

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Stay Connected to the Institute

Text "Institute" to 84576
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SIXTH SUNDAY AFTER PENTECOST
June 30, 2024
MONTH OF THE SACRED HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Adrian Sequeira, Rector

Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, June 30, Sixth Sunday after Pentecost

7:30 AM Low Mass

† James Norcott Jr. & Sr., *requested by Lauren Wieszczyk*

9:00 AM Low Mass

Raymond Leo Cardinal Burke, *requested by Robert Salazar*

11:00 AM Low Mass

Pro Populo

Monday, July 1, Precious Blood of Our Savior Jesus Christ

9:00 AM Low Mass

James O'Toole, *requested by O'Toole family*

Tuesday, July 2, Visitation of the Most Holy Virgin Mary

9:00 AM Low Mass with organ

John Joseph Tobak, *requested by John P. Tobak*

Wednesday, July 3, Saint Irenaeus of Lyon, *Bishop, Martyr & Doctor*

9:00 AM Low Mass with organ

† Jack Dyer, *requested by Rogers family*

First Thursday, July 4, Feria, *Votive Mass of Jesus Christ Sovereign Priest*

9:00 AM Low Mass with organ

† Pablo Mouzon & parents, *requested by Barbara Puleo*

EXCEPTIONALLY NO HOLY HOUR AT 7:00 PM

First Friday, July 5, Saint Anthony-Mary Zaccaria, *Votive Mass of the Sacred Heart*

9:00 AM Low Mass with organ

Neil Roache, *requested by Saskyba Roache*

7:00 PM Low Mass

† Paul Du Bon, *requested by Devine family*

First Saturday, July 6, *Votive Mass of the Immaculate Heart*

9:00 AM Low Mass

Julius Pulmano, *requested by Pulmano family*

Sunday, July 7, Seventh Sunday after Pentecost

7:30 AM Low Mass

† Lou Mignone, Sr., *requested by Louis Mignone, Jr.*

9:00 AM Low Mass

† Jan & Bronislawa Kowal, *requested by Barbara Mazur*

11:00 AM Low Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

This week is Ordination week in Gricigliano. Starting today, all of the orders necessary on the path to the priesthood will be conferred. On Monday, July 1, the first year seminarians will receive their cassock. On Tuesday July 2, the tonsure and the minor orders (Porter, Lector, Exorcist, and Acolyte) will be conferred. On Wednesday, July 3, the major orders (subdiaconate and diaconate) will be given. And on Thursday, July 4, the priestly ordinations will take place. Friday, July 5 is the day of First Masses celebrated by these newly ordained priests.

Please keep Deacons Paul McKown, Mirko Perucchini, Pol Lecerf, Alban Colomb, and Thibault Pérez in your prayers as they prepare to be ordained for the altars this week.

Please note that our parish picnic will take place on Sunday, July 14 after the 11AM Mass. Consider volunteering to setup on Friday July 12, and take everything down on Sunday, July 14, after 4PM.

In prayerful union, Canon Sequiera

SAVE THE DATE

Mon July 8 Requiem Mass at 7PM for Rev. Fr. Paul Wickens followed by a reception.

Sun July 14 Oratory Parish Picnic.

Mon Aug 26 to Fri Aug 30 Institute Canons Annual Chapter.

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

ORATORY PARISH PICNIC

This year's Oratory Parish Picnic is scheduled for Sunday **July 14th**, after the 11 AM Mass.

Hotdogs, hamburgers, and brats will be provided, but please bring a side dish or dessert, and beverages.

Consider volunteering for this event - we need your help with setup on Friday, July 12th at 5:30 PM and clean up after the picnic on July 14th.

TO MAKE PROPER PREPARATIONS, WE NEED A HEADCOUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

ANNOUNCEMENTS & INFORMATION

CONFIRMATIONS

Thank you to all those who sent in their Confirmation forms. I will be in touch with each of you.

We will have to meet soon to gauge your preparedness to receive this great Sacrament.

ORDINATIONS FOR THE ICKSP

With gratitude to God please pray for the following five deacons who will be ordained priests this year on Thursday, July 4:

Paul McKown
 Mirko Perucchini
 Pol Lecerf
 Alban Colomb
 Thibault Pérez

SURSUM CORDA RETREAT

The National Sursum Corda Retreat for young adults ages 18-35 is Friday, July 5 - Monday July 8. Join over 150 young adults from across the country for a weekend of spiritual formation and fellowship. This retreat is your opportunity to withdraw from the world to strengthen your spiritual life and grow in understanding of what the Lord is calling you to be and how to become that person. Therefore, the theme planned for this year is *Know Thyself: The Beginning of Wisdom*. Scan the QR code or follow the link for more information and to register: <https://form.jotform.com/icksp/sursum-corda-annual-retreat-2024>



2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

WISDOM OF ST. FRANCIS DE SALES

When human prudence gets involved in our desires, it is difficult to silence because it is persistent and, to our disadvantage, insinuates itself into all that we do. How, then, can we purify our intention? Let us see whether our desire can be considered just and holy. If it is, we should follow it, not just to obey human prudence but to carry out the will of God.

HOLY NAME SOCIETY

During the Month of the Most Precious Blood (July), the Holy Name Society will be collecting donations for The Mary House Emergency Food Pantry of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left under the banner of the Holy Name Society which is near the statue of St. Francis. Thank you!

CALENDAR OF EVENTS

Sun June 30 *Sixth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

Mon July 1 *Feast of the Precious Blood.* Low Mass at 9:00 AM.

Tue July 2 *Feast of the Visitation.* Low Mass at 9:00 AM.

First Fri July 5 *Votive Mass of the Sacred Heart.* Low Masses at 9:00 AM and 7:00 PM.

First Sat July 6 *Votive Mass of the Immaculate Heart.* Low Mass at 9:00 AM. No Morning of Recollection

Sun July 7 *Seventh after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.


Mon July 8 *Twentieth Anniversary of the death of Rev. Fr. Paul Wickens, founding Pastor of Saint Anthony of Padua Oratory.* High Requiem Mass at 7:00 PM with the blessing of the grave. A reception is to follow in the Fr. Wickens' Hall.

Sat July 13 EXCEPTIONALLY NO MASS AT 9:00 AM.

Sun July 14 *Eighth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM. Parish Picnic to follow. Enrollment in the Confraternity of the Brown Scapular after all Masses.

VOTIVE CANDLES

WEEK OF JUNE 30

PIETA		0
OUR LADY		0
ST. JOSEPH		0
ST. THÉRÈSE		5

Special Intention — TP

■ Indicates number of intentions in the queue.

THE LAND WITHOUT A SUNDAY BY MARIA VON TRAPP (*continued*)

The following is an excerpt from the 1955 book "Around the Year with the Trapp Family," by Maria von Trapp of the Trapp Family Singers ("Sound of Music") fame.

Soon after our research had begun, they founded an "Association for the Restoration of the Sunday" with Father Joseph as president. It was their own idea. The association appointed one member of the family for each Sunday, and he or she had the responsibility of seeing to it that this Sunday would be observed to the best of our ability as the Day of the Lord. The more we learned about the great sanctity of this day, the more disturbed the children became over the inadequacy of our Sunday habits. From now on, Saturday evening would be kept free from any outside appointments. The "Feierabend" would no longer be kept because "everybody did it," but because Saturday night had now become the vigil of the Day of the Lord, hallowed by almost two thousand years of observance. The Sunday clothes were no longer "an old Austrian custom." They helped to stress the sacred character of the day. No one would have wanted to put on dirty work clothes in order to take one's bicycle apart.

Even the younger ones knew that "to visit the sick" and "to help the poor" on Sunday corresponds to the character of a day of mercy - "dating back to the ninth century," they would proudly explain to an unsuspecting uncle.

But, most of all and above all, the gay, joyful character of Sunday was jealously guarded, "because this is the day we should rejoice in the Lord." The children would arrange folk dances with their friends, ball games in our garden, hikes through the mountains, and home music. Through all these activities, however, the contemplative character of Sunday was always evident, with the children demanding to read the Gospels together and to discuss the liturgy even during mealtime.

After our talk with Father Joseph, our previous observation of Sunday seemed to me like a house built on unprepared ground, until a true builder saw it, straightened it up, and put a strong foundation underneath.

And then we came to America.

In the first weeks we were too bewildered by too many things to notice any particular difference about the Sunday, but I remember missing the sound of the church bells. When I asked why the bells of St. Patrick's Cathedral do not ring on Sunday morning, I was told, to my boundless astonishment, that it would be too much noise. These were the days when the elevated was still thundering above Sixth Avenue. Never before had we heard noise like this in the heart

of a city!

Then we went on our first concert tour. As we were driving from coast to coast in the big blue bus, we tried to make the most of Sunday--as much as the situation permitted. On Saturday afternoon "Feierabend" was declared, and this meant no school (our children had their lessons in the bus and had to take tests twice a year). Then we met to prepare for Mass, as had become our custom under Father Joseph. Everyone took his missal and we either crowded together in the middle of the bus or met in a hotel room, all taking turns reading the texts of the Sunday Mass. This was followed by a more or less lively discussion and a question period led by Father Wasner. Sunday we would wear our Sunday dress, the special Austrian costume set apart for that day. But otherwise Sunday was the day when we were, perhaps, a little more homesick than on any other day, missing the church bells, missing the old-world Sunday.

As we got more used to being in America and as our English progressed, we made a startling discovery: Saturday night in America! It was so utterly different from what we were used to. Everybody seemed to be out. The stores were open until ten, and people went shopping. Practically everybody seemed to go to a show or a dance or a party on Saturday night. And finally we discovered the consequence of the American Saturday night: the American Sunday morning. Towns abandoned, streets empty, everybody sleeping until the last minute and then whizzing in his car around the corner to the eleven o'clock Sunday service.

Once we were driving on a Sunday morning through the countryside in the State of Washington and we saw trucks and cars lined up along the fields and people picking berries just as on any other day. To see the farmers working on a Sunday all across the country is not unusual to us any more, and this happens not only during the most pressing seasons for crops.

When we lived in a suburb of Philadelphia in our second year in this country, we found that the rich man's Sunday delight seemed to consist of putting on his oldest torn pants and cutting his front lawn, or washing his car with a hose, or even cutting down a tree (doctor's orders--exercise!); while the ladies could be seen in dirty blue jeans mixing dirt and transplanting their perennials. There was none of that serenity and peace of the old-world Sunday anywhere until we discovered the Mennonites and the Pennsylvania Dutch. They even rang the church bells!

~ TO BE CONTINUED NEXT WEEK ~

Source: fisbeaters.com