

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**

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West Orange, NJ 07052

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Text "Institute" to 84576  
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spiritual reflections and  
more via email or text.

**PENTECOST SUNDAY**

**May 19, 2024**

MONTH OF THE BLESSED VIRGIN MARY

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Adrian Sequeira, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

### **PENTECOST SUNDAY, May 19, *Novena to the Holy Spirit***

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM High Mass

† **Eugene Delgado**, *requested by Raymond Lorenzo*

**Lawrence Guerriero**, *requested by Carla Guerriero*

**Pro Populo**

### **Pentecost Monday, May 20**

9:00 AM Low Mass

**Tobak family**, *requested by Anne Sheridan*

### **Pentecost Tuesday, May 21**

9:00 AM Low Mass

**Benjamin Frungillo**, *requested by Patty Frungillo*

### **Wednesday, May 22, Ember Wednesday of Pentecost**

9:00 AM Low Mass

**Reyes-Tinimbang family**, *requested by Lourdes Reyes*

### **Pentecost Thursday, May 23**

9:00 AM Low Mass

7:00 PM Holy Hour

**Dr. Eugenio Pulmano**, *requested by Pulmano family*

### **Friday, May 24, Ember Friday of Pentecost**

9:00 AM Low Mass

**Mark Reyes**, *requested by Lourdes Reyes*

### **Saturday, May 25, Ember Saturday of Pentecost**

9:00 AM Low Mass

**Deirdre Stadtmauer**, *requested by Rogers family*

### **TRINITY SUNDAY, May 26**

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM High Mass

**Lino Orovic**, *requested by Divna & Joseph Buechel*

**Dianne Mooney**, *requested by Glen Cronick*

**Pro Populo**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

The May 16 informational session about starting a school was well attended. Thank you all for your prayers and interest. Please consider distributing a survey form available in the vestibule to those who are interested. All completed forms are due by next Sunday, May 26.

A reminder once again regarding the Sacrament of Confirmation: if you know of any adults who would like to receive Confirmation please have them contact the office at [saint.thonys@icksp.org](mailto:saint.thonys@icksp.org).

A project to add a parking lot on the south-west side of the property is proceeding apace. A survey has been completed, lawyers are looking to get our application before the zoning board so that the work can begin in July this summer.

*In prayerful union,  
Canon Sequeira*

### SAVE THE DATE

**Mon June 10 to June 14** Institute Canons annual retreat.

**Mon July 8** Requiem Mass for the repose of Fr. Paul Wickens' soul.

**Sun July 14** Oratory Parish Picnic.

**Mon Aug 26 to Fri Aug 30** Institute Canons Annual Chapter.

### 2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes

### SACRED HEART BILLBOARD

The men of the Holy Name Society

and Confraternity of the Rosary

wish to auction off an image of *The Virgin with Angels* by William-Adolphe Bouguereau in the vestibule of the oratory. If they cannot get a second billboard for the month of June, we will put the monies towards the building fund.



William-Adolphe

Bouguereau in the vestibule of the oratory. If they cannot get a second billboard for the month of June, we will put the monies towards the building fund.

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### PRAY FOR OUR SICK

**Bernie Giuliano**, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

# ANNOUNCEMENTS & INFORMATION

## CONFIRMATIONS

As announced last week, all those wishing to receive Confirmation at Saint Anthony's Oratory please contact the office at saint.anthonys@icksp.org. Confirmations are planned for this summer (exact date has not been fixed). Presently, I am looking to give an exact number of those interested in receiving this Sacrament to the Bishop.

If you are enrolled in a Confirmation class at the Oratory, your teachers have already sent me your information.

I have received many requests to present for Confirmation children below the usual age of 12. After speaking to my Superiors, I would like to fix the lower age limit at 12. Only those 12 and above will be presented for Confirmation.

The reason most often given to me for this request is that we do not know when the next occasion to receive the Sacrament of Confirmation in the Extraordinary Form.

While this is a valid concern, it is a concern that comes from human prudence. It is important to note that the situation is not desperate as yet. It is important to be confident that God will provide us with what we need when the time comes.

## WISDOM OF ST. FRANCIS DE SALES

Our state in life bridges the gap between Heaven and earth.

Do not look for praise and glory. However, charity demands and humility permits that you take care of your good name, because this helps you greatly to approach your neighbor and do him good.

## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

## VISIT BY MONSIGNOR GILLES WACH, PRIOR GENERAL OF THE INSTITUTE OF CHRIST THE KING

On Saturday, June 1, our Prior General, Monsignor Wach will be visiting Saint Anthony of Padua Oratory.

For this visit, exceptionally the Saturday Mass will be at 10:00 AM.

Monsignor will say the Mass, with a short homily. Following Mass, there will be a small welcome reception in the Fr. Wickens' Hall before continuing on with his travels..

All are welcome to meet and greet Monsignor!

## THE HOLY SPIRIT HIMSELF *(continued from last page)*

The completing, confirming work of the Holy Spirit, poured out on us in the holy sacraments of grace and pardon, is nothing less than God's own life and God's own happiness in us. Truly Saint Paul's words are true, that "eye has not seen, nor ear heard, nor has it entered into the heart of anyone, what God has prepared for those who love him" (1 Cor. 2:9).

~ END OF SERIES ~

## CALENDAR OF EVENTS

**Sun May 19** PENTECOST SUNDAY. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. Catechism class at 10:10 AM.

**Thu May 23** Holy Hour at 7:00 PM.

**Sun May 26** Trinity Sunday. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. LAST CATECHISM CLASS OF THE YEAR at 10:10 AM.

**Thu May 30** Corpus Christi Holy Mass and Procession at 7:00 PM. **NO HOLY HOUR.**

**First Sat June 1** Visit of Msgr. Wach, Prior General of the Institute. Low Mass at 10 AM followed by a reception. In the Social Hall.

**Sun June 2** Second Sunday after Pentecost. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM.

**Thu June 6** Holy Hour at 7:00 PM.

**Fri June 7** Sacred Heart, Low Mass at 9:00 AM, High Mass at 7:00 PM.

**Sun June 9** Solemnity of the Sacred Heart, Low Masses at 7:30 AM and 9:00 AM, High Mass at 11:00 AM.

**Mon June 10 to Fri June 14** Canons on Annual Retreat. Liturgical Schedule will be maintained.

## VOTIVE CANDLES

### WEEK OF MAY 19

PIETA		3
	Catherine Piasio	— JP
OUR LADY		0
		—
ST. JOSEPH		3
	Luke Piasio	— JP
ST. THÉRÈSE		9
	Special Intention	— CG

■ Indicates number of intentions in the queue.

## SHORT SERIES ON THE GIFTS OF THE HOLY SPIRIT: THE HOLY SPIRIT HIMSELF

*Tu septiformis munere, donum Dei altissimi!* You who are sevenfold in your gifts, yourself the gift of God most high!

The Holy Ghost is the Third Person of the Blessed Trinity. Though really distinct, as a Person, from the Father and the Son, He is consubstantial with Them; being God like Them, He possesses with Them one and the same Divine Essence or Nature. He proceeds, not by way of generation (as the Son from the Father), but by way of spiration, from the Father and the Son together, as from a single principle.

In the Holy Scriptures, there are many references to the Spirit of God as a Divine Person, Who is neither Father nor the Son. He is often named with the Father or the Son or Both. We read in 1 John 14:16-17, *And I will ask the Father, and He shall give you another Paraclete, that He may abide with, you for ever. The spirit of truth, Whom the world cannot receive.* In John 15:26, *But when the Paraclete cometh, Whom I will send you from the Father, the Spirit of truth, Who proceedeth from the Father, He shall give testimony of Me.* Saint Peter addresses his first epistle, 1:1-2, *to the strangers dispersed . . . elect, according to the foreknowledge of God the Father, unto the sanctification of the Spirit, unto obedience and sprinkling of the Blood of Jesus Christ.* The Spirit of consolation and of truth is also clearly distinguished in John 16:7, 13-15, from the Son, from Whom He receives all He is to teach the Apostles, and from the Father, who has nothing that the Son also does not possess. Both send Him, but He is not separated from Them, for the Father and the Son come with Him when He descends into our souls (John 14:23).

Many other texts declare quite as clearly that the Holy Ghost is a Person, a Person distinct from the Father and the Son, and yet One God with Them (Acts 28:25, cf. Isaiah 6:9-10, 1 Cor. 3:16 & 6:19, Acts 5:3-4). The sacred writers attribute to the Holy Ghost all the works characteristic of Divine power. It is in His name, as in the name of the Father and of the Son, that Baptism is to be given (Matt. 28:19). It is by His operation that the greatest of Divine mysteries, the Incarnation of the Word, is accomplished (Matt. 1:18, 20; Lk. 1:35). It is also in His name and by His power that sins are forgiven and souls sanctified (Jn. 20:22-23, 1 Cor. 6:11, Rom. 5:5). He is essentially the Spirit of truth (Jn. 14:16-17; 15:26), Whose office it is to strengthen faith (Acts 6:5), to bestow wisdom (Acts 6:3), to give testimony of Christ, that is to say, to confirm His teaching inwardly (Jn. 15:26), and to teach the Apostles the full meaning of it (Jn. 14:26; 16:13). With these Apostles He will abide forever (Jn. 14:16). Having descended on them at Pentecost, He will guide them in their work (Acts 8:29), for He will inspire the new prophets (Acts 11:28; 13:9), as He inspired the Prophets of the Old Law (Acts 7:51). He is the source of graces and gifts (1 Cor. 12:3-11); He, in particular, grants the gift of tongues (Acts 2:4; 10:44-47). And as he dwells in our bodies sanctifies them (1 Cor. 3:16; 6:19), so will

He raise them again, one day, from the dead (Rom. 8:11). But He operates especially in the soul, giving it a new life (Rom. 8:9 sq.), being the pledge that God has given us that we are His children (Rom. 8:14-16; 2 Cor. 1:22; 5:5; Gal. 4:6). He is the Spirit of God, and at the same time the Spirit of Christ (Rom. 8:9); because He is in God, He knows the deepest mysteries of God (1 Cor. 2:10-11), and He possesses all knowledge. Saint Paul ends his Second Epistle to the Corinthians (13:13) a blessing of the Trinity: *The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost be with you all.*

Since God is a Spirit (Jn. 4:24), both the Father and the Son are spirit, and they are holy. It is therefore quite appropriate to call the Holy Spirit so since He is of the same Divine Nature as they. Moreover, the Son is also called the Word of God, indicating that He is the Father's perfect Knowledge of Himself. Being God, He is co-eternal with the Father, even though He proceeds from Him. This procession of the Son from the Father is called generation. The Holy Spirit is the Love of the Father and the Son. He too is co-eternal with them, and He proceeds from both of them. This procession is called spiration. This presence of Divine Knowledge and Divine Love as the Persons of the Holy Trinity is reflected in us human beings by our faculties of the intellect (by which we come to knowledge) and the will (by which we love). Even though the Orthodox argue that the Latin Creed should not have the word *Filioque* (meaning 'and the Son') when speaking of the Holy Spirit, there is no way to distinguish the Third Person of the Trinity from the Second if both proceed from the Father. It must be that the Holy Spirit proceeds from the Father and the Son. Saint Thomas Aquinas gives another plausible reason for this: only after knowledge can there be love. Therefore the Love of God can only proceed from both God the Father and His perfect knowledge of Himself, His Word, from the Father and the Son. Just as the Word is the proper name of the Second Person of the Trinity, Love is the proper name of the Holy Ghost. The Holy Spirit is the Love of God.

As rational creatures, we are capable of knowing God truly, and loving God rightly. We can possess the Divine Person in ourselves. However, we simply have no power to possess God in ourselves, He must freely give Himself to us. Just as we freely receive the Second Person in Holy Communion, we can also freely receive the Third Person, the Holy Spirit, in Confirmation, for example. Thus, the Holy Spirit makes of Himself a gift freely given to us.

The Holy Spirit brings to completion the divine Persons in God, proceeding from the Father and the Son as their Gift of Love to each other, eternally and all-powerfully.

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