

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**

1360 Pleasant Valley Way  
West Orange, NJ 07052

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**Website:**

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**Email:**

[saint.anthonys@icksp.org](mailto:saint.anthonys@icksp.org)

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Text "Institute" to 84576  
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more via email or text.

**TRINITY SUNDAY**

**May 26, 2024**

MONTH OF THE BLESSED VIRGIN MARY

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Adrian Sequeira, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

# LITURGICAL CALENDAR

## TRINITY SUNDAY, May 26

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM High Mass

**Lino Orovic**, *requested by Divna & Joseph Buechel*

**Dianne Mooney**, *requested by Glen Cronick*

**Pro Populo**

## Monday, May 27, Saint Bede the Venerable, *Confessor & Doctor*

9:00 AM Low Mass

**Elizabeth O'Toole**, *requested by O'Toole family*

## Tuesday, May 28, Saint Augustine of Canterbury, *Bishop & Confessor*

9:00 AM Low Mass

† **Albert Conick, Sr.**, *requested by Glen Cronick*

## Wednesday, May 29, Saint Maria Magdalena de Pazzi, *Virgin*

9:00 AM Low Mass

† **Luis Clemencia Noboa**, *requested by Robert Salazar*

## Thursday, May 30, Feast of the Most Holy Sacrament, *Corpus Christi*

9:00 AM Low Mass

† **Marianna Chang-Hee Shin**, *requested by Sun Ju Valenta*

7:00 PM High Mass & Procession

**Pro Populo**

## Friday, May 31, Queenship of Mary

9:00 AM Low Mass

**Vincent Candela**

## First Saturday, June 1, Saint Angela Merici, *Votive Mass of the Immaculate Heart*

10:00 AM LOW MASS

**Julian Cabana**, *requested by Diana Cabana*

## Sunday, June 2, Solemnity of Corpus Christi

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM Rosary Procession & High Mass

† **Eugene Delgado**, *requested by Angela Gallo*

† **Theodore Jerome**

**Pro Populo**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

Children sometimes can't help making a bit of noise at Mass - but it's usually the kind of noise we Catholics love to hear (what's better than new Catholics, especially little tiny ones?). If your child is out of control, though, or disruptive enough to distract people or makes it hard for others to hear or contemplate, take him to the Vestibule, or the Social Hall. Remember, too, that an acceptable level of noise to you as a parent might be one thing because you are so used to hearing your children that you take their sounds for granted; others might find that same noise very distracting.

A reminder once again regarding the Sacrament of Confirmation: if you know of any adults who would like to receive Confirmation please have them contact the office at [saint.anthonys@icksp.org](mailto:saint.anthonys@icksp.org). This Sunday, I wish to finalize the numbers to be presented to the Bishop.

*In prayerful union,  
Canon Sequeira*

### SAVE THE DATE

**Mon June 10 to June 14** Institute Canons annual retreat.

**Mon July 8** Requiem Mass for the repose of Fr. Paul Wickens' soul.

**Sun July 14** Oratory Parish Picnic.

**Mon Aug 26 to Fri Aug 30** Institute Canons Annual Chapter.

### 2024 MASS INTENTIONS

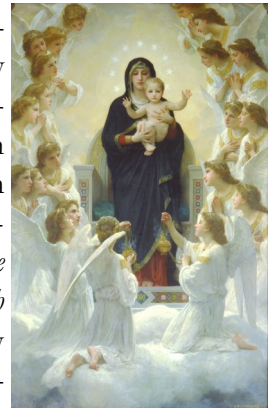
The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes

### SACRED HEART BILLBOARD

The men of the Holy Name Society and Confraternity of the Rosary wish to auction off an image of *The Virgin with Angels* by William-Adolphe Bouguereau in the vestibule of the oratory. If they cannot get a second billboard for the month of June, we will put the monies towards the building fund.



### PRAY FOR OUR SICK

**Bernie Giuliano**, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

# ANNOUNCEMENTS & INFORMATION

## CONFIRMATIONS

As announced last week, all those wishing to receive Confirmation at Saint Anthony's Oratory please contact the office at saint.anthonys@icksp.org. Confirmations are planned for this summer (exact date has not been fixed). Presently, I am looking to give an exact number of those interested in receiving this Sacrament to the Bishop.

If you are enrolled in a Confirmation class at the Oratory, your teachers have already sent me your information.

I have received many requests to present for Confirmation children below the usual age of 12. After speaking to my Superiors, I would like to fix the lower age limit at 12. Only those 12 and above will be presented for Confirmation.

The reason most often given to me for this request is that we do not know when the next occasion to receive the Sacrament of Confirmation in the Extraordinary Form.

While this is a valid concern, it is a concern that comes from human prudence. It is important to note that the situation is not desperate as yet. It is important to be confident that God will provide us with what we need when the time comes.

## ORDINATIONS FOR THE ICKSP

With gratitude to God please pray for the following five deacons who will be ordained priests this year on Thursday, July 4:

Paul McKown  
Mirko Perucchini  
Pol Lecerf  
Alban Colomb  
Thibault Pérez

## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

## VISIT BY MONSIGNOR GILLES WACH, PRIOR GENERAL OF THE INSTITUTE OF CHRIST THE KING

On Saturday, June 1, our Prior General, Monsignor Wach will be visiting Saint Anthony of Padua Oratory.

For this visit, exceptionally the Saturday Mass will be at 10:00 AM.

Monsignor will say the Mass, with a short homily. Following Mass, there will be a small welcome reception in the Fr. Wickens' Hall before continuing on with his travels..

All are welcome to meet and greet Monsignor!

## WISDOM OF ST. FRANCIS DE SALES

God created us in His own image and likeness (cf. Gn. 1:27). So He wishes us to love in the way that He loves: to love Him for His own sake and to love our neighbor for the love of God.

Try to deal gently with those with whom you live. I have known people who are angels in church and devils at home.

## CALENDAR OF EVENTS

**Sun May 26** Trinity Sunday. Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. LAST CATECHISM CLASS OF THE YEAR at 10:10 AM.

**Thu May 30** Corpus Christi Holy Mass and Procession at 7:00 PM. **NO HOLY HOUR.**

**First Sat June 1** Visit of Msgr. Wach, Prior General of the Institute. Low Mass at 10 AM followed by a reception. In the Social Hall.

**Sun June 2** External Solemnity of Corpus Christi Low Masses at 7:30 AM and 9:00 AM. High Mass at 11:00 AM. Procession at 4:00 PM at the Summit Dominican Monastery.

**Thu June 6** Holy Hour at 7:00 PM.

**Fri June 7** Sacred Heart, Low Mass at 9:00 AM, High Mass at 7:00 PM.


**Sun June 9** Solemnity of the Sacred Heart, Low Masses at 7:30 AM and 9:00 AM, High Mass at 11:00 AM.

**Mon June 10 to Fri June 14** Canons on Annual Retreat. Liturgical Schedule will be maintained.

**Thu June 13** Feast of Saint Anthony of Padua. Low Mass at 9:00 AM. High Mass at 7:00 PM.

## VOTIVE CANDLES

### WEEK OF MAY 26

PIETA		2
	Clare Pasulka — JP	
OUR LADY		0
		—
ST. JOSEPH		2
	Conor Vinchesi — JP	
ST. THÉRÈSE		8
	Special Intention — CG	

■ Indicates number of intentions in the queue.

## THE LAND WITHOUT A SUNDAY BY MARIA VON TRAPP

*The following is an excerpt from the 1955 book "Around the Year with the Trapp Family," by Maria von Trapp of the Trapp Family Singers ("Sound of Music") fame.*

Our neighbors in Austria were a young couple, Baron and Baroness K. They were getting increasingly curious about Russia and what life there was really like. One day they decided to take a six-weeks trip all over Russia in their car. This was in the time when it was still possible to get a visa. Of course, at the border they were received by a special guide who watched their every step and did not leave them for a moment until he deposited them safely again at the border, but they still managed to get a good first-hand impression. Upon their return they wrote a book about their experiences, and when it was finished, they invited their neighbors and friends to their home in order to read some of their work to them. I shall always recall how slowly and solemnly Baron K. read us the title "The Land Without a Sunday." Of all the things they had seen and observed, one experience had most deeply impressed them: that Russia had done away with Sunday. This had shocked them even more than what they saw of Siberian concentration camps or of the misery and hardship in cities and country. The absence of Sunday seemed to be the root of all the evil.

"Instead of a Sunday," Baron K. told us, "the Russians have a day off. This happens at certain intervals which vary in different parts of the country. First they had a five-day week, with the sixth day off, then they had a nine-day work period, with the tenth day off; then again it was an eight-day week. What a difference between a day off and a Sunday! The people work in shifts. While one group enjoys its day off, the others continue to work in the factories or on the farms or in the stores, which are always open. As a result the over-all impression throughout the country was that of incessant work, work, work. The atmosphere was one of constant rush and drive; finally, we confessed to each other that what we were missing most was not a well-cooked meal, or a hot bath, but a quiet, peaceful Sunday with church bells ringing and people resting after prayer."

Here I must first tell what a typical Sunday in Austria was like in the old days up to the year before the second world war. As I have spent most of my life in rural areas, it is Sunday in the country that I shall describe.

First of all, it begins on Saturday afternoon. In some parts of the country the church bell rings at three o'clock, in others at five o'clock, and the people call it "ringing in the Feierabend." Just as some of the big feasts begin the night before - on Christmas Eve, New Year's Eve, Easter Eve - so

every Sunday throughout the year also starts on its eve. That gives Saturday night its hallowed character. When the church bell rings, the people cease working in the fields. They return with the horses and farm machinery, everything is stored away into the barns and sheds, and the barnyard is swept by the youngest farm-hand. Then everyone takes "the" bath and the men shave. There is much activity in the kitchen as the mother prepares part of the Sunday dinner, perhaps a special dessert; the children get a good scrub; everyone gets ready his or her Sunday clothes, and it is usually the custom to put one's room in order - all drawers, cupboards and closets. Throughout the week the meals are usually short and hurried on a farm, but Saturday night everyone takes his time. Leisurely they come strolling to the table, standing around talking and gossiping. After the evening meal the rosary is said. In front of the statue or picture of the Blessed Mother burns a vigil light. After the rosary the father will take a big book containing all the Epistles and Gospels of the Sundays and feast days of the year, and he will read the pertinent ones now to his family. The village people usually go to Confession Saturday night, while the folks from the farms at a distance go on Sunday morning before Mass. Saturday night is a quiet night. There are no parties. People stay at home, getting attuned to Sunday. They go to bed rather early.

On Sunday everyone puts on his finery. The Sunday dress is exactly what its name implies - clothing reserved to be worn only on Sunday. We may have one or the other "better dress" besides. We may have evening gowns, party dresses - but this one is our Sunday best, set aside for the day of the Lord. When we put it on, we invariably feel some of the Sunday spirit come over us. In those days everybody used to walk to church even though it might amount to a one or two hours hike down and up a mountain in rain or shine. Families usually went to the High Mass; only those who took care of the little children and the cooking had to go to the early Mass.

I feel sorry for everyone who has never experienced such a long, peaceful walk home from Sunday Mass, in the same way as I feel sorry for everyone who has never experienced the moments of twilight right after sunset before one would light the kerosene lamps. I know that automobiles and electric bulbs are more efficient, but still they are not complete substitutes for those other, more leisurely ways of living.

~ TO BE CONTINUED NEXT WEEK ~

*Source: fisbeaters.com*