

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**

1360 Pleasant Valley Way  
West Orange, NJ 07052

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**Website:**

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Text "Institute" to 84576  
to receive news, event notifications,  
spiritual reflections and  
more via email or text.

**Septuagesima**  
**January 28, 2024**

MONTH OF THE HOLY NAME OF JESUS

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM  
*(Please confirm with current bulletin or website.)*

**Confession:**

30 minutes before each Mass and upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months  
in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**  
Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**  
**Rev. Canon Matthew Talarico, Provincial Superior**  
**Rev. Canon Adrian Sequeira, Rector**  
**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

### Sunday, January 28, Septuagesima Sunday

7:30 AM Low Mass

**John Inglima**, requested by Jeffrey Sander

9:00 AM Low Mass

† **Delia Battaglini**, requested by Sharon Bernzweig

11:00 AM High Mass

**Pro Populo**

### Monday, January 29, Saint Francis de Sales, Bishop, Confessor & Doctor

9:00 AM Low Mass

**Romano Almonte**, requested by Amelia Almonte

7:00 PM Solemn High Mass

**Pro Populo**

### Tuesday, January 30, Saint Martina, Virgin & Martyr

9:00 AM Low Mass

**Sigmund Zak**, requested by DeJoseph family

### Wednesday, January 31, Saint John Bosco, Confessor

9:00 AM Low Mass

**Jeremy Pulmano**, requested by Pulmano family

### First Thursday, February 1, Saint Ignatius of Antioch, Bishop & Martyr

9:00 AM Low Mass

**Wieszczyk children**, requested by Wieszczyk family

7:00 PM HOLY HOUR

### First Friday, February 2, Purification of Our Lady & Presentation of Our Lord

9:00 AM Low Mass

**Garrison children**, requested by Lily Garrison

6:30 PM Blessing of Candles, Procession & High Mass

**Pro Populo**

### First Saturday, February 3, Votive Mass of the Immaculate Heart

9:00 AM Low Mass & Throat blessing

**Mazur family**, requested by Barbara Mazur

### Sunday, February 4, Sexagesima Sunday

7:30 AM Low Mass

**Julian Cabana**, requested by Diana Cabana

9:00 AM Low Mass

† **Mary Valentino**, requested by Sharon Bernzweig

11:00 AM Marian Procession & High Mass

**Pro Populo**

## PLENARY INDULGENCES

To obtain a plenary indulgence, one must:

- be in a state of sanctifying grace,
- have the interior disposition of complete detachment from sin, even venial sin;
- have sacramentally confessed their sins;
- pray for the intentions of the Supreme Pontiff.

- receive the Holy Eucharist,

It is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required.

Confession and Holy Communion can be within twenty days before or after the feast day.

*It is possible to obtain a plenary indulgence in any Institute church on the feast of Saint Francis de Sales*

## IMPORTANT NOTE

Please make all checks out to:

**Institute of Christ the King.**

Thank you for your understanding and attention to this

## THE SEASON OF SEPTUAGESIMA

The Season of Christmas coming to an end, it is time now to turn to the next period in the Liturgical Calendar. The Season of Septuagesima comprises the three weeks immediately preceding Lent. It forms one of the principal divisions of the Liturgical Year, and is itself divided into three parts, each part corresponding to a week: the first is called *Septuagesima*; the second, *Sexagesima*; the third, *Quinquagesima*. All three are named from their numerical reference to Lent, which, in the language of the Church, is called *Quadragesima*, - that is, Forty, - because the great Feast of Easter is prepared for by the holy exercises of Forty Days. The words *Quinquagesima*, *Sexagesima*, and *Septuagesima*, tell us of the same great Solemnity as looming in the distance, and as being the great object towards which the Church would have us now begin to turn all our thoughts, and desires, and devotion.

Now, the Feast of Easter must be prepared for by a forty-days' recollectedness and penance. Those forty-days are one of the principal Seasons of the Liturgical Year, and one of the most powerful means employed by the Church for exciting in the hearts of her children the spirit of their Christian vocation. It is of the utmost importance, that such a Season of penance should produce its work in our souls, - the renovation of the whole spiritual life. The Church, therefore, has instituted a preparation for the holy time of Lent. She gives us the three weeks of Septuagesima, during which she withdraws us, as much as may be, from the noisy distractions of the world, in order that our hearts may be the more readily impressed by the solemn warning she is to give us, at the commencement of Lent, by marking our foreheads with ashes.

It was from the Greek Church that Pope Saint Gregory the Great introduced up the custom of adding the four days from Ash Wednesday to the First Sunday of Lent to make up the Forty Days since we do not fast on Sundays of Lent.

*taken from The Liturgical Year, Dom Prosper Guéranger*

### PRAY FOR OUR SICK

**David Drury**, Rose Doane, Kim Herbert, Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka, Yooji Kim, Priscilla Torres, Loretta White, Arthur

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster, Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara

# ANNOUNCEMENTS & INFORMATION

## CALENDAR OF EVENTS

**Mon Jan 29** Feast of Saint Francis de Sales. Plenary indulgence available 9 AM Low Mass. 7 PM Solemn High Mass

**Fri Feb 2 6:30 PM** Blessing of Candles, Procession, and High Mass for the Feast of the Purification.

**Sat Feb 3** Throat blessing after 9 AM Mass.

**Sat Feb 3 10:30 AM** Morning of Recollection. **Topic:** Prepare for Lent with Saint Francis de Sales.

**Ash Wed Feb 14** Ashes will be blessed and distributed at both Masses (9 AM Low Mass, and 7 PM High Mass).

## CANDLEMAS CANDLES

This Sunday January 28 the Confraternity of the Holy Rosary will be selling 100% beeswax candles for home use.

## MORNING OF RECOLLECTION

On Saturday, February 3rd, after the Mass and the Blessing of Throats, we will have a Morning of Recollection at the Oratory. In the Social Hall. There will be a breakfast and the talk. Following this we will go to church for Rosary and Benediction.

## AUDIO SYSTEM IMPROVEMENTS

Please note that an addition has been made to the audio system.

At present it should be possible to follow the liturgy at the altar, the sermon from the pulpit and the chant from the choir loft in the vestibule of the church in addition to all other usual places. Please do not hesitate to let the office know of any issues.

*This has been set up specifically to help parents who have to take their children to the vestibule when they manifest or experience any trouble.*

## USE OF THE SOCIAL HALL

All of you are aware that the Fr. Wicken's Hall in the basement of the Church is a shared space for all parishioners and visitors. It is wonderful to see so many of you using this space every week to catch up with friends and enjoy the Sunday as a parish family. However, it has become important to establish some ground rules for the use of this space. Too often the same people are cleaning up, funds are not available for supplies (paper plates, plastic utensils, etc.), and even with enough food on the buffet, some do not have enough. With this in mind let us all endeavor to keep to the following cardinal rule:

### CONTRIBUTE IN ONE WAY (at least)

1. Bring enough food for your family if you wish to take from the buffet.
2. Clean up the dishes you or your family members use.
3. Donate some amount for supplies.

By sharing the workload, everyone will be able to enjoy a relaxing Sunday afternoon at St. Anthony's.

*Many hands make light work.*

## LOST & FOUND

For those who are not aware of the lost and found area at St. Anthony's, lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.

## PALMS FROM LAST YEAR

Don't forget to bring in your palms from previous Ash Wednesdays and place them in the basket in the vestibule. These palms will be burnt and the ashes used for Ash Wednesday this year.

## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

Section A - Beginner starts evenings 7/22

Section B - Beginner starts mornings 8/13

Section C - Intermediate starts evenings 9/23.

In addition, there is a six Saturday Latin Intensive session on Sat Sept 7, 14, 21, 28, Oct 5, 12. Start time: 10:30 AM. Dismissal: 1 PM.

For more info, please contact Lorraine at [Lorr.Marie@gmail.com](mailto:Lorr.Marie@gmail.com) re: Latin


## 2024 MASS INTENTIONS

The books will for Mass intentions for 2024 are open. In order to be fair to everyone, a limit of 5 requests per family is established. To request a Mass, please use the white/red envelopes found in the church. Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advanced, a Mass will be said.

*Further instructions on the back page of this bulletin.*

## VOTIVE CANDLES

### WEEK OF JANUARY 28

PIETA		1
	Berny Giuliano - JS	
OUR LADY		1
	Gabriella Miller - BS	
ST. JOSEPH		0
	Rose Doane - JTjr	
ST. THÉRÈSE		0
	Souls in Purgatory - BM	

■ Indicates number of intentions in the queue.

# SEPTUAGESIMA SUNDAY

**I**ntrouit. Ps. 17:5,6,7. The groans of death surround me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice, from His holy temple. Ps. 17:2,3. I will love Thee, O Lord, my strength: the Lord is my firmament, and my refuge and my deliverer. *V* Glory. The groans of death surround me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice, from His holy temple.

**C**ollect. Do Thou, we beseech Thee, O Lord, graciously hear the prayers of Thy people, that we, who are justly afflicted for our sins, may be mercifully delivered for the glory of Thy name. Through Jesus Christ.

**E**pistle. 1 Cor. 9:24-27; 10:1-5. Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run, that you may obtain. And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown, but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea; and all in Moses were baptized, in the cloud and in the sea; and all did eat the same spiritual food, and all drank the same spiritual drink; (and they drank of the spiritual rock that followed them; and the rock was Christ.) But with the most of them God was not well pleased.

**G**radual. Ps. 9, 10-22, 19, The helper in due time, in tribulation: let them trust in Thee, who know Thee: for Thou dost not forsake them that seek Thee, O Lord. *V*. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man be strengthened.

**T**ract. Ps. 129:1-4. From the depths I have cried to Thee, O Lord; Lord, hear my voice. *V*. Let thine ears be attentive to the prayer of Thy servant. *V*. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? *V*. For with Thee is propitiation, and by reason of Thy law I have waited for Thee, O Lord.

**G**ospel. Matt. 20:1-16. At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them, Go you also into my vineyard, and I will give you what shall be just: and they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour, he went out, and found others standing; and he saith to them, Why stand you here all the day idle? They say to him, Because no man hath hired us. He saith to them, Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward, Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it, they murmured against the master of the house, saying, These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering, said to one of them, Friend, I do thee no wrong; didst thou not agree with me for a penny? Take what is thine, and go Thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? is Thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few are chosen.

**O**ffertory. Ps. 91, 2. It is good to give praise to the Lord, and to sing to Thy name, O Most High.

**S**eret. With our gifts and prayers accepted, we beseech Thee, O Lord, both cleanse us by these heavenly mysteries and graciously hear us. Through Jesus Christ.

**C**ommunion. Ps. 30:17-18. Make Thy face to shine upon Thy servant, and save me in Thy mercy: Let me not be confounded, O Lord, for I have called upon Thee.

**P**ostcommunion. May Thy faithful, O God, be strengthened by Thy gifts, that receiving them they may still desire them and desiring them may constantly receive them. Through Jesus Christ.

## How to Request a Mass Intention

The preferred way of requesting a Mass intention is by filling out an envelope, which can be found on the back tables, and dropping it in the collection basket. You may also make requests in person or by phone or email. However, this can, at times, become overwhelming and is prone to error. One envelope suffices for multiple intentions, unless there is danger of confusion.

The name of the requestor will be published in the bulletin and used in the card as written.

This tells us the amount you wish to give for the stipend / Mass offering(s).

If a public Mass is not necessary, please check this box.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST  
St. Anthony of Padua Oratory

**MASS INTENTION REQUEST**

Name/Intention: \_\_\_\_\_ Please Print  
\_\_\_\_\_ Living \_\_\_\_\_ Deceased

Requested by: \_\_\_\_\_  
\$ \_\_\_\_\_ Mass Offering \$ \_\_\_\_\_ Card (if desired)

Please mark the box if you do not require a Mass date. These Masses will be offered as a private Mass at the Oratory at the earliest available date. However, a date can not be confirmed in advance.

If a Mass card is desired, please indicate as such here. A \$1 donation per card is requested. Mass cards can be picked up in the sacristy the Sunday following your submitted request.