

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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Text "Institute" to 84576  
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**EXTERNAL SOLEMNITY OF THE SACRED HEART**  
**June 9, 2024**  
MONTH OF THE SACRED HEART

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**  
Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**  
**Rev. Canon Matthew Talarico, Provincial Superior**  
**Rev. Canon Adrian Sequeira, Rector**  
**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

**Sunday, June 9, Solemnity of the Sacred Heart, *Second Collection for Sister Adorers***

7:30 AM Low Mass

**Mary Cronick, requested by Glen Cronick**

9:00 AM Low Mass & Benediction

† **Fallani family, requested by Robert Salazar**

11:00 AM Low Mass & Benediction

**Pro Populo**

**Monday, June 10, Saint Margaret of Scotland, *Queen and Widow***

9:00 AM Low Mass

**Blanche Candela, requested by Vincent Candela**

**Tuesday, June 11, Saint Barnabas, *Apostle***

9:00 AM Low Mass

**David Valenta, requested by Sun Ju Valenta**

**Wednesday, June 12, Saint John of Sahagún, *Confessor***

9:00 AM Low Mass

**Kikikipa Kretzer**

**THURSDAY, JUNE 13, SAINT ANTHONY OF PADUA, *CONFESSOR & DOCTOR***

9:00 AM Low Mass

**John Jukic, requested by Garrison family**

7:00 PM High Mass

**Pro Populo**

**Friday, June 14, Saint Basil the Great, *Bishop, Confessor, & Doctor***

9:00 AM Low Mass

† **Ann Reina, requested by Reina family**

**Saturday, June 15, *Feria, Mass of Our Lady on Saturday***

9:00 AM Low Mass

**Colm Flaherty, requested by Rogers family**

**Sunday, June 16, External Solemnity of Saint Anthony of Padua**

7:30 AM Low Mass

**Barbara Mazur, requested by Oliveira family**

9:00 AM Low Mass

† **Lou Mignone, Sr., requested by Louis Mignone, Jr.**

11:00 AM Solemn High Mass

**Pro Populo**

**Exceptionally: NO CONFESSIONS DURING SOLEMN HIGH MASS**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

Today we observe the External Solemnity of the Feast of the Sacred Heart. On May 8, 1928, in the Encyclical *Miserentissimus Redemptor*, Pope Pius XI asked that an Act of Reparation to the Sacred Heart be recited to make amends for the many ways in which humanity has offended the Sacred Heart of Jesus. We will say the Litany of the Sacred Heart at the end of Mass and then recite this Act of Reparation together. After the 9:00 AM and 11:00 AM Low Masses, this will be done before the Blessed Sacrament exposed.

Please do not forget that there will be a second collection for the Sister Adorers to be taken up today at all Masses. Many difficult issues in the Institute were resolved when our dear Sisters were formed as a community and started praying for our seminarians, oblates, and us priests. Clearly, heaven appreciates their prayers, most especially the two hours they give in contemplation of the Sacred Heart. They have many material needs. Please be generous in your donations.

Lastly, I will be on retreat next week at our Sacred Heart Retreat Center in Burlington, WI. Please be assured of my prayers for your intentions during this time of spiritual renewal.

*In prayerful union, Canon Sequeira*

### SAVE THE DATE

**Mon June 10 to June 14** Institute Canons annual retreat.

**Mon July 8** Requiem Mass for the repose of Fr. Paul Wickens' soul.

**Sun July 14** Oratory Parish Picnic.

**Mon Aug 26 to Fri Aug 30** Institute Canons Annual Chapter.

### 2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes

### COLLECTION FOR SISTER ADORERS

As we enter into the month of the Sacred Heart, we turn to ask you to assist our Sister Adorers in their house of formation in Naples, Italy. Your generosity is greatly needed to help contribute toward the necessities of daily life for our Sisters during their important years of formation as they prepare to profess their vows and enter into Institute apostolates around the world.

A collection for this purpose will be taken up **TODAY** on June 9 after all Masses.

### PRAY FOR OUR SICK

**Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka**

### PRAY FOR OUR DECEASED

**Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler**

# ANNOUNCEMENTS & INFORMATION

## CONFIRMATIONS

Thank you to all those who sent in their Confirmation forms. I will be in touch with each of you.

We will have to meet in the last two weeks of June in order to gauge your preparedness to receive this great Sacrament.

### ORDINATIONS FOR THE ICKSP

With gratitude to God please pray for the following five deacons who will be ordained priests this year on Thursday, July 4:

Paul McKown  
Mirko Perucchini  
Pol Lecerf  
Alban Colomb  
Thibault Pérez

### SURSUM CORDA RETREAT

The National Sursum Corda Retreat for young adults ages 18-35 is Friday, July 5 - Monday July 8. Join over 150 young adults from across the country for a weekend of spiritual formation and fellowship. This retreat is your opportunity to withdraw from the world to strengthen your spiritual life and grow in understanding of what the Lord is calling you to be and how to become that person. Therefore, the theme planned for this year is *Know Thyself: The Beginning of Wisdom*. Scan the QR code or follow the link for more information and to register: <https://form.jotform.com/icksp/sursum-corda-annual-retreat-2024>



## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at [Lorr.Marie@gmail.com](mailto:Lorr.Marie@gmail.com) re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

## WISDOM OF ST. FRANCIS DE SALES

It seems to some that perfection is an art which can be learnt quickly. They think that it is easy once you have found its secret! They fool themselves completely. In fact, the only way to perfection is to work hard and struggle faithfully in the exercise of the love of God. One must unite oneself solely with Him.

In dress, adhere as closely as possible to simplicity and modesty, so you will be adorned with beauty and spared deformity.

There are two extremes to be avoided: speaking too much and speaking too little.

Your piety should be vibrant, so that you do good, not just out of habit but by deliberate choice, with all the application of your soul.

Believe me that mortification in the use of our eyes, our feelings and our speech are worth much more than wearing spiked chains and a hair shirt.

## CALENDAR OF EVENTS

**Sun June 9** Solemnity of the Sacred Heart, Low Masses at 7:30 AM and 9:00 AM, High Mass at 11:00 AM. *Second Collection for Sister Adorers.*

**Mon June 10 to Fri June 14** Canons on Annual Retreat. Liturgical Schedule will be maintained.

**Thu June 13** Feast of Saint Anthony of Padua. Low Mass at 9:00 AM. High Mass at 7:00 PM.  
**NO HOLY HOUR**

**Sun June 16** External Solemnity of Saint Anthony of Padua. Low Masses at 7:30 AM, and 9:00 AM. High Mass at 11:00 AM.

**Thu June 20** Holy Hour at 7:00 PM.

**Sun June 23** Fifth Sunday after Pentecost. Low Masses at 7:30 AM, and 9:00 AM. High Mass at 11:00 AM.

**Mon June 24** Feast of Saint John the Baptist. Low Mass 9:00 AM. High Mass at 7:00 PM.

**Thu June 27** Holy Hour at 7:00 PM.

**Sat June 29** Feast of the Apostles Saints Peter & Paul. Low Mass 9:00 AM.

**Sun June 30** Sixth after Pentecost. Low Masses at 7:30 AM, and 9:00 AM. High Mass at 11:00 AM.

## VOTIVE CANDLES

### WEEK OF JUNE 9

PIETA		0
	Elise Piasio — JP	
OUR LADY		0
		—
ST. JOSEPH		0
	CJ Moore — JP	
ST. THÉRÈSE		6
	Special Intention — CG	

■ Indicates number of intentions in the queue.

## THE LAND WITHOUT A SUNDAY BY MARIA VON TRAPP (*continued*)

*The following is an excerpt from the 1955 book "Around the Year with the Trapp Family," by Maria von Trapp of the Trapp Family Singers ("Sound of Music") fame.*

And now something unexpected happened. Father Joseph put his cup down, went over to my husband, took his hand in both of his, shook it heartily, and said with a voice audibly moved: "Thank you, Georg, thank you for this question. I have been praying for this moment for a long time!" And then he added, "I won't be able to tell you all about Sunday, but we can at least start...."

How well I remember it all - for I have re-lived this moment many times since, only now it is I who take Father Joseph's place and listen to some more or less impatient good Christian questioning: "May I ask what is the matter with you and your Sunday and what you are always fussing about?"

Father Joseph was right. He was not able to tell us everything in this first session. When my husband and I saw that we were on the threshold of a great discovery, we suggested that we let the older children participate. From then on we spent many, many evenings, and every Saturday evening, listening to Father Joseph explaining to us "all about Sunday."

He began by giving us a history of the development of the Sunday in Apostolic times. The first Christian community in Jerusalem remained faithful to the observation of the Sabbath Day as well as to the prayer in the Temple, as we know from the "Acts of the Apostles." But at a very early date the Apostles themselves must have instituted a new custom after the close of the Sabbath, the Christians remained assembled in prayer and meditation and chanting of hymns to spend the night in vigil and to celebrate the Holy Eucharist in the early hours of the morning. As their Lord and Savior had risen from the dead on the day after the Sabbath - "in prima Sabbati," as the four Evangelists call that day - the first Christian community celebrated, not the seventh day, like the Jews, but the first day of the week, and so made every Sunday into a little Easter.

Then Father Joseph suggested we read in the "Acts of the Apostles" about those times when the young Church was increasingly faced with the perplexing question whether non-Jewish converts from paganism should be obliged to observe all the Jewish laws too, as, for instance, the observation of the Sabbath Day. And we read about the Council of Jerusalem around the year 50 A.D., when the Apostles decided that the Sabbath Day need not be observed any more. From then on the "Acts of the Apostles" reveal that

those two sacred days begin to conflict. Saint Paul still uses the Sabbath to teach in the synagogues about Jesus Christ, but he also organizes and presides over the Sunday celebration in the new Christian communities of the Greek world. The conflict becomes more open toward the end of the first century when the Christians cease to call their holy day "Sabbath" and name it "the Lord's Day," or "Dominica," instead. We find the first mention of "the Lord's Day" in the first chapter of the Apocalypse, where Saint John says that his vision took place on "the Lord's Day." Saint Ignatius of Antioch will use this term again in his letters to the young Christian communities. In the Didache, one of the earliest descriptions of the lives of the first Christians, we find the sentence, "But on the Lord's Day, when you have gathered together, break bread and give thanks."

In the days of Saint Ignatius, who was martyred around the year 110, the Christians went one step further in their detachment from the Old Testament, which now was considered as a symbol and prefiguration, to be fulfilled in the New Testament. Saint Ignatius writes that "it is monstrous to talk of Jesus Christ and to practice Judaism." In his day, the Sunday already had completely replaced the Sabbath of the Old Law as the weekly sacred day.

Then Father Joseph told us about the situation of the Christians outside the Holy Land. In the Roman Empire, every ninth day was a holiday. The Christians in Rome and Asia Minor were unacquainted with the main characteristic of the Jewish Sabbath Day - the complete cessation of work. Living under Roman law, it would have been impossible for them to stop working, especially in periods of persecution. We now came to see that, while the act of worship of the Sabbath of old consisted in abstaining from work, the act of worship of the Sunday of the Christians consisted, from the very beginning, in the celebration of the Eucharist. To assist at the sacrifice of the Mass was strictly indispensable. Even in times of persecution, when the Church had to go underground, the Holy Eucharist was celebrated secretly in private homes early in the morning. Every Sunday morning the Christians risked their lives in order to celebrate the Holy Eucharist. We know that Rome had its very efficient secret police and that during the first three hundred years of Christianity, thousands of martyrs sacrificed their lives. What a great day Sunday must have been to those people!

~ TO BE CONTINUED NEXT WEEK ~

*Source: fisbeaters.com*