

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**FIFTH SUNDAY AFTER PENTECOST**  
**June 23, 2024**  
**MONTH OF THE SACRED HEART**

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Adrian Sequeira, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

### Sunday, June 23, Fifth Sunday after Pentecost

7:30 AM Low Mass

† Albert Cronick, Sr., *requested by Glen Cronick*

9:00 AM Low Mass

Janina Szylar, *requested by Barbara Mazur*

11:00 AM High Mass

**Pro Populo**

### Monday, June 24, Nativity of Saint John the Baptist

9:00 AM Low Mass

Liam Daniel O'Toole, *requested by O'Toole family*

7:00 PM High Mass

**Pro Populo**

### Tuesday, June 25, Saint William, *Abbot*

9:00 AM Low Mass

† John Johnson Jr., *requested by Carolyn Abrens*

### Wednesday, June 26, Saints John & Paul, *Martyrs*

9:00 AM Low Mass

Esteves family, *requested by Lourdes Esteves*

### Thursday, June 27, Feria, *Votive Mass of Our Lady of Perpetual Help*

9:00 AM Low Mass

† Theresa Madrigal, *requested by Brower family*

7:00 PM Holy Hour

### Friday, June 28, Vigil of Saints Peter & Paul, *Apostles*

9:00 AM Low Mass

† Carol Norcott, *requested by Mr. & Mrs. Wieszczyk*

### Saturday, June 29, Saints Peter & Paul, *Apostles*

9:00 AM Low Mass

Paul Pielago, *requested by Pulmano family*

### Sunday, June 30, Sixth Sunday after Pentecost

7:30 AM Low Mass

† James Norcott Jr. & Sr., *requested by Lauren Wieszczyk*

9:00 AM Low Mass

Raymond Leo Cardinal Burke, *requested by Robert Salazar*

11:00 AM Low Mass

**Pro Populo**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

Our annual appeal for the Sister Adorers raised \$3,225. May God reward you for your generosity. Know that our sisters are very grateful for the funds received, since it alleviates their material needs. But they are even more grateful for your prayers since, "every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration" (James 1:17). Be assured that the Sisters pray for you their benefactors everyday during the two hours that they spend in contemplation of Our Eucharistic Lord.

Please note that our parish picnic will take place on Sunday, July 14 after the 11AM Mass. Consider volunteering to setup on Friday July 12, and take everything down on Sunday, July 14, after 4PM.

*In prayerful union,*

*Canon Sequeira*

### SAVE THE DATE

**Mon July 8** Requiem Mass for the repose of Fr. Paul Wickens' soul.

**Sun July 14** Oratory Parish Picnic.

**Mon Aug 26 to Fri Aug 30**  
Institute Canons Annual Chapter.

### 2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

Please do not hesitate to request private Masses for your intentions. Even though a date cannot be set in advance, a Mass will be said.

To request a Mass, please use the white/red envelopes found in the church.

### ORATORY PARISH PICNIC

This year's Oratory Parish Picnic is scheduled for Sunday **July 14th**, after the 11 AM Mass.

Hotdogs, hamburgers, and brats will be provided, but please bring a side dish or dessert, and beverages.

Consider volunteering for this event - we need your help with setup July 12th in the late afternoon and clean up after the picnic on July 14th.

TO MAKE PROPER PREPARATIONS, WE NEED A HEADCOUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.

### PRAY FOR OUR SICK

**Bernie Giuliano**, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

# ANNOUNCEMENTS & INFORMATION

## CONFIRMATIONS

Thank you to all those who sent in their Confirmation forms. I will be in touch with each of you.

We will have to meet in the last two weeks of June in order to gauge your preparedness to receive this great Sacrament.

## ORDINATIONS FOR THE ICKSP

With gratitude to God please pray for the following five deacons who will be ordained priests this year on Thursday, July 4:

Paul McKown  
 Mirko Perucchini  
 Pol Lecerf  
 Alban Colomb  
 Thibault Pérez

## SURSUM CORDA RETREAT

The National Sursum Corda Retreat for young adults ages 18-35 is Friday, July 5 - Monday July 8. Join over 150 young adults from across the country for a weekend of spiritual formation and fellowship. This retreat is your opportunity to withdraw from the world to strengthen your spiritual life and grow in understanding of what the Lord is calling you to be and how to become that person. Therefore, the theme planned for this year is *Know Thyself: The Beginning of Wisdom*. Scan the QR code or follow the link for more information and to register: <https://form.jotform.com/icksp/sursum-corda-annual-retreat-2024>



## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at [Lorr.Marie@gmail.com](mailto:Lorr.Marie@gmail.com) re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

## WISDOM OF ST. FRANCIS DE SALES

Love of God does not consist either in consolations or displays of tender affection; otherwise, Our Lord would not have loved His Father when, sad even unto death, He cried out, "My God, my God, why have you forsaken me?" (Mk. 15:34) Yet it was then that He exercised the greatest act of love that you could imagine! We want to have a spoonful of sugar in our spiritual food; namely, the experience of love and even more so of consolation. In the same way, we want to be free of all imperfections, but we have to put up with our human nature and not imagine that we have an angelic one.

Keep an eye on your affections. Almost all of us love according to our own taste; very few of us know how to love according to the reasoning and will of God.

It seems to me that instead of being discouraged by our imperfections, we should be consoled. If we know about them, we can do something about to correct them.

## CALENDAR OF EVENTS

**Sun June 23** *Fifth Sunday after Pentecost.* Low Masses at 7:30 AM, and 9:00 AM. High Mass at 11:00 AM.

**Mon June 24** *Feast of Saint John the Baptist.* Low Mass 9:00 AM. High Mass at 7:00 PM.

**Thu June 27** Holy Hour at 7:00 PM.

**Sat June 29** *Feast of the Apostles Saints Peter & Paul.* Low Mass 9:00 AM.

**Sun June 30** *Sixth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

**Mon July 1** *Feast of the Precious Blood.* Low Masses at 9:00 AM and 7:00 PM.

**Tue July 2** *Feast of the Visitation.* Low Masses at 9:00 AM and 7:00 PM.

**First Fri July 5** *Votive Mass of the Sacred Heart.* Low Masses at 9:00 AM and 7:00 PM.


**First Sat July 6** *Votive Mass of the Immaculate Heart.* Low Mass at 9:00 AM. No Morning of Recollection

**Sun July 7** *Seventh after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

**Mon July 8** *Twentieth Anniversary of the death of Rev. Fr. Paul Wickens, founding Pastor of Saint Anthony of Padua Oratory.* High Requiem Mass at 7:00 PM with the blessing of the grave.

## VOTIVE CANDLES

### WEEK OF JUNE 23

PIETA		0
	Elise Piasio — JP	
OUR LADY		0
	Jan Diggelmann — KC	
ST. JOSEPH		0
	Anna & Olivia Carroll — NC	
ST. THÉRÈSE		5
	Thomas Morgan — LF	

■ Indicates number of intentions in the queue.

## THE LAND WITHOUT A SUNDAY BY MARIA VON TRAPP *(continued)*

*The following is an excerpt from the 1955 book "Around the Year with the Trapp Family," by Maria von Trapp of the Trapp Family Singers ("Sound of Music") fame.*

During the Middle Ages the Sunday, besides still being the commemoration of the Resurrection of Christ, took on a special character as a day of forgiveness and mercy. From the ninth century on, the Church asked that on Sunday all military operations be suspended!

In this period falls the development of the liturgical drama. The reading of the Gospel, the reading of the Passion on Good Friday and of the Gospel of the Resurrection on Easter Sunday started it. Several members of the clergy, dressed in alb and stole, took on the different parts in order to make Holy Mass more interesting to the faithful who no longer understood Latin, the language of the Church. It became more and more common to enact parts of the Gospel stories in the sanctuary. In those times the people began to forget that the liturgy should, first and foremost, be prayer and adoration, and not entertainment for the faithful. Furthermore, throughout the Middle Ages the liturgy of the saints grew in importance. The feast of the saints were multiplying and encroaching on the Sundays. Finally, the slightest double feast had precedence over the Sunday, until, finally, in the eighteenth century only Easter Sunday and Pentecost Sunday were properly Sundays and not a saint's day. All the other liturgical Sunday Masses had vanished, even those of the Sundays of Advent and Lent. This condition lasted until, finally, the holy Pope Pius X saw the seriousness of this state of affairs and remedied it with his great reform, which gave the lost Sunday back to the Church.

This is only a brief summary of what we learned in weeks and months about the history of the Sunday. We were also made aware that Our Lord had singled out Sundays for His most solemn acts and commands--His Resurrection, the command to the Apostles to go and preach to the whole world, the institution of the Sacrament of Penance and the Descent of the Holy Ghost on Pentecost. Having realized this, the Sunday can never be a day like any other to us. It is truly a consecrated day, a day of grace.

And this launched us on a new search--for more and more knowledge about the "day of grace." From the very beginning Sunday brought to all Christians, first of all, the grace of dedication. It gave and gives them the unique chance to surrender themselves entirely to God. To what an extent this was true we came to see especially at the times of persecution. Since, from the very beginning, to assist at Mass was identical with receiving Communion, anybody who did not appear at Sunday Mass thereby excommunicated himself

and was not considered a member of the Church any more. To the ones who cooperated with this grace of dedication, however, Sunday turned immediately into a day of joy, because joy is the result of dedication. As soon as we surrender ourselves completely to God, our hearts will be filled with peace and joy. Therefore, every Sunday the Church repeats in the Office the words which sound like an echo from Easter: "This is the day which the Lord hath made. Let us rejoice and be glad." So we see that, besides the grace of dedication, the liturgy of the Sunday obtains also for us the grace of joy and the grace of peace. Another grace we discovered, which is designed directly for the majority of the faithful who cannot afford to say with the psalmist, "Seven times a day I have given praise to Thee," and for whom the seven canonical hours and the nightly vigils are some kind of spiritual luxury. God, in His great mercy, has set aside for them every week a sacred day and for that day has provided the grace of contemplation, which otherwise seems reserved only for the ones who have "time to pray." Since the days of St. Jerome it has been believed that the Sunday bestows on all who celebrate it in a Christian manner the grace of contemplation. In the Middle Ages the lay people used to flock into the convents and monasteries on Sundays to talk about God and spiritual things with the ones they considered professionals — the monks and nuns — as we can read in the autobiography of St. Teresa of Avila.

Yet another grace Sunday has in store for us. As we have a right to believe eternity will be one uninterrupted Easter Sunday, so every Sunday throughout the year helps the Christian people to prepare for that great Sunday to come. It is a day of expectation, a weekly reminder that here is only the beginning of true happiness.

The theme is endless. More and more graces will be discovered as we meditate together on the mystery of the Sunday.

It is wonderful to make such discoveries together with children or young people. To them, things are either right or wrong, and as soon as they feel in their own lives that they are not as they should be, they immediately undertake "to do something about it." That is the way it was with our children and the Sunday.

~ TO BE CONTINUED NEXT WEEK ~

*Source: fisbeaters.com*