Lord, loose us from the bonds of sin, and keep us from all adversity.

E pistle. 1 Cor. 13 Brethren, if I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity; I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain, faith, hope, charity, these three; but the greatest of these is charity.

G radual. Ps. 76, 15, 16. Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph.

T ract. Ps. 99, 1, 2. Sing joyfully to God all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding great joy: know ye that the Lord He is God. V. He made

us, and not we ourselves: but we are His people, and the sheep of His pasture.

G ospel. Luke 18, 31-43. At that time, Jesus took unto Him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for He shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon; and after they have scourged Him, they will put Him to death; and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God: and all the people when they saw it, gave praise to God.

O ffortory. Ps. 118, 12, 13. Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

S ecret. May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctify us in soul and body, and fit us, Thy servants, for the celebration of the sacrifice. Through our Lord.

C ommunion. Ps. 77, 29, 30. They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

P ostcommunion. We beseech Thee, O almighty God, that we, who have partaken of heavenly nourishment, may be fortified by it against all adversities. Through our Lord.

ARCHDIOCESE OF NEWARK 2023 LENTEN REGULATIONS

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. *If possible, the fast on Good Friday is continued until the Easter Vigil (Holy Saturday night) as the 'Paschal fast' to honor the suffering and death of Our Lord, and to prepare ourselves to celebrate more readily His Resurrection.*

The other Fridays of Lent are days of Abstinence.

- On a day of Fast, only one full meal is permitted, **and two smaller meals, which, if added together, would not exceed the main meal in quantity.**
- Those between the ages of 18 and 59 are obliged to fast.
- On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged to abstinence.

2. The obligation to observe the laws of Fast and Abstinence 'substantially' or as a whole is a serious obligation.

3. The Fridays of the year, outside of Lent, are designated as

days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

4. The time for fulfilling the Paschal Precept (Easter Duty*) extends from the First Sunday of Lent, March 6, 2022 to the Solemnity of the Most Holy Trinity, June 16, 2022.

Although the faithful enjoy freedom in conscience to excuse themselves from the more strict traditional laws of fast and abstinence as required in years past, the obligation to do penance remains a serious one and **no Catholic should lightly excuse himself/herself from this obligation in the Lenten season.** Practices of Lenten penances and acts of mortification, increased devotion and prayer, and acts of mercy and charity, are all worthy elements of our preparation for Easter.

*Canon 920, § 1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

A FLIER WITH A GREATER EXPLANATION IS AVAILABLE IN VESTIBULE.