Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



Address: 1360 Pleasant Valley Way West Orange, NJ 07052

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Website:

www.institute-christking.org/westorange-home

Email:

saint.anthonys@icksp.org

Phone:

(973) 325-2233

Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections and more via email or text.

First Sunday of Lent February 18, 2024

MONTH OF THE HOLY FAMILY

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass) Weekdays: Monday - Saturday 9:00 AM First Friday: Additional Mass at 7:00 PM Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Hily Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Adrian Sequeira, Rector Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, February 18, First Sunday of Lent, Second Collection

7:30 AM Low Mass
9:00 AM Low Mass
11:00 AM High Mass

Albert Cronick, Sr., requested by Glenn Cronick

† Elke Pelaez, requested by Carmen Baugh

Pro Populo

Monday, February 19, Feria, Monday in the First Week of Lent

9:00 AM Low Mass † John G. Buechel, requested by Divna & Joseph Buechel

Tuesday, February 20, Feria, Tuesday in the First Week of Lent

9:00 AM Low Mass Joseph Candela Jr., requested by Vincent Candela

Ember Wednesday, February 21

9:00 AM Low Mass Ellie Orozio, requested by Diana Cabana

Thursday, February 22, Chair of Saint Peter at Antioch

9:00 AM Low Mass † Salvador Salazar, requested by Tom & Kerry Gilmour

7:00 PM HOLY HOUR

Ember Friday, February 23

9:00 AM Low Mass Gregory Ali, requested by DeJoseph family

7:00 PM STATIONS OF THE CROSS

Ember Saturday, February 24

9:00 AM Low Mass Private Intention, requested by Samuel Louis-Charles

Sunday, February 25, Second Sunday of Lent

7:30 AM Low Mass

Joseph Francis Gerage, requested by Michael Gerage
9:00 AM Low Mass

Susan Long, requested by Bonnie Cooper

11:00 AM High Mass Pro Populo

SOMETHING NEW THIS LENT

This year during Lent, let us consider deepening our relationship with Our Lord with the following two additions to our schedule:

At 7PM every Thursday of Lent starting on February 15
we will have a *Holy Hour*.

At 7PM every Friday of Lent starting on February 16 we will have the *Stations of the Cross*.

All Altar Servers who are available are encouraged to come and serve.

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are still open. In order to be fair to everyone, a limit of 5 requests per family is established. To request a Mass, please use the white/red envelopes found in the church.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (mention intention here), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

SAINT FRANCIS DE SALES ON FAITH AND CHARITY

Faith is the basis and foundation of all the other virtues, but particularly of hope and of charity. Now what I say of charity applies also to all the many virtues associated with it. When charity is united and joined to faith, it vivifies it. And so it follows that there is a dead faith and a dying faith. Dead faith is faith separated from charity, a separation which prevents us from performing works conformable to the faith we profess. This dead faith is that which many Christians - the worldly - have. Indeed, they believe all the mysteries of our holy Religion, but since their faith is not accompanied by charity, they perform no good works which conform to their faith. Dying faith is that which is not entirely separated from charity. It performs some good works, although rarely and feebly, for charity cannot really be in the soul which has faith without performing works either little or great. It must either produce or perish, because it cannot exist without doing good works. Just as the soul cannot remain in the body without producing vital actions, so charity cannot be united to our faith without performing works conforming to it [Gal. 5:6; Jas. 2:14-26]. It cannot be otherwise. Therefore, do you want to know if your faith is dead or dying? Examine your works and actions.

PRAY FOR OUR SICK Bernie Giuliano, David Drury, Rose Doane, PRAY FOR OUR DECEASED
Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster

ANNOUNCEMENTS & INFORMATION

CALENDAR OF EVENTS

Sun Feb 18 First Sunday of Lent.

Institute Provincial Appeal.

Special second collection after

Communion at all Masses.

Also on Sun Feb 18 Men's Confraternity of the Holy Rosary meeting after the High Mass.

Sat Mar 2 Teen Game Night 5 PM.Thu Mar 7 Feast of Saint Thomas Aquinas. High Mass 7 PM.

Sun Mar 10 Tavola di San Giuseppe begins after 9 AM Low Mass.

2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM. Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM. Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

AUDIO SYSTEM IMPROVEMENTS

Please note that an addition has been made to the audio system.

At present it should be possible to follow the liturgy at the altar, the sermon from the pulpit and the chant from the choir loft in the vestibule of the church in addition to all other usual places. Please do not hesitate to let the office know of any issues.

This has been set up specifically to help parents who have to take their children to the vestibule when they manifest or experience any trouble.

SAVE THE DATE! MARCH 10, 2024

Tavola di San Giuseppe

Following a beloved Italian custom, St. Anthony of Padua will host the annual *Tavola di San Giuseppe* (Saint Joseph's Table) on Laetare Sunday, March 10, in the parish hall after the 9 AM Mass.

Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners as well as their guests. We need cooks, bakers, and servers (a good job for the young people). Please contact the Rectory or Yoli Leskowsky at 973-291-8222 or 6musichands@gmail.com for more information or to volunteer for this event. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our parish, while honouring St. Joseph, Patron of the Universal Church. Come one, come all and help us make this the splendid start to an annual tradition.

Donations of ingredients or cash donation to purchase ingredients are most welcome. Donation sign-up sheets will be available next Sunday and via email.

LOST & FOUND

For those who are not aware of the Lost & Found area at St. Anthony's, lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.

Some items have been placed on two tables in the Social Hall. Please claim yours before you leave today. Any items left over will be disposed of.

FORTY DAYS FOR LIFE CAMPAIGN

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24. A sacrificial hour of prayer per week could save a life!

To sign up go to: https://www.40daysforlife.com/en/ montclair

INSTITUTE PROVINCIAL APPEAL Many Apostolates, One Mission

On Sunday, February 18, there will be a Special Second Collection taken up for the work of the Institute in the American Province.

Help the Institute continue to restore Catholic life and cul-

ture in the USA!

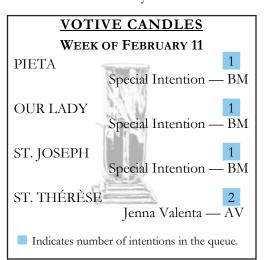
Donate online with the QR code here.



HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. Donations can be left downstairs in Fr. Wickens Hall next to the Holy Name Society banner.

Thank you!



FIRST SUNDAY OF LENT

Introit. Ps. 90, 15, 16. He shall call upon Me, and I will hear him; I will deliver him, and glorify him; I will fill him with length of days. Ps. 90, 1. He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven.

ollect. O God, Who dost purify Thy Church with the annual observance of Lent, grant to Thy household that what it strives to obtain from Thee by abstinence it may secure with good works. Through our Lord.

pistle. 2 Cor. 6, 1-10. Brethren, we exhort you that you receive not the grace of God in vain. For He saith, In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God; in much patience, in tribulations, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God; by the armor of justice on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet known; as dying, and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing and possessing all things.

radual. Ps. 90, 11, 12. God hath given His angels charge over thee, to keep thee in all thy ways. V. In their hands they shall bear thee up, lest thou dash thy foot against a stone.

ract. Ps. 90, 1-7, 11-16. He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. $\tilde{\mathbb{V}}$. He shall say to the Lord, Thou art my protector and my refuge: my God, in Him will I trust. $\tilde{\mathbb{V}}$. For He hath delivered me from the sharp word. $\tilde{\mathbb{V}}$. He will overshadow thee with His shoulders, and under His wings thou shalt trust. $\tilde{\mathbb{V}}$. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. $\tilde{\mathbb{V}}$. Of the arrow that flieth in the day; of the business that walketh about in the dark: of ruin and the noonday devil. $\tilde{\mathbb{V}}$. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee. $\tilde{\mathbb{V}}$. For He hath given His angels charge over thee, to keep thee in all thy ways. $\tilde{\mathbb{V}}$. In their

hands they shall bear thee up, lest thou dash thy foot against a stone. $\tilde{\mathbb{V}}$. Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. $\tilde{\mathbb{V}}$. Because he hath hoped in Me, I will deliver him; I will protect him, because he hath known My name. $\tilde{\mathbb{V}}$. He shall call upon me, and I will hear him: I am with him in tribulation. $\tilde{\mathbb{V}}$. I will deliver him, and I will glorify him; I will fill him with length of days, and I will show him My salvation.

ospel. Matt. 4, 1-11. At that time, Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him, If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, and said to Him, If Thou be the Son of God, cast Thyself down: for it is written, That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to Him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain; and showed Him all the kingdoms of the world, and the glory of them; and said to Him, All these will I give Thee, if falling down Thou wilt adore me. Then Jesus said to him, Begone, Satan, for it is written, The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him; and behold angels came, and ministered to Him.

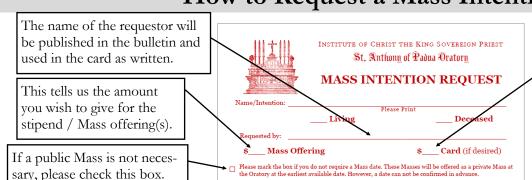
ffertory. Ps. 90, 4, 5. The Lord, will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

ecret. We solemnly offer the sacrifice at the beginning of Lent, beseeching Thee, O Lord, that while we restrict ourselves in the use of bodily food, we may also refrain from indulgence in harmful pleasures. Through our Lord.

ommunion. Ps. 90, 4, 5. The Lord, will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

ostcommunion. May the holy partaking of Thy sacrament strengthen us, O Lord, and purify us from the old life, and make us sharers in the mystery of salvation.

How to Request a Mass Intention



If a Mass card is desired, please indicate as such here. A \$1 donation per card is requested. Mass cards can be picked up in the sacristy the Sunday following your submitted request.